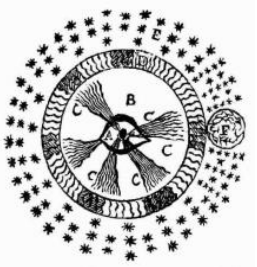
Created: 4/20/2009
Revised: 10/11/2025

JANE  LEAD

A S C E N T

To the

Mount of Vision

Where many Things were shown, concerning

1. The First Resurrection
2. The State of Separated Souls
3. The Patriarchal Life
4. The Kingdom of CHRIST

With an Account of the Approaching Blessed State of This Nation.

1699

Spirit's **D**ay **V**ersion

Edited by

Diane Guerrero

The Ascent to the Mount of Vision
by Jane Lead

Spirit's Day Version (SDV)
by Diane Guerrero

SDV Copyright 2004-2025 by Diane Guerrero

All rights reserved. No part of this book may be reproduced in any form without written permission of the copyright holder.

Diane Guerrero, Editor
Spirit's Day Studies
The Writings of Jane Lead
www.Janelead.org
diane@JaneLead.org

The Spirit's Day mission is to sound the trumpet-alarm for the coming Kingdom of Christ's Love; and to reach and equip the Children of the Kingdom, in preparation for this ultimate and glorious event, through the literary works of ancient, prophetical, holy and devout souls.

About the Spirit's Day Version

The goal of the Spirit's Day Version (SDV) is to assist the modern reader wherever archaic language might prove difficult in reading and understanding these glorious Mysteries. The paramount ambition was to remain faithful to the text, while preserving the beautiful writing style of this Mystical Author, and the classical flavor of the time period. The SDV is not a paraphrase, thus the writer's beautiful prose and unique terminology remain intact. For more information about how the SDV was prepared, please visit About the SDV on the website. For those who love the poetic flavor of the King James Bible, the 17th Century Version (17CV) is also available on the website.

Electronic texts for both the SDV and 17CV were created by this Editor (unless otherwise indicated), using microfilm images of the original books which were converted to text. Scanning, transcribing, editing, proofing, revising, layout, etc. were also performed by this Editor.

As the manifestation of the Kingdom of the Love draws near, His promised Spirit will explain all things, and lead us into all Truth. For indeed only the Anointed Holy Seekers and Loving Inquirers shall truly understand and advance in these profound Mysteries, as presented to us by the Spirit of Truth—whom we are to earnestly look for, and diligently wait upon.

Diane Guerrero
Editor of the SDV and 17CV

†††

THE ASCENT TO THE Mount of Vision;

Where many Things were shewn,

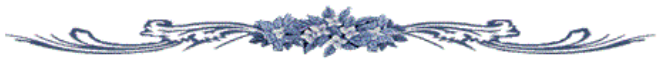
CONCERNING

I. The First Resurrection;
II. The State of Separated Souls;
III. The Patriarchal Life;
IV. The Kingdom of CHRIST:

With an Account of the Approaching Blessed State of This Nation.

Prov. 29. 18. *Where there is no Vision the People perish.*

London, Printed in the Year, 1699.



The CONTENTS

THE PREFACE **5**

A PROSPECT OF THE HOLY MOUNTAIN OF PERAZIM **7**

Of the Succeeding Transfiguration 7

A Description of the North-side of the Mountain, and of its Gates 7

The City of Salvation in the North 8

A Description of the South-side, and of its Gates 8

First Gate: The Paradisical Land 8

A Call to the Principal Stones 9

Second Gate: The Divine Sophia 9

A Call to the Adept Philosophers 9

Third Gate: The Apostolical Gate 9

A Description of the East-side, and of its Courts 10

The First Court: Prophets and Prophetesses 10

The Second Court: The Holy Melchizedek Order 10

The Third Court: The King of Kings and His Princely Host 10

A Description of the West-side, and of the Mysteries of Separated Souls, ... 10

The Seven States or Regions of the Dead 11

The Manner of Christ's Deputation to His Nazarites, and the Entrance of the Kingdom of the Lily 14

THE RESTORATION OF THE PATRIARCHAL LONGEVITY: AND OF THE FIRST RESURRECTION **16**

The Tri-Une Eye 16

Restoration of Methuselah's Years 16

A Resolution Concerning the Communion, Laws and Customs of the Inhabitants of this Mountain 17

The Laws of the New-Modeled State 19

The Supply and Support of the Children of the Kingdom 19

Restoration of the One Pure Language 20

The Crystal Heart 21

Restoration of the Gifts of Healing 21

The Present Preparations for this Kingdom's Appearance 22

Restoration of the Gift of Discerning Spirits 22

Progressive Restoration of Length of Days 22

The Woman Clothed with the Sun 23

The Great Angelical Medicine 24

AN ALARM TO THE CHILDREN OF THE KINGDOM **26**

A Call to the Shunammite to Put on the Armor of Light, with Her Shield of Faith. 27

The Scarlet Line 27

The Preface

To the Holy Inspired Saints, who are made Partakers
of the Heavenly Gift and Revelation of
the Divine Mysteries

[AS P:1] §.To you who under Wisdom's discipline have been taught and exercised (more principally), is this little tract commended, knowing you are in a deeper capacity to receive and take in these weighty treasures of the Kingdom, which you will find have been broken up, in order to be a sure foundation in this latter age. The Children of the Divine Mysteries shall have their first admittance into this holy mount, where their lot shall be to inherit and possess those precious things contained therein; which indeed are so great, so rich, so immense, that nothing less than God Himself shall be your all-filling substance, still abounding in immeasurable degrees, as you attend and wait in passive meekness in the Inward Court: where new and fresh Springs of Revelation shall open, and make known the wonders that are now approaching.

[AS P:2] In order to this the Spirit of Prophecy has now gone forth as a forerunner, to signify there is a call to the four quarters of the Earth, the Gates of the Everlasting Mount being set open: that whosoever can understand and discern this time and day of God's great Love-visitation, may now draw near, and hear what great secrets are published from this *Mount of Vision*, which will not fail to have their fulfilling in and upon such who are essenced in the Spirit of Faith. But as for others who are unbelieving, it's not to be marveled that they are excluded from all these royal prerogatives and great immunities, relating to divine openings and renewed manifestations, of what has till now been reserved in the wisdom and counsel of God.

[AS P:3] Therefore, according to the experience of this Author, immeasurable are the renewed gifts and powers hereof. And I cannot therefore but excite and persuade all into whose hands this may come, to keep close to that Anointing: which will be an Intelligencer and Opener of the mind of Eternal Wisdom, in which (as in a clear glass) may be known and seen what is expedient for some in every age to be acquainted with. God is not limited to those foregoing ages of time (in which His mind in the truth of the Spirit was made known): but the line of His Spirit still continues, and extends itself to an unconfined length, till it has fathomed the deepest deep, even GOD Himself.

[AS P:4] §.Now I am not ignorant of the many censures that may be passed by the unlearned, who are altogether strangers to the Spirit's ministration and divine revelation. From such I expect no better treatment than to be judged as one gone from the traditions generally received, especially in the part which treats of the various regions of souls departed, it seeming a new discovery. But as to this I shall give no other satisfaction than that it was discovered from the central light and original copy, wherein the mind of God was made known to me in these things. They are now no longer to be concealed or shut up, but are to have their use and service throughout the whole creation; that so none may be disappointed or frustrated of what they expect in a future state, but may strive while in the body to work out their salvation with fear and trembling.

[AS P:5] §.As to the third mystery unfolded in this treatise, namely, the arrival to the *Patriarchal* Age which was before the Flood, and is again to be renewed in righteousness (as contrarily that was in wickedness and vanity of mind), Christ being to revive in the souls of such as shall be counted worthy to personate His reign upon the Earth in His own purity. For the attainment of this perfect state it is necessary there should be length of days. For as it is with a plant or tree, if cut down before it comes to its full growth, it cannot bring forth fruit to ripeness: even so it is in the New Birth, if it reaches not to full maturity, or to the stature of man in Christ Jesus. There will then be a suffering of loss as to what may possibly be brought in the time of this life.

[AS P:6] Therefore it is a great privilege and blessing to live to this good old age. And such a time as this is now approaching, which will figure out the true Bride and Spouse of Christ, which shall reach unto a full growth, for a celebration of the Nuptial Day with her Bridegroom. He cannot appear upon the Earth in His glorified person, till she has thus put on her beautiful ornaments, and made herself ready for His entertainment, that so she may ascend up with Him into His own kingdom and Father's glory: who will there present her without spot or wrinkle.

[AS P:7] §.These are the great and wonderful things the Spirit of Prophecy has renewed, as the ground of faith and hope to the growing plants of the New Paradisical Earth, who shall grow and flourish, being circled with a Wall of Fire: So that no prickling briars nor rending thorns, which put forth in the wild forest of degenerated nature, shall have any power here to invade or break in. §.These are the divine weighty treasures, for a motive and drawing of such who shall be the Firstfruits, that are to be redeemed from out of this vile and worldly principle, to stand with the Lamb in His glorified state.

[AS P:8] §.Now what have I more to present to you, who stand with me in the same lineage of light and love, but to make known those great approaching blessings and glories, which are assigned to be your portion and dowry from that great *Elohim.* All these He shall command for you, as you stand with me in the patient waiting, till Christ shall set on foot His all-powerful reign: for which let your prayers with mine jointly ascend, incessantly in one band of Love's eternal unity, in which I shall only desire to be known to you by a newer name, than that of…

Jane Lead

Where there is no vision
the people perish.

PROVERBS 29:18

A Prospect of the Holy Mountain of Perazim

And of the Great Earthquake

May 24, 1698

[AS 1] §.As I was recollecting and casting up in my mind the tribulated state of the Nazarite Flock belonging to the Great Shepherd, I was put upon a supplicating inquiry, *How long the time of this cloudy day might last?* And it was echoed in me: Turn your eye into that Central Light, which may make some discovery, by which the redemption shall appear to be drawing near. Then suddenly there descended to my internal seeing, from an high and lofty sphere, a *Mountain* most diaphanous, so great and large as to cover one quarter of the Earth. And round about it were numberless Little Hills, of a dark opaque substance, and (*Lo*) there was a great shaking and trembling, as if they were to be moved out of their places.

Of the Succeeding Transfiguration

[AS 2] §.Then suddenly came a flaming blast out of this lofty Mountain, which enkindled some of these hills, and from them ran circling about the rest, which made a great crackling noise among them. Then there was a voice heard as out of the Mountain: *Thus a consumption is determined upon the dark and dead mold.* Then they were changed into a pure white earth, clear and transparent. And after this the glorified Jesus stood upon the top of this Mount, with innumerable attendants, and uttered a mighty voice of thunder, saying: *Come, behold and see, and rejoice, O heavens, in what I am going to create anew.* Then immediately sprang up in the room of the Little Hills, certain figurative bodies: first to the number seven, and then (by the multiplication of these) to seven times seven. Then came several rays of light from the Glorious Body, which entered into these figures; upon which it was said, *The Lord from Heaven is now become a quickening Spirit,* by which they did stand up and move and walk.

A Description of the North-side of the Mountain, and of its Gates

[AS 3a] §.Then the Bright Body descended from the Mountain and became their leader, conducting them to one side of this Mountain which had three Gates, with inscriptions on each of them, directing the inhabitants of the *North, East* and *West* to enter, that should flock there. Then several persons appeared, that had passed through this transfiguration and fiery trial, being come out of great tribulation, some of which were known to me in spirit, and were linked together as so many precious radiant Stones, which the Lord did wear about Him as His girdle. And so He entered into a vaulted place within the Mountain, all compacted like unto a City, where a great body of Ancients did meet and congratulate these comers, and with the Angel Trumpeters gave great acclamations, and prepared festival entertainments for them.

[AS 3b] Now the fame of this so went out into all parts of the world, that there was a very great flocking together to get entrance, some out of good will, love and zeal; others out of envy and derision to disturb this peaceable region. Upon this the mighty Lord and King of this City raised up a flaming wall for its defense, which many attempted to break through, but none could, except such as were refined as gold, while others were smitten and driven back.

The City of Salvation in the North

[AS 4a] §.The inscription upon this City was SALVATION: for it was said that *Saviors* were to come forth from there, who were led out by the Mighty Prince and Savior, and stood with Him upon this Mountain of *Perazim.* Then trumpets were given into the hands of these Saviors to a certain number, who were designed first to go forth and call in the nations from the *North,* and *East,* and *West.*

[AS 4b] Then it was queried by the Person to whom this was revealed: *Whether such subordinate Saviors under the Great Savior, should appear in this present generation?* Upon which there was shown me a square golden table in the hand of the Great High Priest, which contained the record of so many persons (as radiant Stones set in it) who were nominated for this. And it was expressed that some of these were to be raised up before this generation should pass away, and others in the succeeding generations. Moreover it was said, there need to be no inquiry who they are; for they will be turned into another spirit, after the similitude of their Head, and will be sufficiently manifested in purity and power:

[AS 4c] And the principal characters of these (because of the deceivableness of the times) will be the Seven Flaming Eyes, which shall pierce so deep as to see through all false coverings, and to make manifest truth and soundness of mind, standing clear from all mixtures. For it was said, This will be the most necessary Gift, both in this present and in the approaching age, by which they may sit as judges from the infallible Urim and Thummim. This I was commanded to declare, and to make known the mind of the Great King and Savior: For the time of His Kingdom's appearance is at hand.

A Description of the South-side, and of its Gates

May 25. 1698

First Gate: The Paradisical Land

[AS 5a] §.This morning the Mountain that descended was set before me again, and I was brought in spirit to the *south* side of it, where there were Three Gates, at each of which stood an Angel, which gave a call to the *Nazarite* Flock to enter into one of the Gates, which opened into the Paradisical Land. It was richly replenished with all that was pleasant and delightful, to satisfy all the divine senses.

[AS 5b] Then it was queried: *Whether this might not be a place for spirits departed out of their gross bodies?* And it was answered by the eternal New *Adam,* that this was prepared for the inhabitants as yet bearing corporeal figures, but perfectly refined in spirit and mind. For as there is a *Paradise* in the higher sphere of the heavens, so there is in this lower that answers to it in a mystical and spiritual manner, where the Offspring of a New Generation shall multiply herein, from the Eternal *Adam* and His Virgin Spouse. They will have their children brought up in the mysteries of all divine

sciences, which shall make them vastly to differ from the old *Adam* and *Eve's* progeny, who are under the curse of terrestrial labor, toil and sorrow: from which these Redeemed Ones shall be discharged.

A Call to the Principal Stones

Second Gate:
The Divine Sophia

[AS 6a] §.Furthermore, the Angel of the Second Gate was commissioned to give a call to those who had a desire to be made skillful in the theosophical science, and to be exercised in the Divine Magia. This was nominated to be the principle of the Divine *Sophia*, who uttered her voice and gave an invitation to attend upon her discipline and counsel. And as many as she should find willing and obedient, they should possess the treasures of her land, and thereby should become stewards to dispense out of that stock and store.

[AS 6b] Then through a perspective glass were shown me some persons that willingly complied, and offer themselves to this noble and worthy employ. Some of them (as Principal Stones) were made known to me: to whom she first gave rules of faith as the foundation they were to build upon; that so whatever they set their hands to, whether in inward or in outward nature, accordingly as they should hit the Mark by the Arrow of Faith, so the work should be perfectly consummated. Motives were multiplied abundantly to those Magical Children, that by this they would recover the lost Paradisical dominion, and all the properties and immunities that would set free the embondaged captivity. For this there is a call to all that can make their escape out of the worldly principle, and can pass through the Flaming Wall. Here the glorious Lord will spread over them His banner of power and strength, and all sorts of provision shall meet them plentifully. Their clothing shall be munition-strength of everlasting righteousness.

A Call to the
Adept Philosophers

[AS 7] §.Now further there was a trumpet cry to the Adept Philosophers that have lain in obscurity in outward nature, and are shut up in it, as having no vent to show forth the wonders of the Creator. To you this message and call goes forth from the Divine Imperial Wisdom: that you no longer make delay nor halts to your way: Know that the time and season is come in which you are to be made manifest, and joined to those who are internally taught the theosophical art. For the *Tree of Faith* has spread forth its branches, and is ready to cast its fruit, and invites you to come and eat thereof: and as divine artists to make such a composition of the leaves thereof, that may be for medicine and healing to all that lay obnoxious to corruption.

Third Gate:
The Apostolical Gate

[AS 8] §.The last Gate of this side of the Mountain was the *Apostolical* Gate, which opens into that center where the Holy Ghost will rest upon such as are Elected and Chosen. They shall revive the ancient miraculous powers in such a way, as they shall not be transient, but go forward on to fixation and perpetual duration.

A Description of the East-side, and of its Courts

The First Court: Prophets and Prophetesses

[AS 9] §.Now the third side of the mount that lay eastward was also described to me by the Guardian Angel that kept the Three Gates: that each Gate gave entrance into three several courts. The *first* was to be filled with Prophets and Prophetesses that were disciplined and trained up there by the great Head Prophet Christ Jesus, who was accompanied with all the Ancient Prophets, as *Moses* and *Samuel, Elias* and all that were from the foundation of the world to Christ's time. He took a golden horn and poured forth a rich oily spikenard upon their heads, that ran down to the skirts of their garments: of which it was said, "These are the Anointed of the Lord, that shall bear witness and declare what is to be made manifest throughout all the approaching ages of time, which relate to the Kingdom of the *Emmanuel*."

The Second Court: The Holy Melchizedek Order

[AS 10] §.The *second* court opened, and into it descended the Great *Melchizedek*, with His Holy Order, constituting and ordaining a certain number to enter upon this holy priestly profession, that were dedicated, consecrated, inaugurated, and made ministers of this new erected Sanctuary and Most Holy Place. Here the essential furniture (not the patterns only, but the very heavenly things themselves) did here open: and the priestly intercessions ascended up in a most harmonious celebration of joyful acclamations passing through the high order of the great *Melchizedek* Priesthood, whose ministration was turned from petition into a new language of triumph and praises.

The Third Court: The King of Kings and His Princely Host

[AS 11] §.The account given of the third court was this: The thrones descended here out of the heavens, and the King of Kings, and in the splendor of His majesty, with numerous Spirits that were crowned to fill that court with princely powers, that were taken out of the two mentioned courts. And certain numbers out of the two other sides of the Mountains were taken out and crowned, and received power and dominion to reign with Christ upon the Earth. Thus shall the Kingdom of God in His Saints come to be made manifest and established, so as to overtop all the kingdoms of the Earth. And this came as an excitement to wait and believe, and be found in all readiness for the consummation of this prophecy.

A Description of the West-side, and of the Mysteries of Separated Souls,

[AS 12a] §.On the fourth side of the Mountain (which lay westward) were the great secrets of the deceased, the various regions that they were lodged in, and the glorious mansions that appertain to such as departed in high degree of perfection, with all the great wonders of the great weight and glories of eternity. It was told me that all of this was to be concealed yet, and shut up from the knowledge of the present age of time, and was but only peculiar to some that should have a light and discovery of these marvelous things, as they were capable to take them in, standing in the passive meekness and pure faith-expectation for the accomplishment of all what has been here declared. For the time may be nearer or further off, as we see the gathering into these holy courts may be. So we

may hasten then the blessed approach of this rising blissful day, as we are tied and knit together in the golden knot of Love. *Amen.*

[AS 12b] Now if it shall be asked: *Where this Mountain and holy Paradise shall be found?* It is founded upon holy ground, where the *Philadelphian knot* of perfect Love-unity has sent forth their strong perfumes and attractive powers, to fetch in those that are to make up the full number of the *Heavenly Roll;* who shall stand with the *LAMB:* in whose princely power and spirit they shall obtain with Him to reign. Even so: Amen. All this is confirmed by the Seal of the Anointing Power.[1]

The Seven States or Regions of the Dead

May 26, 1698

[AS 13] §.This great mystery and secret of the various degrees of the deceased and separated souls (which opened on the fourth side of the Mountain), being permitted me to disclose to the worthy and believing, that desire to have so much of the counsel of God made known, as has been revealed herein; to such as are weaned from the mother's breast of tradition: Even to them it is given forth to know what is reserved for the latter ages of time. Now there were shown to me seven states or regions which were allotted to the dead:

1. The Dark Luciferian Kingdom

[AS 14] §.The first order I shall mention is of those that have lived and died in a most wicked and *diabolical* spirit, without any change or repentance: such as blasphemers, condemners of God, apostates, etc. These have their places in the tormenting, anguishing fire of the dark *Luciferian Kingdom*, where they are to be punished till the decreed ages of ages are expired within those spheres or circles: which is dreadful enough to endure, to frighten all from coming here.

2. The Lower Airy Region

[AS 15] §.The second is of those that have lived in the outward birth after the flesh, but know nothing of being born again from out of the dead and earthly image, cleaving to this worldly principle, and extend their delight and love no farther than to what is temporary, living wholly as without God in the world. These have their places in the lower and grosser part of the *Airy Region*, where though they have not much torment, yet on the other hand they have but little rest. These are such lovers of their bodies that many of them visit their dead corpses, and abide sometime with them, as finding more ease there than in that other place allotted them.

3. The Upper Airy Region

[AS 16] §.Now a third sort are of that rank and order that have been believing in God and Christ, and under conviction of their lost state without Him, and who have made some progress in the heavenly warfare, having gone so far as to live a sober *rational* life. But they have come short of that more inward and spiritual work of renovation, not having reached to mortification and self-

---

[1] **SDV Note**: This passage (AS 12b), was omitted by the printer in the original version of *The Ascent to the Mount of Vision*, and was added at the end of *The Signs of the Times*, published the same year, 1699.

abnegation, but dying much short of it. Yet their mansion is more pleasant, being in the *Upper Part* of the *Airy Region,* annexed to *Paradise;* where they are stirred up to go on and recover what they omitted and lost while living in the body.

4. The Children's Sphere and Kingdom

[AS 17] §.As these centers were opened and passed before me, it was much upon me to be informed out of that depth of the Eternal Wisdom that here opened itself, what became of all the children that died, either in infancy or minority. Then the vision opened, showing me a very pleasant flowery and delightful sphere, with a wonderful bright light that covered it as a firmament. And the Word said: *This is the Children's Sphere and Kingdom.* It appeared like a little world filled up with them, from the womb to the stature of about twelve years old. This was inferior to *Paradise,* but was appropriated to *Wisdom,* to be under her government and dominion, who appointed here several ministering Angels to discipline and educate them in the faith of Jesus: For being stained with original sin, they were to believe in and receive the Lamb of God as their Redeemer. And so by union with Him they become virgins, without spot or blemish. By this it was said that Wisdom did make out herself in the Father's new-created wonders, in these children being transplanted out from the earthly into the divine and spiritual Orb of Light.

5, 6, 7. Paradise, Mount-Sion, and the New Jerusalem

[AS 18] §.Now the three other regions (*Paradise, Mount-Sion,* and the New *Jerusalem*), I have already given an account of in the book of *The Eight Worlds.* I must pronounce happy and blessed are they that die so fitly qualified, as to immediately pass through all these before-mentioned regions, that none of them may detain them, but that (as an arrow) they may swiftly fly into this more high degree of the *Paradisical* sphere. For they shall not long rest here before they shall ascend, where they shall see the King of *Mount Sion,* stretching out the golden cord, that shall draw them up to sit with Him upon His Throne, which He has prepared for them. And so they rise from one glory to another, till in the fullness of the *Father's glory,* Christ shall install them jointly with Himself. The Everlasting Gates of the *New Jerusalem* here open and stand wide, which properly belongs to the high and lofty Majesty, as His principal seat or mansion-house, which He will, in the concluding part of all scenes, make to descend, to fill the whole creation with the splendor of its glory; Even so, *Amen.*

[AS 19] §.But for caution, let none think they can reach to these two last degrees at the passing out of the body; but as Christ *in them* shall come to be grown up in a perfect stature, covering them all over with His divine nature: which we hope and believe may be wrought out effectually, by the same power that gave a resurrection to His dead body, and an ascension to glorification—in the faith of which we wait and pray for this perfect day.

Of Prophets and Pastors in the Regions of the Dead

June 30, 1698

[AS 20] §.I was considering and recollecting with myself the manifold mysteries that yet lay hid among the dead, which in these ages past were to be concealed and shut up. But as the finishing of the fullness of redemption is near approaching, the Word of the Eternal Wisdom has been pleased to

make known what is beyond the present belief of the world. But to the Impartial Seekers and Worthy Inquirers the secrets that pertain to the states of separated souls may be communicated.

[AS 21a] §.In the first place we are to consider how these three ranks of such that have departed this world short of redemption, shall come to recover the regeneration or remaining part of the work, which they might possibly have attained in this life—for which end the mediatorship of Christ was established by the Father, and continued in the *Melchizedek*-Order. And as souls are daily dying in this imperfect state, so Christ is daily renewing the efficacy of His blood, that must still atone for them.

[AS 21b] It is also further made manifest concerning the great Saints that are made Kings and Priests: That as they have thrones, so they have seats of judgment, and are also made Saviors with their High Prince and Savior, being of the same merciful and meek nature, as joined and made one spirit with Him. And their intercession with Him is of acceptation and efficacy, for their fellow members that have lagged behind and lost their time, either in this life or in other centers: so that it is laid for a foundation-truth that the great Saints may help the less, whether in the higher world or the lower.

[AS 21c] Now as it was queried in myself, so it may be by others: *How those that are departed shall be brought to repent and believe in Christ for salvation?* It was shown to me that there were Prophets, Pastors and Teachers, that exercised their function and office there, as well as in these regions below. For it is well to be understood that this converting and regenerating work is to go forward on, till that which is perfect enters into every member, that they come to be in congruity with their Perfect Head: who must see the full fruit of the travail of His soul, throughout the whole creation. For Christ the Head does not account Himself perfect, till every member be co-joined with Him. Therefore also the High Saints do sympathize with the groaning creation, because till all are brought in, their joy cannot be full.

[AS 21d] §.If it is asked: *What Scripture is there for this?* I recommend the same that was opened to me from Revelation 5:8, where the Twenty-Four Elders were in office to receive the Golden Vials of the Prayers of the Saints, and to pour them before the Throne. By this is implied that the prayers of the Saints of a lesser degree may pass through them that are of a higher. Then another Scripture I shall superadd is 1Corinthians 15:29, where you find that the living entered into the Covenant of Baptism for the Dead, as being capable of helping them forward in their process to Christ, by concurrence and union of spirits with them. And had we more of this concurrence of spirits one with another, the Kingdom of our Lord had not been so long detained and kept back, but a quicker dispatch might have been made.

[AS 21e] But we are in hopes that as the Day-Star shall more universally arise in hearts; this light shall so spread itself, that the knowledge of these Great Mysteries shall find more kind entertainment, in the world that lies buried in so much ignorance and darkness. Then there will be less to do in those other regions, because not so many will die in an imperfect state: and the Kingdom of Satan will be weakened and diminished thereby, who shall not be able to hold his dominion, either in the invisible dark sphere or the visible principle.

[AS 21f] I shall now conclude this point with this acclamation: *Rejoice O heavens, and shout O lower parts of the Earth: for the Lord God Omnipotent is about to do marvelous things, which shall be seen and admired by such as long for and love His appearance; which is approaching still nearer and nearer. Even so come: Come, O Lord, in your kingdom, power, and glory;* Amen.

The Manner of Christ's Deputation to His Nazarites, and the Entrance of the Kingdom of the Lily

July 10, 1698

[AS 22a] §.It was further discovered that the Elders before the Throne received commission from the Supreme King and Lord (as being His most near privy counselors), to put into office and government such in the Upper Worlds, who might be as the Nobles and Principalities of high degree in the Heavenly Court. These had power and command given them to govern and manage the affairs of the Lower Regions of the deceased, who had reference to them on all occasions.

[AS 22b] For these matters are transacted and agitated in various manners unknown to mortals, according to the manifold wisdom that is understood there, for the increase and bringing all into subjection and obedience, for the bringing in and perfecting of Christ's Kingdom there: For Christ must reign till all in those Centers are made to know His superiority. Nay, the extent of this government of the Saints reaches to the binding and chaining up of *Lucifer,* and those that are yet under his jurisdiction. Otherwise they would make strange disturbances and commotions, by invading of the privileges which are above his sphere.

[AS 22c] This was made known to me, in order that I might better understand what was the purpose and design of the great Jerusalem-King, as to the putting of this Lower World into a new model of government, beyond what has been since Christ's time. Till now the Diabolical Spirit and the Worldly Spirit have had the superiority. But it has been signified to me that the time of this reign of the Beast and of the Dragon is very near expiring; when Christ will bring down His Court, and all-powerful government, here upon Earth. And it shall be managed by such as He shall depute, by empowering with His own Spirit, by which He will expressly act in them, as if they stood in His very person.

[AS 22d] It was further proposed to me, that some who are alive in this present generation should be anointed and sealed with power, and taken into His secret counsel: At first a small known number, but which should dilate and increase till they were numberless. Then was it pronounced in my ears from the heavens: *Blessed are those that are the Firstfruits; that go forth to enlighten and bear rule over all the degenerated plants that are not yet engrafted into the True Vine.*

[AS 23] §.Then was it queried in me (because there was yet so little appearance of this): *How long it might be before this would come to effect?* The soft springing Word replied that there was already a Seed of light sown, and a united Golden Grain of Faith, which would assuredly put forth their heads: that the Time of the Lily may be known. One full circle of a thousand years is already run out; and when the full point of the seventh hundred year shall be superadded to it, then the thrones and dominions here below shall begin to bow and stoop to that Reign and Kingdom, which shall (by the Spirit in meek and holy souls) be set afoot. For knowledge shall have a wonderful increase, so that the princes and kings of the Earth shall be taken hold of thereby: to promote the Reign of Christ, and to throw their Crowns at His feet. And a *Solomon's* Heart shall revive again, whereby hands will be put to build up such a Temple that shall never be made desolate.

[AS 24a] §.As I was still considering of this great revolution, how it should be brought about, there was a lamp descended from the Seven Lamps before the Throne, and put into the hand of a Certain Person, which at first sight burned but dimly. Then came the Angel of the Love, that poured in a Golden Oil, that sent forth a mighty strong odor, which immediately made the lamp burn with such a

blaze, dropping flakes of light into the oil, that caused many more lamps to spring, which made a good part of the Earth look as a bright heaven. Then was it said to me, This shall be the forerunner, whereby the foundation shall be laid, for the bright Sun of Righteousness to appear and shine forth in His Temple-Body, which is His Spouse and Bride; who shall be accomplished with all manner of gifts and powers, much more radiant and great than whatever yet has been known and declared.

[AS 24b] All this is to confirm the vision of the Mountain of *Perazim*, that opened towards the four corners of the Earth: and though somewhat was for a time to be built up from the unworthy, yet as this Blessed Day shall approach nearer, permission is given to make the states of the deceased in the invisible regions more publicly manifest: For the Seals that are upon the Book of God's Wonders must have their day of breaking open. For there is a wakeful time, in which those that lie in a dead sleep shall hear the thunder-cries that are now upon their uttering forth, which shall magnify the powerful day of the Holy Ghost. This visitation has been already known to some, which is a binding law for such as have received of this Unction, to stand in a readiness to obey all these prophetical sayings—from which, O Lord, let not any of your Elected Stones swerve, but that they may hold fast their Crown in Him, who is the Yea and *Amen.*

The Restoration of the Patriarchal Longevity: and of the First Resurrection

July 21, 1698

[AS 25a] §.Here follows another manifestation given forth, which I did not apprehend at the writing of the former, that it would be so fully and suddenly opened unto me. But an occasion was given hereto by some queries of a choice and Elect Stone, sent to me concerning the swallowing up of mortality in immortality: *Whether or not such a time might not be expected, wherein this vile body might know a translation even in this life?*

The Tri-Une Eye

[AS 25b] §.This gave me occasion to introvert and sink into the deep center of Wisdom, where I met with various discoveries from that intelligence that appeared to me in the figure of a White and Bright Dove having three eyes, from each of which went forth sparkling flames. They were placed one on the breast and one under each wing. Immediately this Word was given out, Behold here is the Triune Eye, denominated from the Father, with the Eternal Wisdom and the Son, concurring in the Holy Spirit, in whom has been treasured up what is now to be opened and revealed, concerning the great things that are to be brought forth in this latter age of the world. For in whatever heart and mind this Holy Dove shall find entrance and reception, it shall be as the heavenly court and council, wherein the Divine Wisdom shall unfold the greatest of secrets, as they shall be expedient to be known upon the approaching day.

[AS 25c] There was a prophecy run through in this sense: What is to be established for the foundation structure of the Temple-Body, is for each Stone to have this threefold eye of the Dove for their seeing and enlivening; so that by sending forth these bright rays, they may draw in such Stones, as lie yet dead and buried in the earth. For the Chief and Elect Stones that are already cemented together and abide in one accord, shall generate and multiply numerous spiritual live Stones, so that from this may be expected the Reign of our *Emmanuel*.

Restoration of Methuselah's Years

[AS 26] §.The beginning and method of this was thus platformed out to me, as in the Mount was seen in the threefold court there; in persons so endued and qualified to be Prophets, Priests, and Kings, which are to be laid as the foundation of that ever-springing creation, that are born into a state of eternal generation. These shall know length of days, as it was in the Patriarchs before the flood, even to *Methuselah's* years. This good old golden age will presage that Christ has set His foot to reign upon the Earth in His Spirit, made manifest in His Temple-Body, whom He has espoused to Himself as His Bride: who will rise and shine in her ornamental gifts and powers, clothed with that flaming robe that the moth of corruption cannot eat out.

[AS 27a] §.So in answer to the query made by that worthy person, I do not expect to see the swallowing up of the outward body into an immortal figure of glory, for constant manifestation and duration, till the Lord of Glory Himself shall appear. Then such as are alive at that day shall be transfigured instantly, and be made like Him: for they shall see Him as He is. Not that there may not be (upon some extraordinary occasion) a transfiguration, to give a proof of the verity and possibility of it, as in the case of Christ Himself: But this only transient.

[AS 27b] And we are to note further, according as it has been seen in the clear glass of Divine Secrets, that such of the long-lived Stones that shall reach to the Patriarchal Ages, will be found in a more fit capacity to transcend all these bounds and limits of numbers of years, by putting on that glorified figure, which can never need to fear the diminution and alteration of its beauty and perfection. As they shall bear up in the unwavering faith hereof, they may hold out till the personal glory shall descend; While others that may also be spiritually united in the Temple-Body, may not be able to hold out beyond the mortal life, through doubtfulness and sensible feeling of infirmities, with other temptations incidental to the corporeal state. But this will in no way hinder, but that they may maintain their spiritual affinity and fellowship with those others that outlive them in the body, and shall be privileged more particularly to descend with Christ, and to rejoice together with them in the nuptial unity. Therefore we are counseled and called upon to keep up in the faith; and strive hard that so we may attain the Prize, and reach the Crown Number, each one standing in their lot, as it shall in Divine Wisdom be decreed; and as the Measuring Line of Life shall be stretched out upon them, having no more to do but to watch and wait each one, in the inward court of a pure mind.

[AS 28] §.For the confirmation of these prophetical openings there is Scripture evidence, as a foregoing and more ancient prophecy,

> As Isaiah 65:20, *There shall be no more an infant nor an old man that has not filled his days: for the child shall die a hundred years old, but the sinner being an hundred years old shall be accursed.*
>
> Also verse 22, *As the days of a tree are, so the days of my people; and mine Elect shall long enjoy the work of their hands.*
>
> And Isaiah 25:8, *He will swallow up death in victory, and the Lord God shall wipe away tears from off all faces.*
>
> And lastly, Revelation 20:6, *Blessed and holy is he that has part in the First Resurrection: on such the Second Death has no power; but they shall be Priests of God and of Christ, and shall reign with Him a thousand years.*

These Scriptures are a plain and evident proof that such a state shall be within the Holy Mountain of the Lord, when it comes to be established, as has been hereof declared by vision and prophecy.

A Resolution Concerning the Communion, Laws and Customs of the Inhabitants of this Mountain

And of Certain Miraculous Gifts and Powers

[AS 29a] §.Now it may be asked, *By what means and after what manner shall this be brought to pass: for in present view the highest Saints are subject to infirmities, diseases and death?* True, it is so, and may continue to be so, till Christ, who is the Tree of Life, shall spring out of the ground of renewed nature: which He will not fail to do in such as are weaned from that Forbidden Tree, from

where the curse and death has been drawn in: which is the old Poisoned Root, that can only be healed and recovered again to its own original purity, by the Juice and Sap that is offered most freely for an effectual and wonderful transformation.

[AS 29b] For you must know that till there be a perfect state arrived to, these Two Trees will both be growing in nature's ground within us; and as the soul's propensity and feeding is, such fruits it will bring forth. This runs parallel with that representation Christ gave of Himself as the Bread of Life, *This is the Bread which comes down from Heaven, that a man may eat thereof, and not die* (John 6:50)*;* and more emphatically in the next verse, *If any man eat of this Bread, he shall live forever;* So again verse 58, *Not as your fathers did eat manna and are dead.* Now what kind of eating must this be, but the very quintessential Spirit of Christ, the true Tree of Life, drawn into the soul by the strong attraction of Faith and Love.

[AS 30] §.Now in order to the true participation hereof, and attaining to the essentiality of the Resurrection-Life, there is a new institution that has been commanded and given forth, to some that have been waiting in the faith and expectation of this great change. The practice hereof is but among a Certain Number, that have had the Mystery of Christ's Resurrection-Life opened in them: that as till now the solemnization of the dying Lord has been observed under the suffering state of the Church, so now upon the new modification, at having the eye of faith upon the Resurrection-Mark, there is a particular commemoration likewise of His resurrection—not only personally from the grave, but also of His rising in us out of our deadly mold, celebrating here the Marriage-Union, as being risen with Him from the dead. And this symbol, as it is received virtually and powerfully, incorporates with and infuses by degrees, that which is incorruptible into the outward body also, to make it hold out the race that it is set to run, within the circle-reign of our great *Immanuel.* The good influences of this institution have been experienced in the partakers hereof, as greatly advantageous for their growth and flourishing towards this translated life: So that it may be well worth joining in a high and holy communion, in this true Love and Resurrection-Feast.

[AS 31a] §.Now if it is inquired: *Where this reign of Christ in such choice spirits will first appear?* It is not limited or confined to any nation or kingdom; but persons out of all ranks and degrees, high or low, from the monarch to the meanest of states, may come to be subjects of this Kingdom and Dominion. It is not the locality of the place, or difference of degree, that can hinder the combination and intercourse with the Firstborn from the Dead, and with those that are in joint-possession with Him in His Kingdom. If so, then no distance that can separate the spirits of the Church of the Firstborn here upon this visible stage, but there will be a sense and knowledge of the state and condition of each other, howsoever far removed.

[AS 31b] There are several instances for it, both in ancient records and in present experience. Thus St. *Paul,* being absent was present in spirit to the *Corinthians,* beholding their order. Nay, further when this estate shall come to its high magnitude, that the ethereal body shall penetrate through the grosser part, they may walk upon the waters, or pass through the doors, and be of that swift flight as to outrun the chariots and horsemen. But all of this we pass over as not knowing the time when this high Divine *Magia* shall be set at work. For if the false and dark magicians can do marvelous things out of their centers, much more then may the wonders be brought forth out of the true original and creating power, from the Abyssal Eternity—which will have their time of reviving again in this new-modeled reign, as God shall move in nature and creature in this last period of time.

The Laws of the New-Modeled State

[AS 32a] §.Now it remains further to be considered what are the laws pertaining to this new-modeled state. They will not be after the manner of the Old Covenant, written in tables of stone, which gave no force or power for obedience. For that Law, being weak through the flesh, Christ became the end of it: and so is become a fiery law in the Spirit of Life, engraved upon the mind and heart, there springing and rising according to the pure dictate of the Holy Ghost, having reference only to what shall be immediately taught from God, as a fountain still flowing in.

[AS 32b] Now as to the particular laws, I shall refer to a book put forth in 1695, entitled, *The Laws of Paradise.* I shall offer at present only what is the sum of them: which is love to God, and faith in Him. For this new-creation-state and life is founded upon that, and so the building must be carried on and supported by these Two great Pillars, from where the manifold Wisdom may be branched forth, that will be given out from the high and heavenly court. For as it is there, so it must be here: that the Principal Elders in the Love and Faith, as they are deputed to bear rule and government here, so must they have recourse to the King of Kings and His Privy-Counselors, and so derive down and give forth what has been confirmed and sealed by Him, to those that are under their jurisdiction.

[AS 32c] Thus it shall be according to what is mentioned in Job 22:28, *You shall also decree a thing, and it shall be established.* That is, whatever they shall believe for (as springing from the root-law of life: Christ in us), shall be fully accomplished and made good. Otherwise there could be no maintaining this sovereignty and power over the contradictions of spirits; that would still keep up and make opposition by their traditional laws. They must be subdued and brought under to these High-Born Spirits, into whose hand the ruling scepter is given; the Mighty God confiding in them, in their humility, meekness and great wisdom, for the management of this trust reposed in them.

The Supply and Support of the Children of the Kingdom

[AS 33a] §.It may further be asked, *Whether these Children of the Kingdom shall not stand in need of the outward accommodations, as may be necessary to supply and support the outward state; and how they shall come by them?* There will be a requiring of these things but with a very different use of them; as in the degenerate life they take their pleasure and pride in the abuse of them, making them as their mammon-god: which our Lord cautions us was not to be allowed in a redeemed state, wherein they were to take no thought for these things as the *Gentiles* did, but absolutely to pin our faith upon the all-sufficiency. He will give the blessing of increase to such as shall make them only as steps which they set their foot upon, that they may with greater freedom be advancing to a higher sphere, as having to mind matters of greater consequence, which are the manifold affairs that pertain to the government and Kingdom of Christ: Which is indeed is so considerable as will drink up their whole time, so as they will have little leisure to mind trivial and transitory things. And therefore it is not to be doubted that such shall have more than enough; so that they shall not have only for their own use, but also as stewards to dispense out of God's stock and store.

[AS 33b] For this we have not only private experience in manifold instances of this, for the building upon this foundation of faith, but also many Scripture prophecies that must have their fulfilling, which is to be expected in such an age of time as this which we have been treating of. It will be the True *Solomon's* Lily-Day. Psalm 45:12 is so considerable, I cannot but mention it: *And the Daughter of Tyre shall be there with a gift, even the rich among the people shall entreat your favor.* Such like-

wise is that of Isaiah 61:5-6: *And strangers shall stand and feed your flocks, and the sons of the alien shall be your plowmen and your vine-dressers. But you shall be named the Priests of the LORD: men shall call you the Ministers of our God: you shall eat the riches of the Gentiles, and in their glory shall you boast yourselves.* By all this you see the high prerogatives and great immunities that belong to the Royal Seed and Offspring that are taken into the Priestly Court, as the Anointed Ones to minister in the Holy Tabernacle: whose lot and portion will not be among the outward tribes of the Earth, but out of the treasure-house of faith.

[AS 34a] §.The day is already come wherein these prophecies begin to be fulfilled. For there shall be a bringing in from afar: for it shall be as in *Solomon's* time, materials for the Temple-glory of this day, and the magnificence of it shall be heaped up and given in all abundance, the renown of which shall go throughout all quarters of the Earth. So that as the Queen of *Sheba* did then, now shall the kings and princes and great ones of the Earth, both from the East and West, North and South, come to the Mountain of the Lord's House, and bring their glory and honor into it; and may reckon themselves highly favored to hear this joyful sound, which many in former ages have desired to hear but have not. Therefore this gracious call is all-worthy to be taken hold of, that they may be installed in that dominion and power, where mortality shall not supplant them of a true and unfadeable felicity.

[AS 34b] For know that there is a new time approaching such as never was: for the Kingdom and Dominion of Christ, in power and authority, has never yet had any establishment upon the Earth, nor could indeed, because this long-life and age was not yet to be. For by this length of days there will be time given for the finishing of transgression and sin, and bringing in that perfection of righteousness that shall have no end. As there was folly in not improving that long state of life by those before the flood, for which end God allowed it, to try if they would recover their Angelical and Paradisical state, and remove the curse from the earth, for which end His Spirit did strive with them: which being resisted, God shortened their days; so now the Eternal Wisdom of God provokes for the recovery of that lapsed age again, that a second proving may be made in this last age of the world, having now the assistance of the Spirit of Christ, which shall now be poured forth as a flood of Flaming Love, to burn away all the compacted matter and mold of the earthly image; so as in this day it shall be said, Christ lives and walks upon the earth, in and among this Selected Number, upon whose shoulders the government of His Kingdom is to rest.

[AS 34c] For the Spirit of God and of His glorious power shall rest upon them so evidently, that all shall be forced to acknowledge that these are the Anointed Ones, as bearing the Royal Priestly Mark of their God and King. For the heavenly power shall descend upon them; for the heavens that have been shut so long shall now stand open, for a free recourse to our mighty Redeemer's Princely Court, that from that Upper Kingdom, orders and commissions may be brought down for the management of these Lower Regions, that they may run parallel with what is transacted among the Saints in the higher; with whom in this state there will be a great freedom and familiarity, so that a council and senate both of the Higher and Lower Court, shall meet to determine what high miraculous works shall be expedient to be wrought.

Restoration of the One Pure Language

[AS 35] §.Now it is already made manifest, that whereas the confusion of languages was a great judgment and witness of God's displeasure against that age of time, so that it caused a scattering and loss of the one pure language of nature, which now in this new State and Kingdom will be restored

again. About which I had some inquiry in the Spirit of my mind: *How and by what means the unity of speech might be opened again?* For as it is in *Mount-Sion* above, where Christ reigns personally, so it must be here on Earth, where He is now to set up His reign spiritually. They that are above do harmonize together in the pure language of nature; thus it is expedient that it should so be in *Mount-Sion* here below. For it was said that this Gift should come upon such as were Principal Stones and Builders of that New *Jerusalem*, the City wherein the reign of the Mighty God and King may begin.

The Crystal Heart

[AS 36a] §.While I was considering this thing, there was a sudden opening of the Temple-Glory in the heavens, which drew away my spirit, where I saw in the hand of a bright body, the figure of a Heart, clear as Crystal, with strings or veins of gold. In the midst of it was fixed a flaming root, from which branched out tongues, as so many divided flames: by which I was answered that according to this figurative representation, it might be given me to understand, that the root of pure speech must proceed from the pure Heart of the Tri-Une Deity, and so formed into Christ the Essential Word itself, first going forth in pure cogitation, without sound or voice.

[AS 36b] In this internal stillness, God discourses with the soul, and the soul with God, out of the flaming center of this Tri-Une Heart; and from there it may proceed and form itself into outward organical speech. It will carry such a fiery flaming power and efficacy, as shall beget the same native language in others, and open the centers that have been shut up in them; that is to be understood of those that are prepared and qualified are to receive it, through the faith and expectation of these Gifts.

[AS 36c] And it was said further, When you see this great Gift put forth, it will be a certain sign that the gathering in of all nations from afar will be, to the beholding and admiring of the first appearance of Christ in His Kingdom and Reign. Through these impregnable and extraordinary Gifts, the Holy Ghost will be made apparently manifest, that He is returned in order to restore and build up what has been laid waste and desolate here upon the Earth.

Restoration of the Gifts of Healing

[AS 37a] §.The next Gift that is to accompany this Blessed Day, is to find out and open the All-Healing Pool, where the corrupt and putrefying matter in the elementary body may receive clarifying and healing, through the continual rising spring of this Water of Life. And wherever these Waters of the Sanctuary shall rise, everything shall be healed and maintained in life, according to that Scripture in *Ezekiel* 47:9. So that according to the long date of life designed for this state, this River for Life must never cease to run through the corporeal forms.

[AS 37b] And whereas in the first appearances of this Gift of Healing (in the *Elijah*-Spirit as a type forerunning Christ, and in the following century of the Apostles) it was appropriated to them to convey virtue out of themselves for healing; which they could not command at all times, for then they would have conquered all sickness and death in themselves. But when this Mighty Gift shall be restored again, it shall go on to fixation and conquest of all maladies. For the great evil of sin will be taken out of the way: and so the suffering must cease.

[AS 37c] For the inhabitants that live in this new planted region shall not complain they are sick: for they shall be forgiven their iniquity (*Isaiah* 33:24). So that where sin is taken out of the way, sorrow and the curse (which are the product of it) must cease. Also *Zechariah* 3:8-10: *For behold, I will*

bring forth my Servant the Branch, etc. *And I will remove the iniquity of that land in one day. In that day, says the Lord, shall you call every man his neighbor under the vine, and under the fig tree.*

[AS 37d] For if there should not be an antidotal medicine provided against all corruptibility, it would be rather a punishment than a pleasure, to live in such a body as should not be free from infirmities. Upon which it was made manifest to me, that each one who should be counted worthy to be numbered among the Firstfruits of the Resurrection-State, shall be as so many Trees of Life, that shall put forth the Golden Leaves for medicine to themselves; which shall be as a constant embalming to render their bodies durable and incorruptible. O blessed, and highly marvelous and wonderful will be this great appearance of Christ in His Saints, in its time. For which it is only required of this generation that they gird up in the faith, and be found in waiting and preparation for it.

The Present Preparations for this Kingdom's Appearance

[AS 38a] §.Now I do see in Spirit some footsteps are already taken, in order to this translated state. Therefore an election has been, from the Eternal Court and Council in the heavens, for the gathering such as shall be steady pillars, to bear up the Mountain of Holiness: upon which shall be written *Emmanuel lives and rests here.* But let it be known that this ascent to the height of this majestic Reign of Christ, and arrival to this length of days, will not be all at once, but rising by degrees; There will be several signs that will forerun it. For this end the messengers must go forth, to preach up the faith, and to draw forth an expectation of it in such as shall be selected: so that there will be some Bright Stars that will rise and go forth as lightning upon the Earth, receiving special endowments and Spiritual Gifts.

Restoration of the Gift of Discerning Spirits

[AS 38b] In an eminent manner some will receive the Gift of Discerning Spirits, piercing into the very thoughts and intent of the heart; As *Peter* perceived the perverse design of *Ananias* and *Sapphira,* the Spirit of God within him opening it unto him. And so in the same manner will these things be made manifest again. For as the world in age grows old, so the Mystery of Iniquity will wax greater, by putting on and counterfeiting the very robe of Christ's innocence and truth: and also by a breaking forth of the dark magic, as the more true and divine by way of miraculous working is coming forth. Therefore the Triune Council in Heaven foreseeing this, will raise up such as shall be of quick-sight and sound judgment, to detect and countermine what would make the True Thing questioned and devalued. Therefore the Lord will see it necessary to set His own stamp: first for immaculate purity, and next for great powerfulness, to do and act in such a manner as none of the false magicians shall be able to imitate, or stand before them.

Progressive Restoration of Length of Days

[AS 38c] Thus the Lord will move Himself step by step. And for length of days, at first it may not arrive to above a hundred years; and so in every generation there will be an increase, as they grow stronger in Spirit, and work themselves more out of the gross and elementary life. For there will be skill and understanding given to draw in from the One Pure Element. And there will also be outward medicines discovered that have not yet been, that will have a wonderful efficacy for the preserving and fortifying nature, and recovering the lost Paradisical body. There is a vein of gold in Eternal Na-

ture's Garden, that has not yet been pierced into, which when the Divine Artists shall be sent forth, shall be broken up and run most free, as the True Elixir appropriated and reserved for this age, and a sovereign help and blessing to the inhabitants of this New Kingdom.

[AS 38d] Now who would not rejoice to see the dawnings and first breakings forth of this most wonderful time, for which end these discoveries and manifestations of the approaching time have been given out: through one that has been upon the watchtower. I have received commission to declare what is here written, for inviting and exciting all the unbelieving as well as the believing, the ignorant as well as the knowing, of whatsoever name or profession they be; but especially the *Philadelphian*-Flock, that they may all take good notice of the present season, or the beginning of the Love-Reign, wherein the true *Philadelphian*-State will be better understood, known and established. The foundation is already laid, whereby as Flaming Stones of Love, they will reach the fountain-heart of God's Love, to multiply from there as numberless Golden Sands and drops of Love, as Seeds to overspread the Earth. For Love's-Day shall now bear the dominion over all the wrathful properties, which shall all sink away, as this Day of the Lord's shall reign in mortals.

The Woman Clothed with the Sun

[AS 39a] §.One considerable thing I have more to open, which is concerning the great wonder seen in Heaven (mentioned by St. *John*), of the Woman Clothed with the Sun, and the Moon under her feet: of which there have gone forth many interpretations and calculations, of the time of her travail and bringing forth the Man-child. Now as to this, it is made manifest that her coming forth out of the wilderness will signify this great day of dominion and power over the Earth, as has been mentioned. For there can be no sovereignty of rule and command, till she has brought forth that Man-child that is to rule the nations with a rod of iron.

[AS 39b] Now this wilderness-state (according to the spiritual and mystical sense), is to be understood as a quiet retirement, shelter, and defense from the fury of the Dragon, where she is fed and nourished with the True Manna and Eternal Word of Life, having free intercourse with the superior heavens (as St. *John* had in the Isle of *Patmos*), for communications and discoveries for such a time and season. Also, that Holy Birth that has proceeded from her is to remain in the heavens till the number of time shall be finished. He shall come forth in the male strength of a Godhead-might in some persons, both males and females, that shall be fitly qualified to bear rule, and to manage the Rod of Power; according to that type of the rod put into *Moses'* hand, by which he did all those great miracles; For thus the regency will be with a superiority over all the outward constellations, and changeable motions of the planets; all sublunary things being put under their feet.

[AS 39c] For the united number of these High-Born Spirits will have their clothing from that Sun, whose fixation is in the One Unchangeable Element, unto which all other elements must bow and be made subject. Though after all this there will not be lacking attempts by the Satanical spirit and kingdom, who will encompass and encamp against the Lamb and His Bride. But this will be permitted for that end, that the omnipotent rod put into their hands, may be more signally stretched out, to break all combinations, and bring to naught all that would deal treacherously against those whose persons the God-man has taken up, to magnify His great reign and power in over all nations of the Earth. And so that saying may be made good in *Micah* 4:8: *And you, O Tower of the Flock, the stronghold of the Daughter of Sion, unto you shall it come, even the first dominion; the kingdom shall come to the Daughter of* Jerusalem.

[AS 40] §.Now it is given me to declare that this is not only in future expectation, but that there has already been some consummation of this prophecy. For a true travail has gone forth, not by one only in singularity, but by many who have been carried into the spiritual wilderness, in abstraction and separation from all worldly conversation, ascending upon the Eagle-Wing so high, as to acquaint themselves with the high throne dominions in the heavenly places; that they might behold the patterns there that are to be imitated here below. And in this present time it is to be understood that there is an earnest expectation and waiting for that Holy Birth, that is ascended for to descend, as a Rising Star in the pure virgin-heart: which will pass as lightning from one to another in wisdom, power, and great excellency, dilating itself as well into what is visible as invisible. And thus shall the dominion be given to the Saints of the Most High, according to that of *Daniel* 7:18, 27.

[AS 41] §.Now I shall conclude this subject with that Word of Love-caution and command, which has been given me upon the opening of this manifestation, which is: That you into whose hands this shall come, do not put this time and day afar off. But be found in such a posture and spiritual habit of mind, that you may be prepared and have your ear opened, to hear the voice and sound of the Seventh Angel, that goes forth to proclaim that the kingdoms of this world are become the kingdoms of the Lord and His Christ. Even so let all unite with me in Spirit, to intercede for the descending of this holy and pure Reign with Christ in Spirit; till He shall appear in His glorified person, to consummate all that may make for the full restoration of the whole creation. Even so says the Spirit and the Bride in Him, who is the *Amen.*

The Great Angelical Medicine

August 30, 1698

[AS 42a] §.Being awakened in the morning, not only out of the natural sleep, but out of that which was more internal, there opened in me an expostulating prayer with my Lord, for the full manifestation of that Spirit, that might bring forth itself into a working and acting-power, for silencing of all carnal reasonings which proceeded from the fleshly birth; still querying, *Why this birth of almighty strength did stick in the place of breaking forth, seeing the age of time everywhere called for it?* Then was it answered me, There is that which is lacking, which has not been so clearly conceived and apprehended. Therefore in regard to this diligent inquiry, behold now and see both your own state, and the state of others that have travailed in a big expectation with you, what is portrayed before the deep discerning Eye, which is the divided Tree of Good and Evil.

[AS 42b] The root of it was fixed in a twofold soil: the one part of a dark earthly mold, the other transparent. That which grew up from the former was dead, dry and withered, bearing no fruit. In the other part one might see through every branch, springing upwards from the root, such a crystalline Water of Life, that gave nourishment to each part. Thus were sent forth heavy groans, because of being burdened with the corrupt and dead part. Then was figured out the perfect Tree of Life that fixed itself by this other; And the fruits thereof were pressed into a large vessel by an Angel-officer, and emptied forth at the root of the evil part, which caused it to spring up in various fruitful powers, which put forth from the root and essence of the God-Head-being.

[AS 43a] §.This was shown to me to figure out, that in the original state of mankind, there was nothing known of the divided property, as was after his deviation from the Infinite Being of Good, which followed the evil essences of sin, that brought in sorrow and death. It could no way be cured but as the Fountain of Love opened itself in that Spark of God, which was yet left alive in Him,

springing up with an Oily Healing: coagulating and mingling with that Fire-Life, that lay as smothered under the earthly part. Which through a warm breathing thereupon from the Triune Being, gave a new existence to a divine and spiritual life, which gradually put forth into every part pertaining to the soul with its bodily members, which is the true and full regeneration that perfects and brings forth the New Creation. Thus the mortality sinks away into its own abyss, from where it was stirred up and awakened by the Serpent's guile.

[AS 43b] So from Christ the Tree of Life over-clothing, the Tree of Death must disappear. As the darkness is swallowed up in the light, so death is swallowed up in life, when the deadly poison shall be extinguished, and the Lord, who is the Quickening Spirit, enters into the soul, and raises Himself up to be its transfigured body, fulfilling that saying: *O death where is your sting, O grave where is your victory?* No less than this may be expected, when we shall be glorified with the self-same glory with which the Father has glorified Him, having put Christ our Head into a kingdom of all power and dominion. For if the First *Adam* had this prerogative given to him, much more abundantly will the Second have it not only appropriated to Himself singly, but to all who are incorporated into His life and nature. This must have its Birth-day, brought forth into manifestation in its appointed season.

[AS 43c] The Signs of the near approaching of this time will be known as a forerunner in the Holy Seed that is sensible of its great oppression, by the unutterable groans and travailing in pangs of sorrow, till this mighty Lordly Birth of Power shall stretch forth beyond all weakness and minority. By this it will come to understand to what it is begotten again, and who is its Father, as belonging to that Heavenly Family and Progeny, to whom all kingdoms and worlds belong. Once being made knowable for believing in the truth hereof, it would call up from all these terrestrial and inconsiderable objects and things, wherein nothing but mutation, dissolution and death can be hoped for. For it is the policy of the Prince of Darkness to keep souls ignorant of their purchased dowry and crown, by presenting terrene and worldly things to baffle them out of their true original pedigree, and right to the Tree of Life.

[AS 44a] §.Against which I have heard a particular alarm for caution and warning, not only to myself, but to all those who would not lose that right which belongs to the Firstborn Heirs—who are with me excited to make our claim to all the royal immunities that have been here mentioned. Which through overcoming and conquest gained over the temptations and insinuations of the Divided Tree, may each one come to be as Trees of Life, springing from a new-modeled Paradisical ground. Then we shall know what it is to have an Eternal Life subsistence in ourselves, with the True Antidote and All Sovereign Medicine, that may run into every part for healing. So that while we yet appear in visible forms, the source from the God of Love will so diffuse Himself as to preserve immortality of life, by which all the latter age of miraculous wonders and amazing works shall put forth, as bodily vehicles are thus fitted and sanctified by the residing of the Holy Ghost. O blessed in a thousand degrees will those souls be, that shall live to see this time, wherein redemption shall be completed fully. No verbal tongue or pen can be able to express the utmost everlasting bounds of this glorious state.

[AS 44b] This watch-word I only give as it was sounded in me: That we rouse up from out of the sleepy earth, girding up and stretching forth our angelical wings, with our eyes fixed upon the heavens; that they may so open as we may behold and see our glorious Lord, who within that Sphere of Light may descend into our own essential heavens. By and through which sight we may become metamorphosed into the self-same glory, and with Him again be repossessed of our lost kingdom as our everlasting rest. So shall exulting joy and praise throughout all Heavens and Earth be raised to Him: who was, and is, and shall be the Everlasting *Elohim.*

An Alarm to the Children of the Kingdom

And the Covenant of Faith made with them, in order to a Great and Glorious Revolution Approaching

[AS 45a] §.As I was now much excited in my spirit about the things relating to the Kingdom of *Emmanuel*, which moved me to supplicate ardently for its appearance, I felt a quiet stillness of my mind, and this Word came to me: "Be not doubtful; For in the heavens there is a moving power at hand, for the bringing forth of a New Model, as it shall be seen according to the similitude presented to the deep seeing mind;" To which appeared a vast tract of enclosed ground. The walls were very high and splendorous in light; but the earth at first sight seemed to be but dark mold. But immediately there arose such a flow and inundation of crystalline waters that no more earth appeared; and in the midst thereof sprung up first a Mighty Tree. And just at the dividing of the branches, there was a Glorious Face, far transcending the brightness of the sun. The branches were laden with such oriental fruit that shed and dispersed itself into this crystalline earth, which caused a springing up of many plants round about this Tree. And there was a voice sounded from this Tree saying, "Come and see where your shelter and hiding may be."

[AS 45b] Then a Two-Leaved Gate opened: and I, with some others known to me, were brought in by a Guardian-Angel; each one was to know their lot wherein they were to stand, and their proper tree. For as these plants did spring and flourish, so it should be an emblem of the New Created Form, which was Christ in us, whose Name we are to bear: *The Lord in righteousness springs and lives here.* For the overshadowing tree in the midst, should nourish and feed them continually, till they should reach unto a full-grown stature. This was said to be that inward and secret fold that no devouring beast or anything that was hurtful should invade. For it is the glorious *Lebanon*, which according to the prophecy, shall have its day for all-powerful fruitfulness. Each one sitting under his own tree shall eat and be abundantly satisfied; so that there shall be no occasion for wandering out. For here shall be a strong enclosure, for the Elect Ones to possess great bliss and felicity. Then it was further hinted to me that a New Date of Life here should be known, different from those that are scattered and have not found the way of entrance into this fold.

[AS 46a] §.The next morning, waiting and considering this opening, it was shown to me further: That all this did but make ready and prepare for Christ, to present to His Father the Firstfruits of such as He had fully redeemed. Upon which a further mystery opened by way of similitude, of a Rock all set with fire-sparkling Stones, by which all the whole earth was lightened with its glory. And it was signified to me that the plants which I saw in the enclosed ground, when they attained to full ripeness, were to be delivered up to the Father by the Lord Christ; to be so fixed in God as their Munition-Rock, as to be in no danger of being shaken or shattered anymore. These Stones shall be all empowered from this Rock of Wonders, so that the worldly inhabitants shall be amazed, and tremble for fear at the brightness of their appearance, as being the Firstfruits that the Lamb has offered up to His Father. Blessed are those that shall be counted worthy to be thus taken into God, who shall be their

covering, strength, power and glory evidenced, for provocation and emulation to the rest of the creation; that they may also know that they must first become little sprigs and plants, to prepare them for this higher state: For none can come to be fixed here till they can reach to a Christed-stature.

[AS 46b] Thus the Kingdom of Christ must have its beginning and increase upon the Earth, which must be surrendered up to the Father: to make the New Creation complete, in swallowing up all into His own deified being. And so out of His Eternal Virgin-Womb, which He has in Himself, He brings forth distinct figures in the image of His own glory, as so many bright numerous Stars out of the Everlasting Morning, in which there shall be no fear of any mutation or change. For God will fix Himself upon them in the all-fullness of His deity, creating New Heavens for their habitual place, of that God that shall never be defaced. This will be exulting joy, when all pure spirits shall again return to their everlasting rest and dwelling place, which is God, all in all.

[AS 46c] [One thing omitted in the former part of this vision, (*viz*.) That each plant had the face of the person for whom it was assigned, which darted forth from that face which was fixed in the middle Tree, by which each one might know their own, and lay their claim to it.]

A Call to the Shunammite to Put on the Armor of Light, with Her Shield of Faith.

February 25, 1699

[AS 47] §.Awake, awake, O *Shunammite*, lead on, lead on the narrow path of faith, a track that few have understood; but now the Time and Age requires that this hidden way should be made manifest for great conquests. No carnal weapon or outward battler can compare with these that are to be exercised as Divine Archers in the faith. In the Lamb's Battles no noise is to be heard, but is all softness and meekness, by which the arrows do hit, and by which the great *Goliath* falls; so that this conquest shall appear not to be of man: but God shall here act from the stillness of His own deep, wherein He will manifest Himself to be All in All.

The Scarlet Line

[AS 48a] §.After this there appeared a Straight Line of a Scarlet Color, which by an Angel seemed to be fastened on the top of our habitation, and it reached up to the heavens. Then my spirit asked what this meant, and it was answered: "It is a sign of the Covenant of Faith that is confirmed between me and you and your household; that so you may be saved from the *Jericho* Curse that will come upon the Earth, which curse is spread over all this outward principle. For there is confusion and distress to be read everywhere, not only among the earthly minded, but even among the more enlightened and better disciplined; all which carries a direful face, so that no peace is to be found, neither without the fold or hardly within it, but divisions in every place. Therefore this Word of advertisement is given from the True Natural Mother, cautioning you to retire and keep out of both the outward and the more refined societies of mortals that are not yet redeemed out of the animal and sensitive life."

[AS 48b] Then it was further intimated that our spirits should fly up by this Scarlet Line of Faith, which would direct us there where a Door of Heaven is open, through which we should pass and have an immediate access to the Father of our spirits. And accordingly entrance was made by the Spirit's might, that mounted the soul up, where was sitting the Glory of the Majesty, co-mingled with all variety of glories that are not to be described, with the Glorified Person on one side of it, and the Princess Wisdom on the other. The court was all filled with Angelical spirits that waited in all obedi-

ence to receive their commands, and moved in and out in that principle. Then was it said to my spirit, "This is the Peaceable Region, which I know your spirits greatly delight to be found in; for in the mortal world where your visible figures do stand, wars and confusions are apt to meet upon the outward part. Therefore here is prepared for you quiet mansions in this City of Refuge, which is allotted to be the dwelling place for your High-Born Spirits to resort unto.

[AS 48c] And know that this privilege you shall have above others, ascending out of Time into Eternity, and descending out of Eternity into Time. Thus you shall know and understand what is expedient to be known, that relates to you in your own native kingdom; for you are but strangers in the visible world, and are not to regard at all that which lies in a changeable state, but to trust and confide for what your eternal patronage shall produce from that Upper World; which will be blessings of another kind than what the Earth can give, which you are to rejoice in exceedingly. Then said the True Mother of our spirits, "You now know full well where your Treasure is, to which let your hearts be evermore ascending, and taking your residence in heavenly places with your Jesus."

[AS 49a] §.Then I inquired, *How are these blessed heavenly stores to be conveyed, that is so necessary, to show forth from what descent we come according to our spiritual birth?* To which answer was made: "You know the way is only by the spirit's flight, which in the strong power of faith you must take from the fullness of the God-Head which dwells in your Christ, the manifold powers and gifts, that may be for the adorning of that high and holy calling. Your Lord would not be sparing in this matter; He does not grudge to give plenteously, because it makes for His honor that His Spouse and Bride, especially such as represent her, should be extraordinarily dignified and endowed.

[AS 49b] "But the way for this is to be as a bucket that goes down deep into a well; so the Spirit of Faith is to ascend into the heights, and then descend down into the deeps, out of which the excellency of all Massy Treasure must be brought up. For it is expedient that when the Spiritual Births are grown up to near full age, they should come into some possession of the revenues and dowries that are allotted to them: These are not to live so poor and mean as others that have not attained to this. Therefore you of this Society are called to be upon your strict watch, and gird up your strength of faith; for it is spiritual industry that must give the increase of these celestial riches. Consider therefore and know what is the hope of your high calling. For where God has given great manifestations of His mind and counsel, He expects they should accordingly pursue, to fetch out all of the weighty Prize.

[AS 50a] §."Now this high favor will not only be appropriated to a peculiar number, but more generally will be extended even to the saving of nations and kingdoms, from those calamities and judgments that might well be feared and expected, by reason of the violence and oppressions everywhere, with the abominations and spiritual wickedness. For what other cure can now be prescribed for the repairing of these ruins, and making up of these breaches, whether they be spiritual or carnal? Must it not be by the Rod which shall strike the Rock, so that the Waters of the Spirit shall gush forth, and overflow for healing? These waters will truly be for destruction to all that springs out of the evil ground of nature, and will overwhelm and drown the briars and thorns of the wildernessed-earth; so on the other side, these Holy Waters of the Spirit will feed, nourish, and strengthen every Birth of Life that has been conceived by the Spirit, till it shall grow up to that maturity as may be entrusted with a kingdom.

[AS 50b] "And these are those that shall stand up in this Latter Day on the Earth, to bless the nations with the good things and treasures, out of this Mountain that stands open to all the four quarters of the Earth. To which there will be a flying, as of swift dromedaries from the North, and from the South, and from the rising of the sun to the going down of the same. For reports will so sound forth

everywhere of the great powers, goodness, and glories of the majesty of Christ here appearing with His Saints, that shall draw together the scattered and dispersed: that through all the thick clouds and darkness they may break away, and make their entrance.

[AS 51a] §.Then it was further shown to me concerning this nation, that as light and knowledge was breaking forth as a mighty stream upon it, so it should still go on further to increase and multiply. And many should now run to and fro here, for the opening of the fountains and deeps of such blessings, as the whole earth should be covered, and this land become as a springing Paradise. And no devouring beast or hurtful thing shall abide in it: but the Holy People shall be for bulwarks, and a Flaming Wall of defense to it. This Blessed Day is near at hand: for which we are all charged to stand upon our watchtower, and to be found in a readiness to entertain this joyful message, with all the precious and weighty things that are therein prophesied.

[AS 51b] But here caution is given: That all should stand in a ready posture, yielding to Wisdom's divine discipline; who well instructs Her Children to be obedient to the Law of Love, whereby they will be able to stop that Flying Roll of the Curse which is going forth: and to open the heavens, out of which may descend flying Angels, who will proclaim to this island, and to all nations and tribes of the Earth, the Everlasting Gospel of Love, Good-Will, and Peace, by which all internal and external wars may cease, and which will open a torrent of boundless blessings upon the world. In the assured faith of this, and all the prophecies here mentioned, let us wait and agree in harmonious concord and unity. Amen.

FINIS