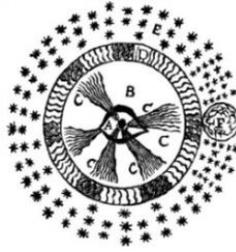

Spirit's Day Studies

The Writings of Jane Lead

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*Shake, shake your earthly dust away
Now it's the Spirit's Day,
that will admit of no delay.*

The Eight Worlds

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Abbreviations used in this study
www.janelead.org/SDS_Abbreviations.pdf

Notes on the Body of Sin

1. To be freed from the Body of Sin (BOS) is the First Resurrection (RR E:11).
2. Body of Sin must be offered up as a consuming sacrifice (RR 2:1).
3. The eternal mind and spirit to supply all corporal needs upon TOTAL death of BOS (1F 3:3-4).
4. Death of the BOS is the Soul's discharge from the Law of our first husband (1F 3:4).
5. Death of the BOS is the fulfillment of that saying, "Death is swallowed up in victory." (1F 3:6).
6. Death of the BOS is what sets us free from the Law of Sin and Death (1F 3:6).
7. The BOS is a gross, vile husk (3F 9:5).
8. The BOS is to be sacrificed (3F 4:11).
9. The BOS is dark and cloudy (3F 5:1).
10. Out of the sacrificial ashes of the Body of Sin will arise a Seed-Life...and will be as a king and priest... (3F 7:6).
11. They that have received the Spirit of Christ will become convinced of the need to die out of the BOS (HC P:1).
12. The BOS is to be offered up as a WHOLE burnt offering (HC P:1).
13. The BOS is to be crucified (HC 1:1).
14. The Lance of Emmanuel's Spirit will fall upon the viperous BOS, to let out the very heart blood (HC 1:8).
15. There must be a cutting off of every member in the BOS (HC 1:11).
16. It is the soul that is redeemed out of the BOS (HC 1:21).
17. Mystical Death is the soul's departure out of the BOS (HC 1:33).

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18. A thorough death must be performed in all parts and members of the BOS (HC 1:37).
19. Some may lie longer in the grave than others, because there is not a thorough death in all members and parts of the BOS (HC 1:37).
20. The BOS and the flesh are a great impediment for spiritual flight (EN 1:3).
21. The BOS must be taken out of the way before the soul can have free correspondence with God and Christ and all the heavenly family (EN 1:3).
22. The BOS must be demolished before the soul can return into its native Paradisical Land (GL P:3).
23. While the BOS is strong, the spiritual part remains weak (GL 6b).
24. The Rose of Sharon shall go from budding to blossoming, as a complete body, replanted in the Paradisical Land. By this the outward birth of depraved nature (BOS) shall sink away down into its own root again, and be bound, as with a band of iron... (GL 6b).
25. The Vision of the Tri-une Cup: Those who taste of the First Cup (rich oily composition) shall know a healing spring, that will immediately open and rise, to disperse and dispel the contagious venom of the BOS (GL 25).
26. The BOS not immediately destroyed upon natural death, and will go with the soul to the next world (LF 26c).
27. The First Resurrection is freedom through death of the BOS (RR P:13).
28. Christ assumes our Body of Sin in order to offer it up for a consuming sacrifice once for all (RR 2:1). See also Rom. 8:3, "God sending His own Son in/into the likeness of (our) sinful flesh, condemns sin in (our) flesh."
29. Once this death to BOS is thoroughly accomplished, the soul can truly say that "sin has no dominion over us." (Rom. 6:14).
30. Christ's risen life in the SOUL becomes a death to the BOS, called a "love kiss" by which Christ sweetly and secretly draws and parts the soul from all that pertains to a lapsed nature (TR 12-7).
31. When all is finished (that is, a total death to the BOS) Christ will appear in the soul without sin (Heb. 9:28), and so present it to the Father as a New Created Wonder, all completed to be His Spouse and Bride (TR 12-8).
32. Nuptial Marriage-Union does not take place until the full and complete death of the BOS (TR 12-9).
33. Only when sin is expired, will the soul be secure from the Serpent's Sting (HC P:1).
34. Death to the BOS is a gradual process (2F 2:10-13; HC P:2).
35. The corruptible body (BOS) must be yielded up (2F 2:11).
36. Death to the BOS is a sweet and pleasant slumbering trance (2F 2:11).
37. Death to the BOS is the admittance into the Order of Melchizedek (2F 2:10).

38. Though there may/will be a mingling state of death, only an immaculate spirit/soul can enter into the Most Holy Place, to observe the Feast of Tabernacles (2F 2:10).
39. The BOS is the "house" spoken of in Mk 10:28-30. Jesus said that those who had left houses, brethren, sisters, father and mother, etc., for HIS sake and the Gospel's sake, shall receive an hundred-fold "now in this time," and also eternal life "in the world to come." (2F 5:5)
40. Till the BOS be laid, there can be no assuming of a celestial body, at least for duration (2F 11:2).
41. Outward death does not conquer this life of sin (2F 13:11).
42. Full, outward death cannot conquer the BOS. As Jesus told the Jews, if they did not believe on Him as the Resurrection of another Life, they should die in their sins (that is, die while still in their BOS) (2F 13:11).
43. Upon death of the mortal body, those who have not had the BOS fully destroyed, will go to their own place that is prepared to receive them, as in John 14:2 "in my Father's house are many mansions." (2F 13:14).
44. The BOS cannot enter the Supernal City (2F 22:23).
45. The BOS will lie in the grave in a Death Sleep, out from which the spirit will awaken in a God-likeness (2F 26:6).
46. Phrase "Body of Sin" used only once in the Scriptures:

Knowing this, that our old man is crucified with him, that the body of sin might be destroyed, that henceforth we should not serve sin (Rom. 6:6, KJV).
47. Vision of the Two Forms with Hairy Goat's Skin: Our vile bodies portrayed in this vision as: 1) The thick and cloudy Body of Sin, and 2) The visible form of corporeity, being a product of a degenerate spirit (2F 1:10).
48. Our Lord Jesus [at His birth] took upon Himself our body of mortality, yet not our Body of Sin (2F 1:11).
49. Age upon age has seen nothing of the Resurrection-State, out of fear to destroy the Body of Sin; which is the first alteration that must be made before the outward body can be translated (2F 1:12).
50. The BOS is also called in Scripture "the body of the sins of the flesh" (Col. 2:11), and "the body of this death" (Rom. 7:24)
51. After death of the BOS is complete, the soul passes into a "fluent vehicle" (2F 2:12).
52. Once the bands of sin and death are broken, the pure spirit, which even was at work in you, may assume its own Body of Spiritual Ability, to pass and enter where nothing of corporeity can be admitted (2F 2:13).
53. The BOS is the Image, Mark, and Name of the Beast (2F 2:13, 7:8).
54. The dark cloudy body (BOS) will fade away, and fall down as a house of clay (2F 2:14).
55. Only the changed spirit and body can pass through the Glassy Sea (2F 2:14).

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56. When the BOS is brought back into a nullification, then the eternal life will spring and set all in order, as to the very outward vehicle again (2F 3:5).
57. While the BOS is alive, no claim can be made to Mount Sion's revenue (2F 3:15).
58. The "Cloud of Witnesses" in Hebrews 12:1 have already laid aside their Bodies of Sin:
"Therefore, we also having so great a cloud of witnesses, set around us, every weight having put off, and the closely besetting sin, through endurance may we run the contest that is set before us."
(Young's Literal Translation.)
59. The Two Inward Lives: The Body of Sin is Esau; the Life of Christ is Jacob (2F 3:15-17).
60. Jonah in the whale's belly represents the death of the BOS. The fish represents the Body of Mortality; the belly represents the House of Death. The Body of Sin is the grave. The sea, floods, and waves represent the world, with the mutinous spirits. (2F 6:1-2).
61. If the whale (a mammal) represents our outward and mortal flesh, and the whale's belly represents the House of Death or the grave, and if the waves (inside the belly) represent hell—then death and hell are INSIDE of us! (See William Law on The New Birth, NB, #97, 17CV).
62. The BOS is a "monster" (2F 6:5).
63. The Origin of the BOS: Jane gives a description of the Fall (2F 6:3-11).
64. The BOS is "Eve's Womb" or "the Birth of Eve" (2F 6:11,12).
65. The New Heavens represent a mind renewed, and a heart purified (2F 11:2).
66. Mortal death cannot "quit" from that SECOND DEATH which follows that corrupt birth-seed, which was not in this life demolished (2F 13:11).
67. The Body of Sin is an *inward* body: "How few, or scarce any will be found, but did mortally die, before the *inward* Body of Sin was totally expired. (2F 13:12)
68. The soul must be divested of the BOS before it can pass through the Eye of the Needle (2F 2:23).
69. The BOS also called "Sin's Body" (2F 2:23).
70. The inward BOS must be put off as well as the outward (2F 22:23).
71. Resurrection-state comes after a death-sleep in the grave of the BOS (2F 26:6).
72. Signs or marks of the near approach of Spiritual Death, or Death to the BOS can be found in 2F 3:1-17, *The Death of Moses* and *The Ascent to Mount Nebo*.
73. This death of the Body of Sin is called a "perfect death" (2F 3:10).
74. The spirit leaves and returns again upon the crucifixion-death of the BOS (4F 5/23/1679, 17CV).
75. Those who have successfully gone through this mystical death are those referred to in John 5:25, "There cometh an hour, and now is, when the DEAD shall hear the voice of the Son of God, and those having heard shall live (4F 5/23/1679, 17CV).

76. Upon the death of the Body of Sin, the soul become as a “little child,” and undergoes the various degrees of growth, until it comes to the full and mature stature (4F 9/26/1679, 17CV).
77. The Holy Spirit (as Wisdom and Power), though inherently growing up in this Birth, veils and hides himself...to give way for the more grown state...(4F 9/26/1679, 17CV).
78. The Resurrection-Birth converts all of the dead Body of Sin in those who have been Baptized with Christ in His Death, into a Life of Child-like Innocence, that derives its new Creaturely Being from the contracted matter of the Deity and Humanity, which is its risen Body or Birth (4F 9/26/1679, 17CV).
79. The dead Body of Sin is the TRUE GRAVE (4F 7/12, 17CV).
80. Out of the dead BOS will come the body which the Holy Ghost will act in (4F 7/12, 17CV).
81. But yet while the soul is going on in death's tragedy, some certain “veins of life-power” may open, which help to perfect the death (4F 7/12, 17CV).
82. As the physical body (upon natural death) may outwardly appear to be truly dead, yet the inward vital part may still be alive: so also in the spiritual sense death may appear, so disabling every member...even to the least act of evil...yet it (the root) may lie at the vital root unextinguished (4F 7/12, 17CV).
83. There will be no full enjoyment of the heavenly revenues till there is a full decease of all that is earthly (4F 7/12, 17CV).
84. The Holy Ghost will give frequent visits before death is finished, and put forth great and signal acts of power in that spirit (that is disabled while yet in the House of Death). (4F 7/12, 17CV).
85. The Apostles had been given miraculous gifts of power, though they had not totally finished the inward death process: “So as then it was, now again it may be” (4F, 7/12/1677, 17CV).
86. Christ enters into the soul's essence (RR 12:1).
87. The Body of Sin is not the same as our outward, corporeal, mortal body of flesh and bones: “Though He [Jesus] had no Body of Sin to put off, yet He had a body of mortality, which was not put off to the human eye, till He gave up the Ghost of His animal life upon the Cross.” (See the Parable of the Two Children, 2F 1:9-15).
88. The Body of Sin is a false, evil, intruding birth (2F 3:16).
89. As long as this evil birth (BOS) reigns in the mortal body, the Heavenly Offspring must needs be kept down, and made to serve in a strange country. (2F 3:15).
90. Until the *Jacob*-Birth is grown strong and mighty, he cannot look the supplanted *Esau* (BOS) in the Face. (2F 3:15).
91. The dying (of the BOS) shall only be a “hiding,” till such time as the life, power, and goodness of the Deity shall re-enter as a Quickening Breath. (2F 3:17).
92. The BOS *is that* “Sin-acting Body” (2F 4:2).

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93. The BOS separates us from God and the New-Jerusalem (2F 4:2).
94. The death of the BOS is a “baptism” into the spiritual dying into Christ (LF 40).
95. Those who have gone through death to the BOS are secured from the Second Death (LF 40).
96. The BOS is called a “body of death” (LF 40).
97. Eternal Life swallows up the BOS (LF 40).
98. When this (BOS) shall be dissolved, the soul has a Mansion ready prepared to receive it (LF 40).
99. If Christ be risen you, then sin has no more power over you, but its body (BOS) sinks and dies away. (2F 11:2)
100. The time is very near approaching in which the Earth should cast forth the dead that have been buried in the Body of Sin. (EW 1:2a)
101. The Body of Sin is made up of the Seven Stained Properties of polluted nature (3F 11:20).
102. Stained polluted nature is the gross husk that makes up the Body of Sin (3F 11:20).
103. The vile sinful body shall be made pure, and unrebukable, nay, angelical and powerful. (3F 9:15)
104. The BOS *is the* “body of sense.” (See HC 1:25.)
105. Wisdom shall not enter into a malicious soul; nor dwell in a body that is subject to sin. (Wis. 1:4)
106. “Till souls be purified from the mortal body by the prayer of simple abstraction, there can be no such free and pure reception of the divine objects, lights, voices, tastes &c.; but there must be some impurity and mixture still adhering to them, which will remain so long as any activity of their own remains, or so long as they are not perfectly separated from the Body of Sin, in the exercise of contemplation, and so united to the body of righteousness, which is Christ.” (Francis Lee, PC)
107. “Our earnest and hearty consideration is this: That we may see and understand how we poor Children of Eve were brought through Christ's suffering and death, and set before God's countenance, and how first the soul, with the Body of Sin, must pass through death, and in the Resurrection come again with the Body before God, where the Body from the limus of the earth is esteemed strange in the presence of God.” (MM 61:15)
108. “Gideon also may further signify, a cutter down of iniquity, representing Christ in us, circumcising us with the circumcision made without hands, in putting off the Body of the Sins of the flesh, by the circumcision of Christ, Col.2.11.” (Thomas Bromley, JC)
109. The death to the Body of Sin is accomplished by Gideon's Sword (Bromley, JC. See Judges 7:25)
110. The Body of Sin being destroyed is the same as the veil of flesh being rent. (Bromley, JC).
111. Gideon's Sword *is* the circumcision of Christ. (Bromley, JC)
112. “But as this lusting began amongst the mixed multitude, ver. 4. so the remainders of sin, the mixed seed of inherent corruption, provoke and tempt us to irresolution, and eager desires of unlawful sat-

isfaction; therefore must the Body of Sin be destroyed, all our irregular desires and lusts mortified and buried, that we may rise and walk in newness of life.”¹ (Bromley, JC)

113. “For now the daily oblation² is restored in the Holy Place, which must continue till the death of Sin,³ and the rending away the veil of Flesh⁴ from before the Most Holy.” (Bromley, WS, Ch. 7)

114. “Now therefore the circumcising knife of God’s power constantly cuts off the fleshly part, which is offered up in the fire of justice, and consumed before the Lord. Now the soul sees it must resist to blood, that is, to the death⁵ of the Body of Sin, which is wholly to be separated from the Spirit,⁶ with all its members.” (Bromley, WS, Chap. 7)

115. “For carnal love, joy, hope, fear, desire, displeasure, are all the selfish motions of the natural man, the corrupt members of the Body of Sin, together with earthly pride, covetousness, envy, jealousy, emulation, wrath, strife, all which are the legs of the earthly Adam, and therefore to be cast away and destroyed;” (Bromley, WS, Ch. 7, Cf. Col. 3:5).

116. The first degree of this faith, is to believe the apostasy and ruinous heap and matter of which the Body of Sin is contracted into. (TR 12-1)

117. A seventh degree is to believe and witness that Christ’s risen life in the soul becomes a death to the Body of Sin totally, which we may call a Love-Kiss, whereby Christ sweetly and secretly draws and parts the soul from all the dregs and relics that appertain to a lapsed nature, which is known by a power working supernaturally. (TR 12-7)

118. According to RR 13:7, Jane Lead states that the Body of Sin is represented by the purple robe that Pilate had the men place on Jesus, along with the Crown of Thorns:

And the soldiers platted a crown of thorns, and put it on his head, and they put on him a purple robe (Joh. 19:2)

Then came Jesus forth, wearing the crown of thorns, and the purple robe. And Pilate saith unto them, Behold the man! (Joh. 19:5)

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Notes will continue to update. Check the Revision Date (pg. 1) for the latest.

¹ Margin Note: Rom. 6.4

² If the daily oblation is here restored, then at some point it must have ceased. This is a direct reference to Dan. 9:27.

³ Or, the Body of Sin.

⁴ The curtain torn in two, in the Most Holy Place represents the death of the Body of Sin, through the tearing (dividing) of the soul from the spirit. Heb. 4:12.

⁵ Margin note: Heb. 11:4.

⁶ Here Bromley states that this death of the Body of Sin IS the separation of the soul from the spirit. This spirit is MAN’s spirit—not the Holy Spirit or the Spirit of Christ.