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PROPOSITIONS

EXTRACTED

From the REASONS for the Foundation
and Promotion of a

Philadelphian Society:

Which were Read at the First Meeting of the same in
Westmorland-House, London.

Offered to the Consideration of All *Christians.*

And now Publish'd for the Preventing, or Rectifying of
Mistakes.

2 *COR. vi. 8.*

As Deceivers, yet True.

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The REASONS, whence these Propositions are Extracted, may be found in the Theosophical Transactions by the Philadelphian Society, consisting of Memoirs, Conferences, Letters, Dissertations, Inquiries, &c. For the Advancement of Piety, and Divine Philosophy. Number III. For the Months of May and June. pag. 195.

PROPOSITIONS extracted from the *REASONS* for the Foundation and Promotion of a *Philadelphian Society*: Which were read at the First Meeting of the same in *Westmorland-House, London*.

Offered to the Consideration of All Christians.

TO all the Faithful in Christ Jesus, where-ever Dispersed or Hidden, Grace be unto you: and Peace, Love, and Truth from God our Father, and from the Lord Jesus. Whom we thank that, for the Glory of his Name, we have been thought by him worthy to suffer Reproach: and to bear a Testimony for him before this Generation, concerning the Blessed Hope of his Appearance, to prepare unto himself a Peculiar People, through his Spirit, which may be made like to his glorious Image, in full Sanctification, according to his Will. Who hath designed to fulfil his Work in you Throughout, that ye may not fall short of the most Excellent Prize of the First Resurrection: and to revive amidst you the Apostolical Frame of his Church, and amidst as many as shall not put it far from them. This is that which has occasion'd Satan, who is always the Accuser of the Brethren, to rage mightily: and to raise many False and Malicious Reports, that so the Truth might not be seen in the Mist. Wherefore we have been obliged to Publish these following Propositions, not so much for the Vindication of our selves, as of the Honour of God, and of the Truth of the Holy Scriptures.

- I. The Church, or Bride of Christ, is to be made conformable to Christ throughout, *Rom. 8, 29-12.2. Phil.3.10.-3.21. 1 John 3.1, 2, 3.*
- II. This Conformity is the Adornment of the Lamb's Bride, who is now call'd to make herself Ready, *Isa.61.10, 11. Rev. 21.2.*
- III. This Preparation and Adornment cannot be any otherwise, but by the Holy Spirit of God, *John 4.24.Rom. 8.11, Gal. 4.6. Isa. 44.3. Joel 2.28. Zach. 4.6.*
- IV. This Spirit is One: and thence the Church must be also but One. Herein consists the true Undivided Unity, and Perfect Uniformity, *Cant. 6.9. Eph. 4.3, 4. 1 Cor. 6.17. Ephes. 4.13. Phil. 1.27.-2.2.*

- V. This Spirit is Holy: and thence the Church must be also Holy. Herein consists the Virgin Sanctity of all the Members of this Church, that is to be Redeemed out of the Earth, *Cant.* 4.1, 7. *Rom.* 11.16. *Ephes.* 1.4.-5.2, 7. *Col.* 1.22. 1 *Pet.* 2.5. *Rev.* 14.4.-20.6.
- VI. This Spirit is Catholick: and thence the Church must be also Catholick; according to the most strict sense of the Word, in an universal Latitude of Love, without any Narrowness, Partiality, or Particularity of Spirit, *Gen.* 1.2.-6.3. *Joel* 2.28. *John* 4.2 -25. *Luke* 10, 30-38. *Acts* 10, 11-16. 2 *Cor.* 2.10.
- VII. This One, Holy, and Catholick Church is not barely Assisted by an Irradiation from the Spirit of Christ, but is Actually and Vitally Informed by it, as the Body is by the Soul, *Rev.* [...] -11.11.-21, 6.-22, 14. *Rom.* 8.6, 10. 2 *Cor.* 3, 6.-4.10, 11.-5.4. *Eph.* 4.18. *Gal.* 2.20. *Col.* 3.3, 4. *Heb.* 7.16.
- VIII. This Vital Operation, and Information being at present but in a very languid and faint Degree, there must be a Resuscitation and Resurrection of the same, in order to the Glorious Kingdom of Christ, *Luk.* 18.8. *Rev.* 20.5, 6. *Acts* 15.16, 17. *Ezek.* 37.1-15. *Rev.* 11.1-12.
- IX. The Resuscitation of this Spirit is to be Waited for, 1 *Cor.* 12.31. *Isa.* 40.31.-30. 18.-49, 23. *Rom.* 2, 3. *Mark* 13.33. *Rev.* 3.3.-16, 15. *Eph.* 6.18. compared with vers. 13.
- X. It is to be Waited for not only Separately, but also Jointly, *Acts* 1.14.-2.1, 46.
- XI. Such a Waiting is in obedience to our dear Lord and Master's Command, *John* 14.16. *Mat.* 25.13. *Mark* 13.37. *Mat.* 18.20. [This is also Confirm'd from the Practice of Christ and his Apostles: and that too, while they did not Recede from the Publick Temple-Worship.]
- XII. It must be with these Qualifications; 1. Humility. 2. Resignation. 3. Perseverance. (1.) *Ja.* 4.10. *Rev.* 3.17, 18. (2.) *Rom.* 8.27. *Col.* 1.9. (3.) *Mat.* 10.22-24. *Heb.* 6.14. *Rev.* 2.26.
- XIII. It must be for these ends, (1st) Power from on High. (2dly) Wisdom from Above. (3dly) Divine Learning and Theosophy. (1) *Luke* 24.49. 1 *Cor.* 5.4. 2 *Tim.* 1.7. (2) *Luke* 21.15. *Col.* 2.3.-4.5. 1 *Cor.* 12.8. (3) *Ephes.* 3.4. *Phil.* 3.8. 2 *Pet.* 3.18.
- XIV. It is lawful to Wait upon God for Power from on High, or the Return of the Miraculous Deeds, by which his Kingdom, that has been hitherto withheld, may come to be witnessed and proclaimed, *Luke* 24.49.
- XV. It is lawful to Wait and Pray for the Spirit of Wisdom and Revelation, descending from the Throne of God, *Ja.* 1.5. *Col.* 1.9.-3.16.
- XVI. This is necessarily required in order to a right Government in all Spiritual Affairs, *Acts* 6.3. 2 *Tim.* 3.15. *Isa.* 28 26. to the end.
- XVII. It is lawful to Wait and Pray for Divine Learning, and to prefer it above that which is Human, *Phil.* 1.9. *Hab.* 2.14. *Isa.* 28.9.

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- XVIII. This Secret Learning vastly exceeds the Wit and Industry of the most sagacious Inquirers, *Job* 28.7. *1 Cor.* 2.11. *Psal.* 25.12.
- XIX. It shall be given of the Lord to all the Members of this Church, *Jer.* 31.34. *Heb.* 8.11. *Isa.* 4, 5. *Ephes.* 4.13.
- XX. God is stirring up some Persons in several Countries, to Wait in Faith and Prayer for these Ends, and with these Qualifications, till such a Pure Church may arise.

[*Germany, Holland, Switzerland, France, Scotland and England* are Witnesses to the Truth of this Proposition.]

- XXI. To which a Prospect of the Present State of *Christendom* has very much conduced, *Mat.* 24. *Mark* 13. *Luke* 17. *John* 15.16, 17. *Dan.* 7.8. and most of the Prophets.
- XXII. The many Divisions and Sects of Christianity, all pretending to be the True Church, can not be otherwise cured but by the Effusion of the Spirit, *Lam.* 2.13. *Jeremiah* 30.17.-33.6. *Ezekiel* 11.19. *Zeph.* 3.9.
- XXIII. The Insufficiency of all other Means and Methods have been hitherto experimentally Prov'd.
 - 1. Of Human Learning.
 - 2. Of Policy.
 - 3. Of Power.

Particular Proofs hereof are frequently extant in History, both Ecclesiastical and Civil.

- XXV. Neither of which seperately, or all conjunctly, is able to heal the Divisions, supply the Imperfections, or remove the Corruptions of any one Body of Christians. As, 1. In the Church of *Rome*. 2. In the Lutheran Church. 3. In the Calvinistick Reformation. 4. The Church of *England*.
- XXVI. The Consideration of the Insufficiency of all Human Means, with a deep Sense that *Charity* is waxen cold, and that *Faith* is hardly to be found, must needs be a good Motive to excite us to seek out and wait upon those Means, which are Sufficient; and especially to endeavour to keep warm the Former, and to strengthen the Latter, which is ready to dye, *Gal.* 1.16. *Zach.* 2.13-4.6. *Dan.* 2.34, 45.
- XXVII. These Means are not Confin'd to a Party, but are extended to All; even as far as the Holy Catholick Spirit reacheth, which passeth and goeth through all things: And by the Effusion of this Spirit, All shall be taught of God, *Isa.* 54.13. *John* 6.45.
- XXVIII. The Oneness, the Holiness, and the Catholickness or Universality of this Spirit, will not suffer us to Appropriate it to Any, and therefore not to our own Society, both With respect to Ordinary and Extraordinary Operations of the same, *Gal.* 3.26, 27, 28. *Col.* 3.11. *Rom.* 10.12. *1 Cor.* 12.13.

- XXIX. The Design of our Assembling is not to Divide, but to Unite; not to set up for a New Religion, or Church, but to keep Warm the Spirit of Love towards those of all Religions and Churches, and to endeavour after the only Method of Reconciling them into a perfect and lasting Unity, by the Power of the Holy Ghost, *Isa.* 58.12.
- XXX. Catholick Love, and Apostolical Faith, are the two Grand Pillars of our Society: and the main Designs, which we labour, Watch and Pray for, both seperately by our selves, and jointly in our Assemblies, *1 Tim.* 1.14. *2 Tim.* 1.13. *Eph.* 6.23. *Gal.* 5.6. *1 Thes.* 5.8.
- XXXI. The Primary Object of the Apostolical Faith, is the Revelation of the Kingdom of God within the Soul, *Luk.* 17.21. *1 Cor.* 4.20. *Col.* 1.13.
- XXXII. This Internal Revelation of it is by Christ the Sovereign Head of the Church, *1 Cor.* 12.5, 12, 27, 28. *Heb.* 1.2.
- XXXIII. Which as it is diligently to be waited upon, so is it to be held fast, so far as it shall be received; a Loss herein or Relapse, being extreamly dangerous, *2 Tim.* 2.13.14. *Heb.* 3.6.-4.14.-10.23. *Rev.* 2.4, 5, 11, 13, 25-3.2, 11.
- XXXIV. Such a Revelation of the Kingdom of God in the Soul, will constitute a Virgin Church, representative of its Head in, 1. in Christ-like Holiness, 2. Truth. 3. Power. (1) *Rev.* 3.7. *Lev.* 11.44. *Joel*3.17. *Obad.* ver. 17. *1 Pet.* 2.3. *Rev.* 20 6. (2) *Phil.* 4.8. *1 John* 5 20. 3 *Joh.* ver. 3. (3) *Acts* 8.10. *1 Cor.*1.24. *2 Thes.* 1.17.
- XXXV. The Members of this Church are to be Anointed with Christ, and Consecrated, 1. into the Priestly Order; 2. into the Prophetical; 3. into the Royal and Davidical. (1) *1 Pet.* 2.9. *Rev.* 1.6.5.10.-20, 6. (2) *1Cor.* 14.31. *Rev.* 11.10.-18.20. (3) *1 Cor.* 4.8. *Rev.* 5.10.-20.6. *Zach.* 12.8.
- XXXVI. The Model thereof we do press after as Attainable, and do not therefore rest in what we have attained, *Phil.* 3.12, 13, 14.
- XXXVII. The Perfection of this Model must be Gradual, and the Beginnings therefore of it consistent with a State of Weakness and Imperfection, *Heb.* 6.1, 2. *Acts* 20.32. *Jude* ver. 20.
- XXXVIII. The Personal Appearance of Christ from Heaven is not to be, till after there be such a *Philadelphian Church* on Earth to receive him, *Rev.* 3.11. compared with 22.7, 17.
- XXXIX. Our Design is Apostolical; abating only from what was of a Temporary Constitution, or fitted to such a Particular Church, *Acts* 1.26.-4, 34, 35.-15.13, to 30. *1 Cor.* 7.25.
- XL. The Will of God must be done in Earth, as in Heaven, by the Inspiration of his Spirit, *Matth.* 6.10.*Heb.* 10.7.
- XLI. The Kingdom of God must come on Earth, as it is in Heaven, by Virtue of the same Inspirati *Dan.* 2.44.-7, 27.

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- XLII. We receive the Holy Scriptures of the Old and New Testament as the Foundation of our Hope and Faith, *2 Tim.* 3.16. *2 Pet.* 1.19.
- XLIII. There are some Promises and Prophecies in them, which have not had yet their Full Completion, *Rev.* 17.17. *Luk.* 22.16.
- XLIV. The Civil Government is an Ordinance of God, as he is Supream Governour of the World, and is accordingly to be submitted to, *Rom.* 13.1. *1 Tim.* 2.2.

There was written *An Essay of Revelation* in the Year 1695. by a Member of Our Society, for the Resolving of this Question, *Whether Revelation, or the Immediate Communication of Divine Knowledge, be Now Attainable?* In which the *Possibility, Expediency, and Necessity of Revelation*, both Private and Publick, in this Present, and Approaching, Period of the Church is at large Handled. Which proceeds upon these *Postulata*, viz. *I.* That were ever one thing is United with another, there must be some *Likeness* betwixt 'em which is the Cause of this Union. *II.* That by so much the more any thing has of Likeness to another, it may be the more firmly United to it. *Ete contra.* *III.* That where-ever two Things are so *Unlike*, that they cant be of themselves United together, they must be United by something in which they both Agree. *IV.* That the Works of God are Always in Just Proportion. *V.* That the Scriptures have been Delivered down to us for the Reveal'd Will of God. *VI.* That a Thing may arrive to that State, for which it was Created, and Design'd by God. *VII.* That Happiness is Within. This Treatise is very large; as taking in great Part of the Scriptures. Whence the Publication of it has been hitherto Defer'd. But it is now design'd to be Shortly put into the Press, if the Bookseller shall be encourag'd to undertake it.

Philadelphian Constitutions, August 23. 1697. Which were Read at Two Meeting of the *Philadelphian Society* in *Westmorland-House, London*, will be shortly also Publish'd.

Theosophical Transactions by the *Philadelphian Society*, &c. Number IV. For the Month of *July*, 1697. are Now in the Press. And the Rest of the Months (having been hitherto greatly Retarded) are design'd to follow with all Expedition.

FINIS.