

# Spirit's Day Studies

The Writings of Jane Lead,  
17<sup>th</sup> Century Christian Mystic



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Abbreviations used in this study  
[janelead.org/files/66035327.pdf](http://janelead.org/files/66035327.pdf)

## The “Feeling-life”

### On whether the Essential Birth is a “felt” experience.

1. Oh, how sweet is it to **feel** the life’s blood run into the fountain of that Godhead from which it came! 1F 1:17.
2. The trumpet out of *Zion* sounds, to call forth the dead in Jesus; Awake, awake, you that sleep in *Zion’s* dust.” This alarm much eased my spirit, and drew it into an inward waiting; for I know there would somewhat follow, if watched, keeping and abiding in the still rest, and waiting to be raised from under this altar, by that Life quickening Spirit that I **feel** stir, and echo again to my cry from under the altar. 1F 9:9.
3. Now then to you, who have partaken of the same Life and Birth with your *Jesus*, and are come to **feel** this Word of Life stirring within you, you are charged to live by this Word, which is the Book of Life incorporating itself in you. Mistrust not [the **feeling** stirring within you]: but from this you will find enough to nourish and strengthen all your internal senses. 1F 9:23.
4. Is not Wisdom’s merchandize more worthy to be all in your eye, who will assuredly find you daily employed, as to work off yourselves from all those habits and customs, as have been brought in traditionally from the fall? From which you are redeemed, as you feed upon the true Mystical Passover, which will forestall the earthly life, giving way to that Pure Thing, which you **feel** stirring from the Light Region. 2F 1:7.
5. So that there must of necessity be found another way of conveyance, to feed and supply the awakened hunger, which is very mystically introduced in. None can anything thereof discern, but such as are centered in the very life-vein of the Holy Trinity: from whence the true **feeling** and feeding is known. 2F 7:63.
6. Come, oh restless mind, and I will show you where and how you must **feel** this creating breath in its first beginnings of life. 2F 10:5.
7. We men can, in eternity, see no more of the Spirit of God, but only the glance of the Majesty: and his glorious power we **feel** in us, for it is our life, and conducts us. 3FL 5:51.

8. O what a Passion of Seraphic Love do I now **feel**, and know my soul in! 4F 5/22/1679, Kindle loc. 1698.
9. And it was further said, If ye could comprehend, what the Mystery of it was, you would rejoice; as you **feel** all of the Sensitive Life flying away, for it was another Life, that with God's Son, and Heir must match, for to Cement the Everlasting Nuptial-Tie with the Holy Trinity. This requires a Fiery Baptism. 4F 6/28/1679. Kindle loc. 2066.
10. For my Soul was the Palate of my Spirit, and now could make the distinction: it dissolved into a pure Juice. Oh! then I cried, This, O my Lord, is Spirit of Life: I do it **feel** all radically running through me. 4F 8/4/1679. Kindle loc. 2456.
11. Then, said the Lord: Here you are come to discern and taste my very Spiritual Body, which shall be your feeding-Life ever more. I have now drawn you into a CONSUBSTANTIATION with myself: and you will never more know a life out of this high consistency of Spirit, as you eat of this Lebanon-Fruit. 4F 8/4/1679. Kindle loc. 2469.
12. This High Communion in the Spirit continued this Day, and the next, as in the Fruitful Walks of the NEW LEBANON. Where the Soul, that was not made as a Palate to the Spirit, continued feasting together with it, upon these Immortal Fruits: that were reached out by the Hand of the glorified Personality. 4F 8/4/1679. Kindle loc. 2469.
13. Oh! when my Christ appears, and gives me his pleasant Voice to hear, my Spirit and Soul enkindled are into a Flame. And truly no pleasure I have, but while I sit under his Shadow, and drink his very Life and Nature in: that so I may **feel** another Spirit. 4F 11/1/1681. Kindle loc. 3602.
14. Now, how do my Soul, and my Spirit, draw your Life-Sap: Which I **feel** as a Golden Elixir, my Veins to fill? 4F April 25. Kindle loc. 4195.
15. Which [**feeling**-life] indeed can never be expected, till you come through the Seven Seals, where you shall witness the full glorious Resurrection-Day, through all things becoming new; where the Holy Spirit, your Overseer and **feeling**-Life, shall ever and always be known, for fixation in the resurrection-state. RR E:10.
16. The Fifth Faculty is the supersensual **Feeling**. What sense is there more excellent than this? Can there be a greater confirmation than a **feeling** life, out of which joy, peace and assurance do spring? RR 16:7.
17. The Virgin **feels** herself in the center of the Deity; she handles what does not appear to be tangible, viz, *breath, spirit, fire* and *air*, in all these her **feeling**-motion is in great serenity. RR 16:7.
18. [It is] a center-life, that burns from the mirror of the Deity, boils Love up to that height as nothing is **felt** but pleasure and ravishing delight. RR 16:7.
19. It is the heat and blood that runs through every vein of the Virgin-Body, and is an antidote against all fear and pain, which is **felt** in the mortal sense. RR 16:7.
20. I speak of such who have been (**feelingly**) touched with the Fire-Stone of the Virgin, which must go before her Healing Medicine. RR 16:7.

21. Whoever **feels** the touch of the Life-coal, that sets the only matter of the soul's eternal essence on burning, they will soon find what separation is made: and can now therefore no more savor the low, vulgar, gross and earthly concerns. RR 26:3.
22. Know then, that where there have been holy consecrations and special separations, as the foregoing preparation to this high Ministration, those are such as may come to **feel** in themselves the One Essential Birth of Life to spring: which is not to be taken in by verbal comprehension, knowledge or understanding. No such thing. RR 31:1.
23. A flower from the Paradisical ground has appeared, whose nature and property is never to fade or die; for its descent is from on high, which is the Lord the Quickening Spirit from eternity. This is the plant that has put forth itself, distinct from the outward nature in me, well known by its pleasant scent, qualifying with fragrant Love, so very sweet and mild, that it harmonizes the soul to that degree that it **feels** no other life than a Ghostly Deity. EN 1:1.
24. Suppose it had told you, that all your Life had been spent in helping this Flesh and Blood to more and more Power over you, to hinder you from knowing and **feeling** this Divine Life within you. SOP 3:13.
25. [Christian Redemption] breathes a Spark of Life into this inward, hidden, or lost Man; by which it **feels** and finds itself, and rises up in new awakened Desires after its lost Father, and native Country. WTK 2:16.
26. They never find God, who seek for him by reasoning and speculation; for since God is the highest spirit, and the highest life, nothing but a like spirit, and a like life, can unite with him, find or **feel**, or know anything of him. Thus it is that faith, and hope, and love, turned towards God, are the only possible, and also infallible means of obtaining a true and living knowledge of him. LL 11:21.
27. After the desire of the Spirit and the Bride has been expressed, Jesus, this Bridegroom of the souls, invites all thirsty souls to come and quench their thirst at these calm and quiet waters, to this water that nourishes and refreshes him who drinks. Oh Christians, my brothers, it is easier to have life than you realize. You only have to "come" to Jesus simply and trustfully, and He will give you the fullness of life. He says: Let him that is athirst come and rivers of living water will flow to everlasting life. The believer who gives himself to Jesus Christ, goes to Him, **feels** (after his thirst is quenched at this divine source) that he is made also a spring where others come to quench their thirst. CR, comments on Rev. 22:17.
28. Such a man as so wholly gives himself up to God, and continues standing in such resignation with his will, he will in the end, when the Grace moves in him, find and **feel** what Grace and Divine Love is; When the Divine Fire is kindled in his life, then he will **feel** and taste what Christ in him is, and find quickly how he is become another man of other thoughts and will. HS 4:23.