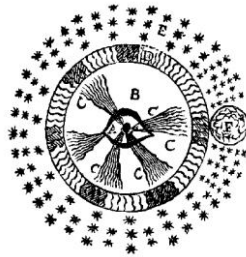


# Spirit's Day Studies

The Writings of Jane Lead  
Christian Mystic



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## Wisdom's Qualifying Gifts

From Jane Lead's *The Enochian Walks with God, SDV*

[EN 5:22] Now it may be asked, *What are these gifts that are so needful and proper to Wisdom's children?* The first is the testimony of Jesus the Lord, which is the Gift of Prophecy, which is of very great use and service to the church here on Earth, to have a foresight and knowledge of what things are yet to come, so that all who are the friends of the Bridegroom may be warned to make ready for His kingdom and appearance, which now in very deed is knocking at our doors. Blessed are they that understand the voice of prophecy and have it in themselves.

[EN 5:23] The second gift is to have the Gift of Revelation, opened as a spring that flows with heavenly doctrine, to go forth with a true teaching ministry, to give feeding from a fresh pasture that has not been defiled by unwashed feet. The Holy Spirit now in some foretells that now in this latter day, such principal shepherds are to stand upon the earth, who shall speak the pure and most excellent words of Wisdom—not from literal tradition, but from the revelation of the Holy-Anointing, and which will not be made known in the weakness of the letter, but in the strength and power of the Spirit.

[EN 5:24] The third is the Gift of Vision, which is not by sight of the mortal eye, for that is too gross to see spiritual objects. Now to describe the most pure and right kind of vision is to have eyes within, fixed in the head of a bright and clear understanding. Through this organ of sight from pure and divine light, God in Christ may be seen, and Christ as in the glory of the Father, and the Eternal Spirit streaming forth from both Father and Son. Sometimes they are thus seen all in one, and at other times distinct and yet never divided. Thus is the Holy Trinity seen through the pure crystalline globe of the Eternal Wisdom. Oh! ten thousand degrees of happiness to such who are thus divine and spiritual, seeing so as to be taken up in viewing and speculating the celestial and light-world, as filled and furnished with such variety of all amiable objects: as Seraphims, Cherubims, and several degrees of these about God's throne, with the numerous company of angelical spirits which once lived in mortal forms, are there to be seen, all clothed with bodies of spangling-light. What the eye of the spirit and mind here see, may well draw and effect the heart abundantly.

[EN 5:25] Now to proceed to the fourth gift, which is the Key that opens the Kingdom of the Power, which being endowed with, co-works with the powers in heavenly places for binding and

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loosening, shutting up and opening. This power will be granted in order to act and do mighty and marvelous wonders, according to what have been carried forth in this world to do by the Saints in former ages. And surely such is the present time and age which we now live in, that calls for greater and more marvelous works than yet have been done. Seeing that the confusions and distresses throughout all nations look so dreadful upon us, there is all need of an *Elijah's* Spirit to arise up amongst us, that may turn the hearts of fathers to children, and pour out oil for reconciliation, and healing the bleeding wounds of wars and divisions kindled up into a flame through all nations. Only the strong empowered angels that are filled with Spirit of Anointing shall in this latter day arise, for the quieting these north-winds that so furiously blow from these tempestuous seas of this world; for it is seen that deliverances to this nation will not be effected by carnal weapons of slaughter, but only by the lifting up of the standard of God's Spirit of Power. Now for the coming forth of this power we are looking and hastening for, in order to make way for that Kingdom of Peace and Love that must spread over the whole earth: Even so, come Lord Jesus, to reign on the earth in your Saints powerfully.

[EN 5:26] The fifth gift is the Laying on of Hands by such as are baptized with the Holy Ghost, which being filled with, may convey and let into such prepared souls which have waited for it. They may hereof partake and be inspired from such a virtual fiery touch, and therefrom be so highly illuminated and deified as to be made new creatures in very deed. From this ruby tincturing dye, a God-like purity and power may suddenly arise, to anatomize and burn up the gross, corrupt, and earthly part. For we experimentally find that all spiritual medicines are too short and weak for the rooting out the venom of sin, till the Holy Ghost enters in, to refine and purify the vessel within. It may come in more immediately upon some by God's own hand; and then again by a medium, as the Holy-Ghost shall take up any to convey Himself by their laying on of hands, which is not to be understood barely of the outward hands, but as the inward power and rich virtue in the Spirit of Faith and Prayer shall be breathed forth. For so it was when the Holy Ghost was given forth by the Apostles in their day. Oh how great, how worthy is this Gift, being the Root and Spring from which all miraculous works proceed, both inward and outward.

[EN 5:27] Now from this holy anointing the Healing-Gift may also spring, for the curing of all bodily infirmities; for as much as the mortal form and figure which we bear is the temple of the Holy-Ghost, and it being of a corruptible matter of flesh and blood, subject to putrefaction, and therefore painful diseases do breed. Yet this has often been helped, and cures have been performed upon the impotent body by the omnipotency of the Holy-Ghost moving through mortal creatures. We have numerous instances of this both in the Old and New Testaments; and also since Christ and the Apostles by Saints of a lesser degree, who have been useful to those upon sick and dying beds, who have been raised up most miraculously. And this power will still attend (to the worlds end) such holy souls as can retain this all-healing-balsam in their vessels. And having love-pity to their fellow-members, they may much release and help in greatest extremity. But this power is not at all times commandable by any creaturely will. The Apostles themselves could not act it forth upon the sick, but as the Holy-Ghost moved upon them; neither can any that receive this Gift, but as the Holy-Ghost stirs this healing-pool within them, which watching to healing-waters, may flow forth to effect all bodily cures. This is a great immunity belonging to Wisdom's Children, who are most willingly observant to all her rules and commands.

[EN 5:28] Thus I have given an account of what the Spirit of Christ has given in, as to what is expected and required for the accomplishing such as are to make up an Espousal-Bride to Him. Therefore it is absolutely needful that we should be furnished with such powers and gifts that may qualify for such an high marriage-union with the First Begotten-Son and heir of the High God, who most willingly gives out and bequeaths these five golden talents here mentioned. Thus a stock of spiritual goods being taken in may be to support and carry on the heavenly calling, which if found diligent in, may mount to a mighty increase for the making of a dowry so great and large, that may somewhat agree with Him to whom we are to be matched. So here we see what is appointed and cut out to be the Saint's business and employment, which is not mean, but high and noble, answering to that of the glorified Saints in the world above, who will be our factors and correspondents in this holy calling, and meet us frequently. And as they are more skillful and knowing in this way than mortals can be, they will very friendly inform the ignorant; and such among us that may be more knowing still somewhat more secret and deep, may meet us out of the Eternal Virgin's Center. By all of this the Saints here upon the earth may be made qualified to be companions to them of high degree in Heaven.

[EN 5:29] I shall now conclude this subject, praying with prayer in the Spirit for an increase of the number of such as may be diligent followers of this high and mighty and most advantageous calling. Happy and blessed thousands of degrees are such who choosing, are made partakers of this heavenly vocation, and that shall so prize the privilege hereof, as to set light by all that shall hinder and stop the freedom of this all-spiritual employ, wherein exercised as high-born-spirits, they may be in Love with the Eternal Unity.