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## Spirit's Day Studies

The Writings of Jane Lead

Diane Guerrero, Editor

[diane@janelead.org](mailto:diane@janelead.org) [www.janelead.org](http://www.janelead.org)



*Shake, shake your earthly dust away  
Now it's the Spirit's Day,  
that will admit of no delay.*

The Eight Worlds

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Abbreviations used in this study

[www.janelead.org/SDS\\_Abbreviations.pdf](http://www.janelead.org/SDS_Abbreviations.pdf)

### *Jane Lead's 60 Propositions* **1**

Proposition 6, Pt 3

## The Mystery of Redemption or From Age to Age

**In this gradual opening of the Mystery of the Redemption in CHRIST, consists the unsearchable Wisdom of God, which may continually reveal new and fresh things to the worthy searchers.**

Few Christians realize that the Church is presently in *transition*—and has been for over 300 years.<sup>2</sup> The Church Age is steadily coming to a *close*, and we are heading *into* the Kingdom Age. Although it has not yet arrived in any *outward* form, the Lord is now preparing Holy Seekers and Loving Inquirers *inwardly*,<sup>3</sup> so that they may be ready when it appears *outwardly*. This means that a number of *Christians* are also in transition. For as they have determined to follow the Lamb everywhere He leads,<sup>4</sup> and as they have been faithful and obedient in all things—they are presently being educated in the *School* of the Holy Spirit,<sup>5</sup> to prepare them for the Kingdom of Christ when it arrives: *first* inwardly, *then* outwardly. Tragically too many Christians are waiting for the *outward* Kingdom without the *inward* preparation.<sup>6</sup> But this cannot be.

### **First the Natural...**

When the Jesus appeared in Israel 2,000 years ago, it was not without great preparation. All the Books of the Law, all the Sacrifices and Ceremonies, all the Historical Books, the Poetical Books, the Prophetic Books—these all pointed to a day when Jesus would present Himself to Israel as their Messiah and King.<sup>7</sup> Then, just before His arrival, an official announcement sounded throughout all the land. That *trumpet* was John the Baptist.<sup>8</sup> Those who had been waiting faithfully and expectantly for their Messiah, and believing John's message, repented from their sins, were baptized, and were thus made ready to receive their long-awaited King. When Jesus did appear, it was the simple, humble and prepared holy ones who readily and lovingly received Him.<sup>9</sup>

### ...Then the Spiritual

It will be the same with the *outward* Kingdom of Christ when it appears. It too, must come with great preparation. All the Gospels, the New Testament history,<sup>10</sup> the Epistles, the Mysteries of Revelation—these all point to a day when Jesus returns for His long-expected *Earthly* Reign. And as it happened 2,000 years ago, just before His return, an official announcement will issue forth throughout the world.<sup>11</sup> The *Spirits of Elijah* and *John the Baptist* will send forth *New Trumpets*,<sup>12</sup> to proclaim the good news of the arrival of the Kingdom of God's Son. And just as it was 2,000 years ago, the humble, holy, and prepared ones, in all joy and enthusiasm, will be the first to receive this Kingdom.<sup>13</sup> Christians expecting the *outward* Kingdom to arrive suddenly, or all at once, will not see it happen that way.<sup>14</sup> For the Scripture says of this present world, *First comes the natural, then the spiritual*;<sup>15</sup> but the Kingdom Age will be first *inward* and *spiritual*—then *outward* and *natural*; and *ultimately* all will go back to *spiritual* again. Thus the Kingdom of Christ will come full circle, which is a Mystery indeed.<sup>16</sup>

### A Gradual Kingdom

And as the early Church had small beginnings, and only grew by degrees, in like manner the Kingdom of Christ will have small beginnings, and increase by degrees.<sup>17</sup> It will begin with a small group, in a small country, with little to no fanfare. It will grow and spread throughout the *Chosen Land*,<sup>18</sup> and then overflow into and throughout the rest of the world—one nation at a time, one people at a time. Those who have waited faithfully and expectantly, and believing the message as delivered by the Spirits of *Elijah* and *John*, and having their Lamps filled with precious Oil,<sup>19</sup> will run out and joyously to greet their Lord and King.<sup>20</sup> *John the Baptist* was one man sent to one nation. Therefore it is no error to believe that before Christ's arrival, He will send out *many* John the Baptists—and is even now sending them—to openly declare this *Everlasting Gospel Message*.<sup>21</sup> And today, the *Wisdom of God* is *already* preparing Holy Seekers and Loving Inquirers *inwardly*, so that they may be ready to receive and proclaim that Kingdom when it arrives *outwardly*.

### Covenant Overlap

A close examination of both the Old and New Covenants reveals that the *Age of the Church* overlapped the *Age of the Law*—by at least forty years. The Jews continued to offer sacrifices even after Jesus died on the Cross. For the Jews, the year 70 AD marked the official end of the *Age of the Law*. The Temple was destroyed, the Jews were scattered, the sacrifices ceased. But to this day the Jews have no realization that the *Age of the Law* has ended. And so it will be that when the *New Kingdom* arrives, the *Old Church System*—oblivious to its end—will continue to operate. And as the Old Covenant disbelieving Jews hounded and killed the believers of Jesus, so the Old Church System worshippers will threaten and persecute the Lord's Holy Seekers and Loving Inquirers. Even today, though the Kingdom has not yet arrived, some are even now threatening its destruction.<sup>22</sup>

But some will object, saying, Jesus *was* the *last* sacrifice, and therefore the Church Age had already begun with the sending of the Holy Spirit on the Day of Pentecost. True enough. But as the disbelieving Jews *did not realize* that their time was over, so today many in the Church do not realize that the Time of the Church is nearly over—and that the Church it is now in the *overlap* to the Kingdom Age. Their leaders continue to build kingdoms *of* their own, *on* their own, falsely presenting themselves as the Lord's Saviors from Zion,<sup>23</sup> drawing thousands—if not millions of Christians into their trap. But it is easy to detect these false ones—if you have eyes to see: For where there is no *perceivable* inward preparation, these cannot possibly belong to Christ's Kingdom.<sup>24</sup>

## The Kingdoms Rejected

And just as the unbelieving Jews of old refused their Messiah—because He did not come in the way *they* expected—so, too, the Church will reject the Lord’s Kingdom—because it will not appear in the way *they* expect. They say, *We have the Holy Scriptures to tell us precisely how He will come.* True enough. But so did the Jews of old. But as their eyes were closed to a *specific point* regarding the Messiah of Israel,<sup>25</sup> so the eyes of Christians worldwide are closed to a *specific point* regarding the Lord’s return. The view held by most Christians is that the Kingdom will come suddenly, as in one day;<sup>26</sup> and that at the *Second Coming*, Jesus will appear on the Mount of Olives, and everything will *immediately* change. But the Lord has *already* come a second time.<sup>27</sup> He has also come a third time, and a fourth. For the descent of the Holy Spirit on the Day of Pentecost *was* His “Second Coming!”<sup>28</sup> Each time a soul is converted to faith in the Lord marks a time that Jesus comes to that soul. And every time the *Promise of the Father* is given is a time when Jesus has *returned* to that soul.<sup>29</sup> Thus Jesus continues to return, time and again, to the soul that seeks Him earnestly and in love.<sup>30</sup>

*Question:* Is there not a date and time set for His physical earthly return? *Answer:* Yes, of course.<sup>31</sup> And while the phrase “second coming” is not found in all the Scriptures—which has led many to misunderstand the events that will soon transpire in this world *outwardly*—yet He will indeed return physically and set His feet upon the Mount of Olives, in a day that is reserved for the Nation of Israel and the Kingdom Age.<sup>32</sup>

## Simeon and Anna

Old man Simeon, had been waiting expectantly for the Messiah, and was given a Word by the Holy Spirit that he would indeed see the coming of the Lord’s Christ.<sup>33</sup> And when he saw Jesus, and taking the child into his arms, Simeon realized that His birth was the beginning of the end: the beginning of a New Age,<sup>34</sup> and the end of the Old. The prophetess Anna also realized the time was at hand, and therefore ministered continually in the Temple, declaring to *all that would listen*, that the time of the Law was ending, and that the Kingdom of the Messiah was on the horizon.<sup>35</sup> Today’s *Holy Seekers* and *Loving Inquirers* are the *New Simeon’s*, the *New Anna’s*; for they have waited and watch in all faith and holiness. They, too, have received a Word from the Lord, and now speak this truth to all who look for the fulfillment of God’s Great and Mysterious Redemption plan.

## From Shower to Birth

And as we are presently in a *transition* from one Age to the next, therefore the ministration of the Holy Spirit is also moving accordingly. Thus “waiting in Jerusalem” can be understood as either for the Church Age, or for the Kingdom Age. The Church Age receives the Holy Ghost as a *showering* Gift. But those under the Kingdom Dispensation receive it as a *Birth* of Christ within.<sup>36</sup> This Birth is that which opens up *Paradise* within the soul.<sup>37</sup> While we indeed have the various worlds within us (see [The Eight Worlds](#))—yet they must be opened *in us* one world at a time. It is not simply a *realization* or *acceptance* by faith that they are in us. Neither is it a growth into maturity. No. We must go through various purgings and *many* deaths in order for *Paradise* to open;<sup>38</sup> then proceed on for the next world to open, and the next.<sup>39</sup> The [Heavenly Cloud](#) describes the process. The [Tree of Faith](#) details the various degrees of *faith* within that process.

## A Gradual Opening

But why must these openings (revelations) be gradual (progressive)? Too much sudden light is blinding, and the eyes will see nothing.<sup>40</sup> The Apostle said that at present *we see through a glass darkly.*<sup>41</sup> Therefore a soul that has been too long in the dark must receive the light gradually and in incre-

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ments.<sup>42</sup> It's the same with the truths as declared by Jane Lead and other deep spiritual writers.<sup>43</sup> If they were not gradual, we could not stand the light and intensity of these Divine Revelations that were once the possession of Adam. Thus the *Mystery* of the Redemption is that God has designed a way to bring these long-lost truths back *into* man, so that the long-lost state may be fully and eternally restored. The rebellious cannot easily receive this truth; therefore God must first teach him obedience, holiness, and faith *before* that soul can ever be trusted with the Divine Truths in His Word.<sup>44</sup>

#### A Mystery Religion?

The Mysteries as revealed to Jane Lead are not (as some say) to be considered some sort of “mystery religion.” No! They are the Mysteries of *Christ Jesus*, as present in the *Word of God*, which cannot be all at once revealed to the blind of mind or the gross of heart.<sup>45</sup> Salvation and conversion are elementary, and everyone can partake of this free Gift.<sup>46</sup> But God has His secrets that He shares with those who faithfully follow Him into all Truth.<sup>47</sup> Therefore these revelations are no *mystery* religion—they are openings of the *Mysteries of God* that are found in the Word of God! But this process takes a long time—even a lifetime. God will not reveal His Secrets to the disobedient or the sluggard. He will not share them with the curious or the critical. Therefore let no one assume to understand these mysteries *unless* God has invited him! You *must* be a Holy Seeker or a Loving Inquirer! Otherwise you will instead find yourself eating from the *Tree of Knowledge*<sup>48</sup>—the great tragedy that led to Adam's fall in the first place. Man seeks knowledge that can be understood with the *mind*; but God gives His Wisdom to the right kind of *heart*.<sup>49</sup>

#### A Cry in the Wilderness

Jane Lead's progressive revelations have their intended audience: *Wisdom's Children*. She knew they would be rejected by most. Though she longed for all to believe, yet she did not *require* them to believe. But all this is quite different from the teachings and demands of many “prophets” and “apostles,” today, as well as in the past. Being deceived has less to do with the mind than with the heart.<sup>50</sup> Good knowledge of the Holy Scriptures and correct interpretation, however essential—yet if the heart is not right, all that knowledge amounts to nothing, and instead opens the way for grave deception.<sup>51</sup> It's the wood, hay, and stubble that will burn in the Fire of God's Truth and Righteousness.

One system is passing away and another is rising. John the Baptist, though he was from the priestly tribe of Levi, and was of the lawful age to minister in the Temple—yet he *bypassed that system*, and when out to the Wilderness to preach that something new and wonderful was at hand: Israel's King! Today the Spirits of Elijah and John are *bypassing the Church systems* of corrupt and fleshly men and women; and their voices are echoing throughout the land: The *Kingdom* of Israel's King is at hand! The Wise Virgins are making themselves ready. They will not only *run* to greet their Beloved Bridegroom<sup>52</sup>—they will *enter* into His Kingdom, and partake of all the Grand and Glorious Mysteries of our Wonderful Lord and Christ. †††

To be continued...

## NOTES & SCRIPTURES

Scriptures are from the KJV. Unless otherwise noted all references to JL's writings are from the Spirit's Day Version (SDV).

- 1 Full text of [The 60 Propositions \(SDV\)](#).
- 2 *Second Message to Philadelphian Society* (2M 1).
- 3 *Signs of the Times* (ST 12a); *Second Message to Philadelphian Society* (2M 17); *Revelation of Revelations* (RR Q:16c).
- 4 These are they which were not defiled with women; for they are virgins. These are they which follow the Lamb whithersoever he goeth. These were redeemed from among men, being the firstfruits unto God and to the Lamb. (Rev 14:4)
- 5 *Alarm to the Lamb's Holy Warriors* (AL 6b); *Fountain of Gardens, Vol. 3* (3F 19:7).
- 6 *Revelation of Revelations* (RR P:5b); *Signs of the Times* (St 12a).
- 7 Then said I, Lo, I come (in the volume of the book it is written of me,) to do thy will, O God. (Heb. 10:7)
- 8 And saying, The time is fulfilled, and the kingdom of God is at hand: repent ye, and believe the gospel. (Mar 1:15)  
  
Blow ye the trumpet in Zion, and sound an alarm in my holy mountain: let all the inhabitants of the land tremble: for the day of the LORD cometh, for it is nigh at hand; (Joe 2:1)  
  
*Alarm to the Lamb's Holy Warriors* (AL 1:11).
- 9 But as many as received him, to them gave he power to become the sons of God, even to them that believe on his name: (Joh 1:12)  
  
And I will make an everlasting covenant with them, that I will not turn away from them, to do them good; but I will put my fear in their hearts, that they shall not depart from me. (Jer 32:40)
- 10 The Gospels and the Book of Acts.
- 11 *Signs of the Times* (ST 30).
- 12 *Alarm to the Lamb's Holy Warriors* (AL I:1); *Eight Worlds* (EW 1:25).

And Jesus answered and said unto them, Elias truly shall first come, and restore all things. But I say unto you, That Elias is come already, and they knew him not, but have done unto him whatsoever they listed. Likewise shall also the Son of man suffer of them. Then the disciples understood that he spake unto them of John the Baptist. (Mat 17:11-13)

- 13 *Ascent to the Mount of Vision* (AS P:1); *Fountain of Gardens, Vol. 1* (1F 11:12).
- 14 *Revelation of Revelations* (RR 10:5).
- 15 Howbeit that was not first which is spiritual, but that which is natural; and afterward that which is spiritual. (1Co 15:46)
- 16 And he said unto them, Unto you it is given to know the mystery of the kingdom of God: but unto them that are without, all these things are done in parables: (Mar 4:11)
- 17 *Revelation of Revelations* (RR 10:5-6, 21:5).
- 18 *Tree of Faith* (TR 65); *Eight Worlds* (EW 1:23).
- 19 But the wise took oil in their vessels with their lamps. (Mat 25:4)  
  
*Revelation of Revelations* (RR E:17); *Fountain of Gardens, Vol. 3* (3F 3:17).
- 20 And at midnight there was a cry made, Behold, the bridegroom cometh; go ye out to meet him. (Mat 25:6)
- 21 *60 Propositions* (60P:9,10); *Fountain of Gardens, Vol. 1* (1F Chapter 9).
- 22 These shall make war with the Lamb, and the Lamb shall overcome them: for he is Lord of lords, and King of kings: and they that are with him are called, and chosen, and faithful. (Rev 17:14)
- 23 And saviours shall come up on mount Zion to judge the mount of Esau; and the kingdom shall be the LORD'S. (Oba 1:21)

**24** Then Jesus said unto them, Verily, verily, I say unto you, Except ye eat the flesh of the Son of man, and drink his blood, ye have no life in you. (Joh 6:53)

And there shall in no wise enter into it anything that defileth, neither whatsoever worketh abomination, or maketh a lie: but they which are written in the Lamb's book of life. (Rev 21:27)

**25** As Suffering Savior.

**26** Recall that the Jews of old also expected the Messiah to *immediately* set up His Kingdom:

And as they heard these things, he added and spake a parable, because he was nigh to Jerusalem, and because they thought that the kingdom of God should immediately appear. (Luk 19:11)

**27** The phrase "Second Coming" is not found in the all Holy Scriptures.

**28** See Acts Chapter 2, etc.

**29** And if I go and prepare a place for you, I will come again, and receive you unto myself; that where I am, there ye may be also. (Joh 14:3)

**30** I love them that love me; and those that seek me early shall find me. (Pro 8:17)

And ye shall seek me, and find me, when ye shall search for me with all your heart. (Jer 29:13)

**31** There are over 200 Biblical prophecies, both in the Old Testament and the New, that testify to His earthly and physical return.

**32** The "Rapture" of the Church will be covered in a future study.

**33** And, behold, there was a man in Jerusalem, whose name was Simeon; and the same man was just and devout, waiting for the consolation of Israel: and the Holy Ghost was upon him. And it was revealed unto him by the Holy Ghost, that he should not see death, before he had seen the Lord's Christ. (Luk 2:25-26)

**34** Or dispensation.

**35** And there was one Anna, a prophetess, the daughter of Phanuel, of the tribe of Aser: she was of a great age, and had lived with an husband seven years from her virginity; And she was a widow of about fourscore and four years,

which departed not from the temple, but served God with fastings and prayers night and day. And she coming in that instant gave thanks likewise unto the Lord, and spake of him to all them that looked for redemption in Jerusalem. (Luk. 2:36-38)

**36** *Revelation of Revelations* (RR 1:2).

**37** *The Eight Worlds* (EW 1:11); See also *Fountain of Gardens, Vol. 1* (1F, Chapter 9).

**38** *Fountain of Gardens, Vol. 1* (1F 9:2).

**39** *Fountain of Gardens, Vol. 1* (1F 9:1-5); *Revelation of Revelations* (RR 3:3); *Tree of Faith* (TR 46).

**40** Then the eyes of the blind shall be opened, and the ears of the deaf shall be unstopped. (Isa 35:5)

*First Message to the Philadelphian Society.* (1M P:5).

**41** (1Cor. 13:12)

**42** For precept must be upon precept, precept upon precept; line upon line, line upon line; here a little, and there a little: (Isa 28:10)

**43** Such knowledge is too wonderful for me; it is high, I cannot attain unto it. (Psa 139:6)

But as it is written, Eye hath not seen, nor ear heard, neither have entered into the heart of man, the things which God hath prepared for them that love him. But God hath revealed them unto us by his Spirit: for the Spirit searcheth all things, yea, the deep things of God. (1Co 2:9-10)

**44** Whom shall he teach knowledge? and whom shall he make to understand doctrine? them that are weaned from the milk, and drawn from the breasts. (Isa 28:9)

For all those things hath mine hand made, and all those things have been, saith the LORD: but to this man will I look, even to him that is poor and of a contrite spirit, and trembleth at my word. (Isa 66:2)

**45** *Fountain of Gardens, Vol. 3* (3F 10:4).

For, behold, the darkness shall cover the earth, and gross darkness the people: but the LORD shall arise upon thee, and his glory shall be seen upon thee. (Isa 60:2)

**46** And not as it was by one that sinned, so is the gift: for the judgment was by one to condemnation, but the free gift is of many offences unto justification. (Rom 5:16)

**47** And I heard a man's voice between the banks of Ulai, which called, and said, Gabriel, make this man to understand the vision. (Dan 8:16)

The secret of the LORD is with them that fear him; and he will shew them his covenant. (Psa 25:14)

It is the glory of God to conceal a thing: but the honour of kings is to search out a matter. (Pro 25:2)

**48** Even so every good tree bringeth forth good fruit; but a corrupt tree bringeth forth evil fruit. (Mat 7:17)

**49** And all the earth sought to Solomon, to hear his wisdom, which God had put in his heart. (1Ki 10:24)

Who hath put wisdom in the inward parts? or who hath given understanding to the heart? (Job 38:36)

So that thou incline thine ear unto wisdom, and apply thine heart to understanding; (Pro 2:2)

When wisdom entereth into thine heart, and knowledge is pleasant unto thy soul; (Pro 2:10)

A man shall be commended according to his wisdom: but he that is of a perverse heart shall be despised. (Pro 12:8)

**50** The heart is deceitful above all things, and desperately wicked: who can know it? (Jer 17:9)

**51** A prudent man concealeth knowledge: but the heart of fools proclaimeth foolishness. (Pro 12:23)

The heart of him that hath understanding seeketh knowledge: but the mouth of fools feedeth on foolishness. (Pro 15:14)

Because the foolishness of God is wiser than men; and the weakness of God is stronger than men. (1Co 1:25)

Now if any man build upon this foundation gold, silver, precious stones, wood, hay, stubble; Every man's work shall be made manifest: for the day shall declare it, because it shall be revealed

by fire; and the fire shall try every man's work of what sort it is. (1Co 3:12-13)

**52** And at midnight there was a cry made, Behold, the bridegroom cometh; go ye out to meet him. (Mat 25:6)

But the wise took oil in their vessels with their lamps. (Mat 25:4)