



## The Olam Ebah

### “The Everlasting Hatred”

War in Israel: Every true Christian's dread—and every true Christian's hope. For the Christian well-understands that the horrific events that are transpiring in the Middle East are a major sign of the Lord's soon return.<sup>1</sup> The Bible is true and prophecy must be fulfilled—*precisely* as foretold in the Holy Scriptures.<sup>2</sup> And although this study will not delve into the unconditional promises God made to Abraham concerning the land,<sup>3</sup> yet every true follower of Jesus Christ acknowledges the Bible as the inerrant Word of God,<sup>4</sup> and therefore fully embraces those promises. But Abraham's progeny inherited something else as well: *The Olam Ebah*, or, *The Everlasting Hatred*. And because God loved Jacob and hated Esau,<sup>5</sup> a raging jealousy has consumed the Middle East for thousands of years. This is the price Israel has paid for being God's Chosen People.

### The Polarization of the Masses

But this hatred, which began inside the womb of Rebekah,<sup>6</sup> has spilled over and into the rest of the world as well. Foolish people in high places strive to be “the one” to solve a problem that is beyond any measure of human comprehension or resolution. Gross sums of money cannot purchase peace in the Middle East, though many have indeed tried. And now this *Spirit of Antisemitism* is running rampant in the cities, parading itself in the streets, tearing down and destroying all vestiges of civilized society, demanding to be heard and heeded. People from all walks of life are taking sides. Israel has become the great enemy of the world.

### The Polarization of the Church

As the *Spirit of Antisemitism* continues to flourish, so, too, the *Edomites* and *Philistines*<sup>7</sup> are advancing themselves in the Church.<sup>8</sup> The recent events in Israel have made it clear that neutrality is no longer an option. Ultimately Christians will be called upon to take a position.<sup>9</sup> The security of their jobs, the safety of their families, and even their very lives will be measured by which side they choose. Soon the Christian will have to side with the world—or else go *underground*.<sup>10</sup>

Jesus warned His followers what it would cost to follow Him: the sacrifices they would have to make; and the pain and suffering they would have to endure.<sup>11</sup> A small number loved Him and followed with all faith and devotion. But many more turned away. The cost was too high. Today the great majority of “Christians” place a higher value on the comforts of life, and the pleasures of their own flesh. They *talk* like Christians and *act* like Christians; But do not *live* as Christians. Neither do they *die* as Christians.<sup>12</sup> Yes, they are happy that Jesus suffered *for them*. But they do not want to suffer *with Him*. And because they love the world and themselves more than they love the Lord, they have reaped the world—and will inherit the “world” wind.<sup>13</sup>

## 2 The Olam Ebah

### The Polarization and the Sons of God

The *Olam Ebah* is already present amongst the followers of Jesus Christ. This *eternal jealousy* is pitting one brother against another, for the same reason that Esau hated Jacob—*Inheritance*. The Lord is ever searching for someone like David, whose heart was perfect before God;**14** and He continues to search to and fro, looking for a heart that truly loves and obeys Him.**15** These are the ones in whom He can show His greatness, power, mercy, and Love.**16** Esau was not that kind of man. Thus God was highly displeased with him, and the double-portion of the Firstborn was given to his younger brother Jacob.**17** Though Esau mourned over his great loss, and begged his father Isaac to reconsider, the decision was final. Esau would not receive the property, priesthood, or authority of the Firstborn. And he grew angry and resentful. Esau hated Jacob—and planned to kill him.**18**

Satan infiltrated the Church long ago, and has effectively stifled and perverted the teaching regarding the Firstborn, the Promise of the Father, and the Spirit of Christ. The raging venom of the *Olam Ebah* immediately rises up to destroy everything that will lead the true believer *into* the God-promised birthright. And as the Edomites of old denied the Children of Israel access to the King's Highway,**19** so too the Edomite-leaders prevent the true Christian from entering into the Promise of the Father. These *other sons* have dared to claim the Inheritance for themselves, forgetting that in order to become a Firstborn Son of God, they must be *like* the Son of God, and follow Him as their great Pattern.**20** They must suffer as He suffered; be crucified as He was, and die as He died.**21** For suffering and death **MUST** come before resurrection!**22** And unless they possess the *Spirit of Christ* as a living, breathing, moving, and tangible presence,**23** they are as the Children of Israel, who aimlessly wandered the Wilderness—but were never able to enter the Promised Land.**24**

### The Hope of Glory

The Christian who has received the Promise of the Father is living under the birthright of the Firstborn; for the Indwelling Spirit of Christ *is the Birthright!* The rest of the Church is in what Paul calls *The General Assembly*.**25** Yes they are Christians. Yes they are saved. Yes they love the Lord and follow Him with much faith and devotion. However they are yet groaning *within*, waiting and watching for the manifestation of the Son of God *in them***26**—which is their only hope of glory.**27** This alone is what qualifies them to become Firstborn Sons of God!**28**

The great responsibility of the Firstborn is to help their brethren enter into the Promise for themselves! They receive a double portion in order to provide a measure of the Spirit to those that lack. As priests they teach them how to walk *with the Spirit* or else *in the Spirit*. They pray for them, and help them to mature in the faith. And as dutiful and caring protectors, they watch over their charges, and are quick to identify the ravening wolves that seek to devour their younger brethren.**29**

### For Ears that Hear

The *Olam Ebah* will never destroy Israel;**30** nor can it keep Jesus from returning.**31** Neither will this *Everlasting Hatred* prevent the Elect from taking their rightful place in the Kingdom of God. For even now the Firstborn are waking up to sound of their Master's voice, summoning them to come out of their graves and lay down their sin-soiled death-garments;**32** and to put on the *White Robe* of the nature and power of the Son of God.**33** For as the *Firstfruits* of the Firstborn,**34** Christ Jesus has paid their ransom in full,**35** and is even now releasing them from their heavy bondage—and is setting them free indeed.**36**

## NOTES & SCRIPTURES

### Scriptures are from the King James Bible

- 1 For nation shall rise against nation, and kingdom against kingdom: and there shall be famines, and pestilences, and earthquakes, in divers places. (Mat 24:7)
- 2 The Lord GOD will do nothing, but he revealeth his secret unto his servants the prophets. (Amo 3:7)  
  
So shall my word be that goeth forth out of my mouth: it shall not return unto me void, but it shall accomplish that which I please, and it shall prosper in the thing whereto I sent it. (Isa 55:11)
- 3 The LORD made a covenant with Abram, saying, Unto thy seed **have I given this land**, from the river of Egypt unto the great river Euphrates. (Gen 15:18)



For all the land which thou seest, to thee will I give it, and to thy seed **forever**. (Gen 13:15)

And I will establish my covenant between me and thee and thy seed after thee in their generations for an everlasting covenant, to be a God unto thee, and to thy seed after thee. And I will give unto thee, and to thy seed after thee, the land wherein thou art a stranger, all the land of Canaan, for an **everlasting** possession...(Gen 17:7-8)

Therefore say, Thus saith the Lord GOD; I will even gather you from the people, and assemble you out of the countries where ye have been scattered, **and I will give you the land of Israel**. (Eze 11:17)

For I will take you from among the heathen, and gather you out of all countries, and will bring you into **your own land**...And ye shall dwell in the land that I gave to your fathers; and ye shall be my people, and I will be your God. (Eze 36:24, 28)

At that time will I bring you *again*, even in the time that I gather you: for I will make you a name and a praise among all people of the earth, when I turn back your captivity before your eyes, saith the LORD. (Zep 3:20)

- 4 For the word of God *is* quick, and powerful, and sharper than any two-edged sword, piercing even to the dividing asunder of soul and spirit, and of the joints and marrow, and *is* a discerner of the thoughts and intents of the heart. (Heb 4:12)

Study to shew thyself approved unto God, a workman that needeth not to be ashamed, rightly dividing the word of truth. (2Ti 2:15)

- 5 I have loved you, saith the LORD. Yet ye say, Wherein hast thou loved us? Was not Esau Jacob's brother? saith the LORD: yet I loved Jacob, (Mal 1:2)

As it is written, Jacob have I loved, but Esau have I hated. (Rom 9:13)

- 6 And the children struggled together within her; and she said, If *it be* so, why *am I* thus? And she went to enquire of the LORD. And the LORD said unto her, Two nations *are* in thy womb, and two manner of people shall be separated from thy bowels; and *the one* people shall be stronger than *the other* people; and the elder shall serve the younger. (Gen 25:22-23)

- 7 Both Edomites and Philistines are here to be understood in a spiritual sense.

- 8 Antisemitism in the "Christian" Church is nothing new, but is now increasing at an accelerated pace.

- 9 And Elijah came unto all the people, and said, How long halt ye between two opinions? if the LORD *be* God, follow him: but if Baal, *then* follow him. (1Ki 18:21)

- 10 They have taken crafty counsel against thy people, and consulted against thy hidden ones. (Psa 83:3)

Come, my people, enter thou into thy chambers, and shut thy doors about thee: hide thyself as it were for a little moment, until the indignation be overpast. (Isa 26:20)

- 11 Then said Jesus unto his disciples, If any *man* will come after me, let him deny himself, and take up his cross, and follow me. (Mat 16:24)

#### 4 The Olam Ebah

The servant is not greater than his lord. If they have persecuted me, they will also persecute you. (Joh 15:20)

If we suffer, we shall also reign with *him*: if we deny *him*, he also will deny us: (2Ti 2:12)

And whosoever doth not bear his cross, and come after me, cannot be my disciple. (Luk 14:27)

- 12** That is, die to “self.”
- 13** For they have sown the wind, and they shall reap the whirlwind: (Hos 8:7)
- 14** And if thou wilt walk before me, as David thy father walked, in integrity of heart, and in uprightness, to do according to all that I have commanded thee, *and* wilt keep my statutes and my judgments: **Then** I will establish the throne of thy kingdom upon Israel forever, as I promised David. (1Ki 9:4-5)
- 15** For the eyes of the LORD run to and fro throughout the whole earth, to shew himself strong in the behalf of *them* whose heart *is* perfect toward him. (2Ch 16:9)
- 16** I the LORD search the heart, *I* try the reins, even to give every man according to his ways, *and* according to the fruit of his doings. (Jer 17:10)
- For the eyes of the LORD run to and fro throughout the whole earth, to shew himself strong in the behalf of *them* whose heart *is* perfect toward him. (2Ch 16:9)
- 17** Then it shall be, when he maketh his sons to inherit *that* which he hath, *that* he may not make the son of the beloved firstborn before the son of the hated, *which is indeed* the firstborn: But he shall acknowledge the son of the hated *for* the firstborn, by giving him a double portion of all that he hath: for he *is* the beginning of his strength; the right of the firstborn *is* his. (Deu 21:16-17)
- 18** And Esau hated Jacob because of the blessing wherewith his father blessed him: and Esau said in his heart, The days of mourning for my father are at hand; then will I slay my brother Jacob. (Gen 27:41)
- 19** And Moses sent messengers from Kadesh unto the king of Edom...Let us pass, I pray thee, through thy country: we will not pass through the fields, or through the vineyards, neither will we drink of the water of the wells: we will go by the king's *high*

way, we will not turn to the right hand nor to the left, until we have passed thy borders. And Edom said unto him, Thou shalt not pass by me, lest I come out against thee with the sword. And the children of Israel said unto him, We will go by the high way: and if I and my cattle drink of thy water, then I will pay for it: I will only, without *doing* anything *else*, go through on my feet. And he said, Thou shalt not go through. And Edom came out against him with much people, and with a strong hand. Thus Edom refused to give Israel passage through his border: wherefore Israel turned away from him. (Num 20:14-21)

- 20** Howbeit for this cause I obtained mercy, that in me first Jesus Christ might shew forth all longsuffering, for a pattern to them which should hereafter believe on him to life everlasting. (1Ti 1:16)

For even hereunto were ye called: because Christ also suffered for us, leaving us an example, that ye should follow his steps: (1Pe 2:21)

- 21** Then said Jesus unto his disciples, If any *man* will come after me, let him deny himself, and take up his cross, and follow me. (Mat 16:24)

For we which live are always delivered unto death for Jesus' sake, that the life also of Jesus might be made manifest in our mortal flesh. (2Co 4:11)

- 22** For if we have been planted together in the likeness of his death, we shall be also *in the likeness* of his resurrection: (Rom 6:5)

- 23** But whosoever drinketh of the water that I shall give him shall never thirst; but the water that I shall give him shall be in him a well of water springing up into everlasting life. (Joh 4:14)

- 24** But with whom was he grieved forty years? *was it* not with them that had sinned, whose carcasses fell in the wilderness? And to whom sware he that they should not enter into his rest, but to them that believed not? So we see that they could not enter in because of unbelief. (Heb 3:17-19)

- 25** To the general assembly and church of the firstborn, which are written in heaven, and to God the Judge of all, and to the spirits of just men made perfect, (Heb 12:23)

Note: In this present spiritual kingdom are levels of growth and maturity, represented in this chart as The General Assembly, The Seventy, The Twelve, and the Inner Circle or Firstborn.



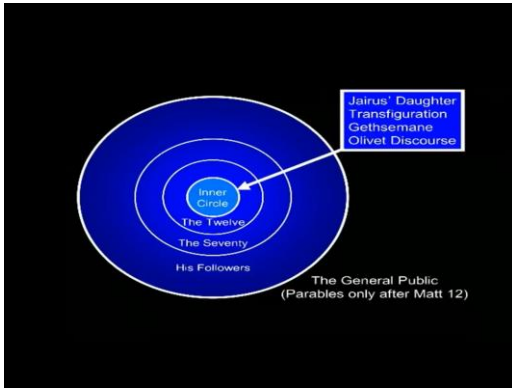


Chart by Chuck and Nancy Missler

- 26** For the earnest expectation of the creature waiteth for the manifestation of the sons of God. (Rom 8:19)
- 27** To whom God would make known what is the riches of the glory of this mystery among the Gentiles; which is Christ in you, the hope of glory: (Col 1:27)
- 28** But as many as received him, to them gave he **power to become the sons of God**, even to them that believe on his name: Which were born, not of blood, nor of the will of the flesh, nor of the will of man, but of God. (Joh 1:12-13)
- Behold, what manner of love the Father hath bestowed upon us, that we should be called the sons of God: therefore the world knoweth us not, because it knew him not. (1Jn 3:1)
- For as many as are led by the Spirit of God, they are the sons of God. (Rom 8:14)
- Beloved, now are we the sons of God [by the power of the Indwelling Spirit of Christ], and it doth not yet appear what we shall be: but we know that, when he shall appear, we shall be like him; for we shall see him as he is. (1Jn 3:2)
- 29** And David said unto Saul, Thy servant kept his father's sheep, and there came a lion, and a bear, and took a lamb out of the flock: And I went out after him, and smote him, and delivered *it* out of his mouth: and when he arose against me, I caught *him* by his beard, and smote him, and slew him. (1Sa 17:34-35)
- 30** And they shall dwell in the land that I have given unto Jacob my servant, wherein your fathers have dwelt; and they shall dwell therein, even they, and their children, and their children's children for ever:

and my servant David *shall be* their prince forever. (Eze 37:25)

- 31** And I will pour upon the house of David, and upon the inhabitants of Jerusalem, the spirit of grace and of supplications: and they shall look upon me whom they have pierced, and they shall mourn for him, as one mourneth for *his* only son, and shall be in bitterness for him, as one that is in bitterness for *his* firstborn. (Zec 12:10)

Behold, he cometh with clouds; and every eye shall see him, and they *also* which pierced him: and all kindreds of the earth shall wail because of him. Even so, Amen. (Rev 1:7)

- 32** That is, the inward "Body of Sin."

And when he thus had spoken, he cried with a loud voice, Lazarus, come forth. And he that was dead came forth, bound hand and foot with grave clothes: and his face was bound about with a napkin. Jesus saith unto them, Loose him, and let him go. (Joh 11:43-44)

Knowing this, that our old man is crucified with *him*, that the body of sin might be destroyed, that henceforth we should not serve sin. (Rom 6:6)

- 33** And I said unto him, Sir, thou knowest. And he said to me, These are they which came out of great tribulation, and have washed their robes, and made them white in the blood of the Lamb. (Rev 7:14)
- 34** But now is Christ risen from the dead, and become the firstfruits of them that slept. (1Co 15:20)
- 35** Who gave himself a ransom for all, to be testified in due time. (1Ti 2:6)
- 36** Then said Jesus to those Jews which believed on him, If ye continue in my word, *then* are ye my disciples indeed; And ye shall know the truth, and the truth shall make you free. (Joh 8:31-32)

### Recommended

The Kingdom, the Power, and the Glory by Chuck & Nancy Missler.

"Zion" by Aaron Shust. (Music video)