
Spirit's Day Studies

The Writings of Jane Lead

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*Shake, shake your earthly dust away
Now it's the Spirit's Day,
that will admit of no delay.*

The Eight Worlds

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Q & A

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112) **Man-Child:** Some Charismatic and Pentecostal circles are promoting the idea of a “Man-Child,” that supposedly represents an elite group of Christians (“overcomers”) that God is empowering to usher in the Kingdom on Earth. But what did Jane Lead teach about this Man-Child?

This question is answered directly in [Revelation of Revelations](#). For the purpose of precision and clarity as to what was actually written and its meaning, here's the full text:

Question: What is the Man-child mentioned in this Book [Revelation of Revelations]¹ whom this Divine Virgin brings forth, to repossess all that Adam lost of the Paradisical and Sionitical Kingdoms?

Answer: It is Christ in us,² according to the Author's sense in that place: or a virtual participation and communication of the Divine Nature in Christ; by which a real and substantial Birth is formed within us, in conformity to Him, who is our Head and Prince. So that as Adam was the Head of the human race under the Fall, by human generation: Even so is Christ the Head of All under the Restoration, by divine generation. And thus only is He in us the Hope of Glory. Now as there is a growing up to the measure of His stature, so will the glory and kingdom be revealed. (RR Q:13)

This passage plainly and clearly tells us who and what the Man-Child is:

1. It is Christ in us; “us” referring to Christians that have received the Birth of Life.³
2. It is the virtual participation and communication of the Divine Nature in Christ.⁴
3. It is Christ, by a real and substantial Birth that is formed within.⁵
4. It is the Birth that brings the Christian into conformity with Jesus as Head and Prince.⁶
5. It is Christ restoring, by Divine generation, all that was lost under the Fall of Adam.⁷
6. It is Christ—who is our hope of glory.⁸
7. It is Christ growing within, in order to bring the soul into the full measure of His stature.⁹

The Man-Child IS CHRIST! Yes it is Christ *within*—but it is still CHRIST! Yes the Man-Child must be born (birthed) *within*—yet it is still CHRIST! Those who dare claim that they are already the “manifestation” of the Man-Child, or even that they are “growing into” the Man-Child; and that they are presently ushering in the Kingdom—*these are not* the teachings of Mrs. Lead, and they have absolutely nothing to do with the True Spirit of Christ!

It is the Lord Jesus Christ Himself who will establish this Great Day of Solomon, also called the Thousand-Year's Sabbath, the Millennium, and the First Resurrection. It will begin “First in particular souls, then in the whole family of the Firstborn, after that in the Great Assembly of the Afterborn, and so on till the whole mass is leavened and transmuted by the ferment of the Divine Nature, passing through the glorified Body of Jesus, that is able to subdue everything unto itself.”¹⁰

For more information, see my [Notes on The Man-Child](#).

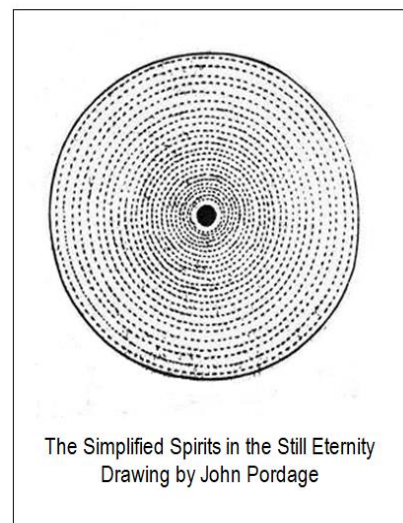
- 113) **Study Notes:** Thank you for your [Notes on the Birth of Life](#) which have been extremely helpful. Christianese such as “walk in the Spirit,” “be filled with the Spirit,” “put on Christ,” cannot be properly understood unless the Spirit of Christ is received as a perceptible, active, and moving presence in the inward part of man. However you provide little to no explanation or commentary, which might be helpful in pursuing the inward life as described by Jane Lead and other deeper life Christians.

My Notes are simply statements or observations that I’ve collected over the years for my own personal study, and organized according to specific topics. When I began collecting them many years ago, it was never my intention to make them available to anyone other than a few close friends. Therefore I didn’t include anything other than general statements, provide references, and quote specific passages. However I sometimes write on these subjects either in a Study or Q&A.

- 114) **Simplified Spirits:** What are the Simplified Spirits that Jane Lead mentions in *The Eight Worlds* as occupying the Still Eternity? Paracelsus wrote about Elemental Spirits, and William Blake averred that he conversed with Faeries. But I had never heard of Simplified Spirits before.

The term “Simplified Spirits” appears to be unique to the writings of Jane Lead and [John Pordage](#), who were each at different times taken up into the Still Eternity where they viewed them.¹¹

In [Theologia Mystica](#) Pordage writes that the Simplified Spirits are one of the [Five Wonders](#) that occupy the Still Eternity: the others are the Spirit of Eternity, the Holy Trinity, the Virgin Wisdom of God, and the Seven Spirits before the Throne.¹² He refers to the Still Eternity as the Third (or highest) Place of Purity (the Second is the Inward Court, and the First is the Outer Court).¹³ He tells us that these pure spirits are generated out of the whole Trinity;¹⁴ are as the stars of the firmament,¹⁵ innumerable,¹⁶ and co-equal with one another.¹⁷ Their function is to attend to the Father of Spirits, and to execute His will in all humble and resigned obedience.¹⁸ Pordage further adds that the Simplified Spirits **have no souls**.¹⁹



In [The Eight Worlds](#) Jane describes them as pure and simple spirits, that before all time were “generated out of Himself, before the creation of Angels or of any other beings.”²⁰ They were specifically created for the purpose of fulfilling God’s will and designs.²¹ She states that they were generated directly from the Deity, in conjunction with the Eternal Virgin-Wisdom—and not through Eternal Nature,²² and therefore they have no taint of the Fall.²³ Their function is to qualify souls (persons) to enable them to accomplish God’s will:²⁴ “for these spirits are the Firstborn from out of the Womb of the Eternal Virgin, which were hidden in God before there was any figurative manifestation.”²⁵

Some erroneously conclude that these Simplified Spirits are individual and unique “persons” that *inhabit* or “possess” individuals; and therefore accuse Mrs. Lead of teaching reincarnation, demon possession, and other such atrocities. But again—*these spirits have no souls*, and therefore cannot be considered “persons.” God is Spirit and performs everything *by and through His Spirit*—out of which these Simplified Spirits are generated.²⁶ Jane Lead further tells us that these spirits are given to assist *holy persons*, to equip and enable them to fulfill God’s designs.²⁷ As such, these pure and simple spirits are assigned *exclusively* to those who are to become the Lord’s *Firstborn*.²⁸

I’m not familiar the “eternal spirits” of Paracelsus, or the “faeries” of William Blake, having never studied their writings. I can only repeat that the Simplified Spirits are not *persons*, and that therefore holding conversation with them would be quite impossible.

For more information see my [Notes on Simplified Spirits](#).

115) **Travailing:** Can you please reference where Jane Lead talks about "travailing" to bring in the Kingdom?

Jane Lead did not use that specific term in reference to bringing in the Kingdom. Instead she mentions *travailing* to bring forth a "birth" from within,²⁹ such as a woman who travails to bring forth the birth of her child.³⁰ In this context she writes of travailing for:

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| <ul style="list-style-type: none"> ♦ The Birth of Life.³¹ ♦ The Birth of the Spirit of Christ within.³² ♦ The Birth of the Firstborn.³³ ♦ The Birth of the Holy Ghost.³⁴ ♦ The Royal Birth.³⁵ | <ul style="list-style-type: none"> ♦ The Birth of the Bridal Church.³⁶ ♦ The Birth of the Pure Nazarite.³⁷ ♦ The formation of Christ within.³⁸ ♦ The Birth of the Resurrection.³⁹ ♦ The Omnipotent Birth.⁴⁰ |
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The concept of an inward travail and birth is not limited to Mrs. Lead or other deeper life Christians; for Jesus said that we must be born again—which birth implies travail. The Word also makes it clear that the Christian *continues to travail* in the soul—until Christ is fully formed within.⁴¹

The Lord Himself travailed in His soul: First for His people Israel, laboring hard for their conversion to the Kingdom of God;⁴² and afterward for both Jews and Gentiles who would also become His people through faith in Him.⁴³ In the Garden of Gethsemane He sweat great drops of sorrow—not only because He was becoming sin for the entire world, not only because of the dejection and rejection He faced—but because He was *travailing* for the New Creation that He was to become at the end of it all⁴⁴—and for all who would follow Him in the "full" regeneration.⁴⁵

The Apostle Paul wrote of laboring for the Galatians: that he travailed in birth *again*—until Christ would be formed in them.⁴⁶ When Paul said "again" he reminded them that he had travailed for them once before—when he labored for their conversion to faith in the Lord Jesus Christ. Now he labored in teaching them how to walk in the Spirit they had received, so that Christ would be fully formed *in them*;⁴⁷ that they might become New Creatures—not in letter only, not in the promise of a future fulfillment—but now, and in their present reality.

The Lord uses this *same inward travailing process* to lead the Christian to receive the Holy Ghost: for the Birth of Life that will *grow* into the full measure of a grown man in Christ Jesus. The New Birth affects Spirit, Soul, and Body, each in their own order.⁴⁸ It grows by degrees,⁴⁹ until it reaches the FULL measure of the stature of fullness of Christ.⁵⁰ Only when this process is complete, can it truly be said that the Christian has become a NEW CREATURE in Christ Jesus. That is, the soul has been rebirthed in *all* areas of his tripartite being. This is what our Lord travails for—even to this day. This is what WE are travailing for in our own lives. Until this happens, until we truly and physically become the New Creature, we are considered New Creatures in "type" only, as conforming to the "pattern" of our Lord as an *imputation*, but not yet an *impartation* of the full New-Creation-life.

This inward Christ, or Christ formed within, is the *New Creature*: and is one with Jesus Christ sitting in the heavenly places at the right hand of the Father; being spirit of His Spirit, and flesh of His flesh. (RR 40P:24)

My little children, of whom I travail in birth again until Christ be formed in you, (Gal 4:19)

To whom God would make known what is the riches of the glory of this mystery among the Gentiles; which is Christ in you, the HOPE of glory: (Col 1:27)

Until the Christian is fully restored to all that Adam was and had before the Fall, it cannot be said that he is both spiritually and physically *the* New Creation; For although he is a New Creature "in promise," yet he must press on until he becomes the New Creature as a living reality.

For more information see my [Notes on The Various Types of Births](#).

116) False Teachers, Prophets: The Bible states that we should expect false prophets to arise, especially toward the end of the Church Age. What instructions did Jane Lead give (if any) for recognizing these false ones?

The Bible states that false prophets and teachers serve several purposes:

1. As a test whether the Christian truly loves the Lord. (Deu. 13:1-3)**51**
2. To fulfill prophecies stating that they will come. (2Pet. Ch. 2,3; Jude 1:4; Mat. 24:24)**52**
3. To separate true believers from false converts. (1Jn. 2:19)**53**
4. As judgment against those who reject God's truth. (2Thes. 2:10-12)**54**
5. To expose the condition and desires of the heart. (2Tim. 4:3-4)**55**

It is said that when guarding against the counterfeit, we must have intimate knowledge of the original. This deep and intimate knowledge of the Holy Original is our only guard and protection against these terrible and deceptive times. The Christian soul must return to the Original! He must stir up his own heart to love the Lord God with all his heart, soul, mind, and strength—as his first responsibility. This was the admonition given to the Church at *Ephesus*.**56** And when this warning is not heeded, the result is *Laodicea*—a Church and people that have no idea what they've lost.**57**

Adam lost the Indwelling Christ for one sin alone: he turned away from the Spirit of the One True God. All sin in the Church, all false apostles and false teachers in the Church, all false doctrines in the Church, and all the evil acts committed *in the Church*—are all the *consequences* of a Christendom that has lost the True Original! Therefore to protect himself against the counterfeit, the Christian need not study every false teacher and every false doctrine: for counterfeits will never cease until the Lord returns. What's the benefit of learning about each and every goat's head in a vast and thorny field—if the Christian is walking barefoot? Wouldn't it be better if he simply put on his shoes?**58**

The Lord does not warn us of the Great Apostasy without providing a Protective Guard that will lead us into *His Truth*. Therefore the Christian must recover *for himself* this absent Spirit of Christ! He must ask for the Promise of the Father *for himself*, and seek *for himself* the Holy Spirit as *his own* personal and Indwelling Teacher, and Guide! Only then will the Christian *truly* know what it means to walk in the Spirit, and be led by the Spirit. And when that happens, the Christian that receives this Holy Spirit of Promise as his ONLY Teacher and Guide will have no more need for self-appointed “leaders” and “watch-men” in the Church.

As for Jane Lead's warning and instruction, I'll repeat what has been said before: That the Holy Spirit has been banished *from* the Church—and *by* the Church. According to Jane *that is* the true Apostasy. The True Anointing is ABSENT from the assemblies, absent from the pulpits, and absent from the lives of individual Christians throughout the world. Therefore the one and only remedy is the RETURN of that same Spirit that has been banished for so long.**59**

The Bible doesn't address every false teaching. Neither did Jane. What's most vital in this last stage of the Church Age is to *receive Christ* as our only Perfect Teacher and Guide.**60** For the Apostasy is not simply the Church's turning away from *Jesus*. The true Apostasy is the Church's turning away from *Christ* as the Holy and Indwelling Spirit of the Resurrected Lord! But here is both a paradox and a mystery: The Holy Spirit *must decrease* so that the Apostasy *may increase*. And the degree and extent of the Apostasy is a direct reflection of the degree and extent of the Holy Spirit's absence.

Nothing less than a full return to the Love of God with the whole heart, soul, mind, and strength, can possibly protect from the plethora of errors that presently reside in what we call “the Church.” What the Christian believes about God reveals the true condition of his heart:**61** And to follow the false leaders is proof that the Christian loves *them—and himself*—more than he loves the Lord.**62** Why continue to warn him of the false and evil ones when there is yet so much that is false and evil in his own heart?**63** Deal with the heart first—then let the Holy Spirit be his only Guide into all Truth.**64**

117) **The Anointing:** You say that “not everything that comes out of the Church is Anointed, meaning they’re not God-initiated;”⁶⁵ also, “We throw around the word anointed so carelessly. Yet most of what is claimed as anointed has no anointing at all.”⁶⁶ How did Jane Lead describe the Anointing?

Short answer: The Anointing is simply the inward, active, moving, flowing, and breathing of the Spirit of the Resurrected Christ—as a *perceptible* and *tangible* presence. As often stated in these studies, this Indwelling Christ is largely absent in the Church today. Now for the longer answer:

First, what the Anointing is not:

1. It’s not an elite kind of Christianity, or exclusive to those in ministry work.⁶⁷
2. It’s not a feeling of electricity, or shaking, laughing, or any other intemperate emotions.⁶⁸
3. It’s not always evidenced by speaking in tongues.⁶⁹
4. It’s not given to the unconverted, or to false Christians.⁷⁰
5. It’s not often received at initial conversion to faith in the Lord Jesus Christ.⁷¹
6. It’s not given to worldly or disobedient Christians.⁷²
7. It’s not given to Christians that have no faith to receive.⁷³
8. It’s not given to Christians who have not received the Indwelling Christ.⁷⁴

What it is:

1. It’s the Gift and Promise of the Father.⁷⁵
2. It’s the Spirit of the Resurrected Christ.⁷⁶
3. It’s the moving, breathing, tangible, and perceptible presence of the Holy Spirit in the soul.⁷⁷
4. It’s the LOVE of God shed abroad in the heart.⁷⁸
5. It’s received by a baptism *by, with, and into* Christ Jesus.⁷⁹
6. It’s often given much later than initial conversion.⁸⁰
7. It’s given to obedient Christians.⁸¹
8. It’s given upon active, conscious, longing and pursuit of this Promise.⁸²
9. It’s the life that all true Christians are supposed to receive—and should receive.⁸³
10. Due to the rarity of the genuine, many false, fanatical, emotional counterfeits have arisen.⁸⁴
11. It’s the *true* Christian life that Jesus promised to His *obedient*⁸⁵ followers.⁸⁶

Evangelists, teachers and preachers—nay Christians in general, preach a resurrection that happened 2,000 years ago; a resurrection that’s a matter of *history*. And while millions of souls have indeed been saved through this message of the Cross and Resurrection, yet it’s primarily a Gospel for the lost. But for those who are *already* Christians, who are *already* saved, who are *already* walking in obedience with the Lord, the Gospel they must and should receive is of a resurrection that is *inward*; not according to the Letter, but in Spirit and in Power, as a *perceptible, moving* presence—tangible—that flows as Rivers of Living Water.⁸⁷ This *inward* resurrection IS THE ANOINTING!

And with great power gave the apostles witness of the resurrection of the Lord Jesus: and great grace was upon them all. (Act 4:33)

The early Apostles didn’t solely preach Jesus on the Cross for the forgiveness of sins. And although they were eyewitnesses, yet they didn’t solely preach His physical and bodily resurrection. No! They preached Christ as resurrected IN THEM! Not in the way of syntax—but as something living, moving and growing; something that has breath; that has a Spiritual Body that infuses itself into every ounce of their being—a presence that can be felt and enjoyed. This is the Anointing!

For in him we live, and move, and have our being... (Act 17:28)

When the Apostle John said that “**The anointing which ye have received of him abideth in you,**”⁸⁸ He wasn't saying that *every* Christian, immediately upon conversion to the faith automatically *has* the Anointing. No! He was speaking to Christians who had *already* received the Anointing. When the Apostle Paul said, **If we live in the Spirit, let us also walk in the Spirit,**⁸⁹ again, he wasn't saying that ALL Christians automatically have the *indwelling* Holy Spirit upon salvation. No! Paul was speaking to Christians who had indeed *already* received the *indwelling* Spirit of Christ. This is the great problem with reading the Epistles as if they speak to every Christian's present state. No! Every promise is available, but every promise may not yet be received.

Jane Lead wrote that as the time draws near for the Lord's return, the Holy Spirit would be largely absent from the Church, and that its absence is “**the greatest sign and instance of its woeful apostasy.**”⁹⁰ She described this Unction (Anointing) *as* the Talent that is given according to its gifted measure. The True Anointing IS the Spirit of Christ, or, Christ in Spirit.

You have daily received much from the Unction in order hereunto; which Golden Talent I expect should be improved, that so you may further be trusted with more considerable dignities and powers, tending to Wisdom's star sparkling crown, which to none is given, till they be quite driven out of the worldly principle.⁹¹

For Christ in Spirit is demonstrated for this very end, to infuse Himself as the True Anointing, that He might inwardly cleanse from these gross pollutions of sin, through sending in pure waters from the dropping Element, which is the true foregoing baptism that was figured out in John the Baptist.⁹²

But the Anointing is not only an *infusion* of Resurrection-Life; it's also an *infusion* of the Spirit of Prayer. Jane Lead received this moving and breathing prayer at age 19, when she was “sealed for the Promise of the Father.” She had already been converted at age 16. But it wasn't until three years later that she received the Indwelling *Breath of Life*. When she did, it came with a beautiful and penetrating breath of Prayer that she never had before. For the Spirit was now praying *in her*.⁹³

The Anointing is not a “special” or “elite” kind Christianity. Every Christian is invited to draw from the Well of Living Water.⁹⁴ If the Christian will Love the Lord with all the heart soul mind and strength, if the Christian will obey Him in ALL things that He reveals, if the Christian will hunger and thirst for the Lord, **as the hart pants after the water brooks,**⁹⁵ if the Christian will long for His Promise, and pray unceasingly to receive it—that Christian *will obtain* the Anointing! Therefore Jane Lead urged her readers to press into the Promise:

Therefore I give my own experience, that I would have everyone that desires to be sealed with the Spirit of Wisdom and Revelation, not to take in any fears, jealousies, or prejudices concerning the emanations and manuductions that the Holy Ghost will dispense forth to any that shall be found to be lovers and waiters. For I myself found all other grounds and pastures dry and barren, as a parched desert, until I came to this fruitful *Lebanon*, where as another *Eden*, all variety of sweet scented flowers flourished pleasantly. All which were known and enjoyed by giving up to the teaching of the Holy Unction, which as the waters of the sanctuary, will never cease springing, till they become an overwhelming river, which is the true baptizing Water of Life. (1F I:5)

When Jesus Christ entered into history 2,000 years ago, He came to recover *everything* that was lost in the Fall of Adam. But the *totality* of the Lord's salvation-work did not culminate at the Cross: for He was also buried, resurrected, ascended, glorified, and then descended again—all which steps are necessary for man's FULL restoration and recovery: For the entire scope of the Lord's work is prophesied “in type” through the several stages of the Atonement. That is, through this alive and active Indwelling Christ, moving through the *progressive* stages of the Lord's atoning acts, man is able to receive *full* salvation and restoration.⁹⁶ Therefore I offer no apology for presenting the Holy Spirit as a *tangible* and *felt* presence. For although many Christians have grossly misrepresented the manifestations of the True Anointing, and while many other Christians have rejected every teaching of a *felt* presence—yet the Holy Spirit is a Life! And true and genuine life is animated. †††

NOTES & SCRIPTURES

Scriptures are from the KJV. Unless otherwise noted all references are to the Spirit's Day Version (SDV). [Index of Abbreviations.](#)

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| <p>1 <i>Revelation of Revelations</i> (RR 15:3-6).</p> <p>2 To whom God would make known what is the riches of the glory of this mystery among the Gentiles; which is Christ in you, the hope of glory: (Col 1:27)</p> <p>3 The Birth of Life is the indwelling Spirit of Christ that is received as the Promise of the Father. See my Notes on The Birth of Life.</p> <p>4 To whom God would make known what is the riches of the glory of this mystery among the Gentiles; which is Christ in you, the hope of glory: (Col 1:27)</p> <p>Whereby are given unto us exceeding great and precious promises: that by these ye might be partakers of the divine nature, having escaped the corruption that is in the world through lust. (2Pe 1:4)</p> <p>5 My little children, of whom I travail in birth again until Christ be formed in you. (Gal 4:19)</p> <p>6 For whom he did foreknow, he also did predestinate to be conformed to the image of his Son, that he might be the firstborn among many brethren. (Rom 8:29)</p> <p>7 To whom God would make known what is the riches of the glory of this mystery among the Gentiles; which is Christ in you, the hope of glory: (Col 1:27)</p> <p>8 To whom God would make known what is the riches of the glory of this mystery among the Gentiles; which is Christ in you, the hope of glory: (Col 1:27)</p> <p>9 Till we all come in the unity of the faith, and of the knowledge of the Son of God, unto a perfect man, unto the measure of the stature of the fulness of Christ: That we henceforth be no more children, tossed to and fro, and carried about with every wind of doctrine, by the sleight of men, and cunning craftiness, whereby they lie in wait to deceive; But speaking the truth in love, may grow up into</p> | <p>him in all things, which is the head, even Christ: (Eph 4:13-15)</p> <p>10 <i>Fountain of Gardens, Vol. 1.</i> (1F P:7)</p> <p>11 <i>The Eight Worlds</i> (EW 1:18a, 1:20; <i>Theologia Mystica</i> (TM P:12).</p> <p>12 <i>Theologia Mystica</i> (TM 160, 224).</p> <p>13 TM 158.</p> <p>14 TM 233.</p> <p>15 TM 230.</p> <p>16 TM 224.</p> <p>17 TM 231.</p> <p>18 TM 224.</p> <p>19 TM 260.</p> <p>20 <i>Eight Worlds</i> (EW 1:21a).</p> <p>21 EW 1:26d; Also TM 224.</p> <p>22 EW 1:21a.</p> <p>23 EW 1:21c.</p> <p>24 EW 1:21d.</p> <p>25 EW 1:21a.</p> <p>26 <i>Enochian Walks with God</i> (EN 5:19); EW 1:21a.</p> <p>27 EW 1:20</p> <p>28 EW 1:21a</p> <p>29 Neither shall they say, Lo here! or, lo there! for, behold, the kingdom of God is within you. (Luk 17:21)</p> <p>30 Be in pain, and labour to bring forth, O daughter of Zion, like a woman in travail: for now shalt thou go forth out of the city, and thou shalt dwell in the field, and thou shalt go even to Babylon; there shalt thou be delivered; there the LORD shall redeem thee from the hand of thine enemies. (Mic 4:10)</p> <p>31 <i>Fountain of Gardens, Vol. 1</i> (1F 3:1).</p> <p>32 1F 9:14.</p> |
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- 33** *Fountain of Gardens, Vol. 1* (1F 16:11, 20:2); *Fountain of Gardens, Vol. 3* (3F 7:4); *Revelation of Revelations* (RR 3:4).
- 34** 1F 20:11-13; *Fountain of Gardens, Vol. 2* (2F 27:11).
- 35** 1F 17:18.
- 36** *Second Message to the Philadelphian Society* (2M 14-15).
- 37** *Fountain of Gardens, Vol. 2* (2F 9:12).
- 38** *Living Funeral Testimony* (LF 26b).
- 39** *Heavenly Cloud*. (HC 2:14)
- 40** *First Message to the Philadelphian Society* (1M 46).
- 41** My little children, of whom I travail in birth again until Christ be formed in you. (Gal 4:19)
- 42** He shall see of the travail of his soul, and shall be satisfied: by his knowledge shall my righteous servant justify many; for he shall bear their iniquities. (Isa 53:11)
- O Jerusalem, Jerusalem, thou that killest the prophets, and stonest them which are sent unto thee, how often would I have gathered thy children together, even as a hen gathereth her chickens under her wings, and ye would not! (Mat 23:37)
- 43** For he shall be delivered unto the Gentiles, and shall be mocked, and spitefully entreated, and spitted on: (Luk 18:32)
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- 44** For Jesus is the Firstborn of the New Creation. (Rom. 8:29; Col. 1:18)
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- 45** And Jesus said unto them, Verily I say unto you, That ye which have followed me, in the regeneration when the Son of man shall sit in the throne of his glory, ye also shall sit upon twelve thrones, judging the twelve tribes of Israel. (Mat 19:28)
- 46** Gal. 4:19.
- 47** My little children, of whom I travail in birth again until Christ be formed in you, (Gal 4:19)
- 48** And the very God of peace sanctify you wholly; and I pray God your whole spirit and soul and body be preserved blameless unto the coming of our Lord Jesus Christ. (1Th 5:23)

Revelation of Revelations (RR 40P:23).

- 49** Ibid. (RR 40P:26).
- 50** Till we all come in the unity of the faith, and of the knowledge of the Son of God, unto a perfect man, unto the measure of the stature of the fulness of Christ: (Eph. 4:13)
- 51** If there arise among you a prophet, or a dreamer of dreams, and giveth thee a sign or a wonder, And the sign or the wonder come to pass, whereof he spake unto thee, saying, Let us go after other gods, which thou hast not known, and let us serve them; Thou shalt not hearken unto the words of that prophet, or that dreamer of dreams: for the LORD your God proveth you, to know whether ye love the LORD your God with all your heart and with all your soul. (Deu 13:1-3)
- 52** There shall come in the last days scoffers, walking after their own lusts, (2Pe 3:3)
- But there were false prophets also among the people, even as there shall be false teachers among you, who privily shall bring in damnable heresies, even denying the Lord that bought them, and bring upon themselves swift destruction. And many shall follow their pernicious ways; by reason of whom the way of truth shall be evil spoken of. And through covetousness shall they with feigned words make merchandise of you: whose judgment now of a long time lingereth not, and their damnation slumbereth not. (2Pe 2:1-3)
- For there are certain men crept in unawares, who were before of old ordained to this condemnation, ungodly men, turning the grace of our God into lasciviousness, and denying the only Lord God, and our Lord Jesus Christ. (Jud 1:4)
- For there shall arise false Christs, and false prophets, and shall shew great signs and wonders; insomuch that, if it were possible, they shall deceive the very elect. (Mat 24:24)
- 53** They went out from us, but they were not of us; for if they had been of us, they would no doubt have continued with us: but they went out, that they might be made manifest that they were not all of us. (1Jn 2:19)

54 But there were false prophets also among the people, even as there shall be false teachers among you, who privily shall bring in damnable heresies, even denying the Lord that bought them, and bring upon themselves swift destruction. And many shall follow their pernicious ways; by reason of whom the way of truth shall be evil spoken of. And through covetousness shall they with feigned words make merchandise of you: whose judgment now of a long time lingereth not, and their damnation slumbereth not. (2Pe 2:1-3)

And with all deceivableness of unrighteousness in them that perish; because they received not the love of the truth, that they might be saved. And for this cause God shall send them strong delusion, that they should believe a lie: That they all might be damned who believed not the truth, but had pleasure in unrighteousness. (2Th 2:10-12)

55 For the time will come when they will not endure sound doctrine; but after their own lusts shall they heap to themselves teachers, having itching ears; And they shall turn away their ears from the truth, and shall be turned unto fables. (2Ti 4:3-4)

Shall not God search this out? for he knoweth the secrets of the heart. (Psa 44:21)

56 Nevertheless I have somewhat against thee, because thou hast left thy first love. (Rev 2:4)

57 Because thou sayest, I am rich, and increased with goods, and have need of nothing; and knowest not that thou art wretched, and miserable, and poor, and blind, and naked: (Rev 3:17)

58 Gird thyself, and bind on thy sandals...cast thy garment about thee, and follow me. (Act 12:8)

59 *Third Message to the Philadelphian Society* (3M P:4).

Behold, I stand at the door, and knock: if any man hear my voice, and open the door, I will come in to him, and will sup with him, and he with me. (Rev 3:20)

If a man love me, he will keep my words: and my Father will love him, and we will come unto him, and make our abode with him. (Joh 14:23)

60 *Third Message to the Philadelphian Society* (3M P:4, 11).

61 Shall not God search this out? for he knoweth the secrets of the heart. (Psa 44:21)

62 The heart is deceitful above all things, and desperately wicked: who can know it? (Jer 17:9)

If our heart condemn us, God is greater than our heart, and knoweth all things. (1Jn 3:20)

63 The heart is deceitful above all things, and desperately wicked: who can know it? (Jer 17:9)

64 Howbeit when he, the Spirit of truth, is come, he will guide you into all truth: for he shall not speak of himself; but whatsoever he shall hear, that shall he speak: and he will shew you things to come. (Joh 16:13)

65 [Q&A Jan 2025, #63.](#)

66 [Q&A May 2025, #92.](#)

67 And it shall come to pass afterward, that I will pour out my spirit upon all flesh; and your sons and your daughters shall prophesy, your old men shall dream dreams, your young men shall see visions: And also upon the servants and upon the handmaids in those days will I pour out my spirit. (Joe 2:28-29)

This is what was spoken by the prophet Joel; And it shall come to pass in the last days, saith God, I will pour out of my Spirit upon all flesh: and your sons and your daughters shall prophesy, and your young men shall see visions, and your old men shall dream dreams: And on my servants and on my handmaidens I will pour out in those days of my Spirit; and they shall prophesy: (Act 2:16-18)

68 And hope maketh not ashamed; because the love of God is shed abroad in our hearts by the Holy Ghost which is given unto us. (Rom 5:5)

He that believeth on me, as the scripture hath said, out of his belly shall flow rivers of living water. (Joh 7:38)

He that loveth not knoweth not God; for God is love. (1Jn 4:8)

And we have known and believed the love that God hath to us. God is love; and he that dwelleth in love dwelleth in God, and God in him. (1Jn 4:16)

69 Have all the gifts of healing? do all speak with tongues? do all interpret? (1Co 12:30)

But all these worketh that one and the selfsame Spirit, dividing to every man severally as he will. (1Co 12:11)

70 Even the Spirit of truth; whom the world cannot receive, because it seeth him not, neither knoweth him: but ye know him; for he dwelleth with you, and shall be in you. (Joh 14:17)

If ye love me, keep my commandments. And I will pray the Father, and he shall give you another Comforter, that he may abide with you forever; (Joh 14:15-16)

71 If ye love me, keep my commandments. And I will pray the Father, and he shall give you another Comforter, that he may abide with you forever; (Joh 14:15-16)

When the apostles which were at Jerusalem heard that Samaria had received the word of God, they sent unto them Peter and John: Who, when they were come down, prayed for them, that they might receive the Holy Ghost: (For as yet he was fallen upon none of them: only they were baptized in the name of the Lord Jesus.) Then laid they their hands on them, and they received the Holy Ghost. (Act 8:14-17)

See also Acts 19:1-7.

72 Love not the world, neither the things that are in the world. If any man love the world, the love of the Father is not in him. (1Jn 2:15)

And why call ye me, Lord, Lord, and do not the things which I say? (Luk 6:46)

And we are his witnesses of these things; and so is also the Holy Ghost, whom God hath given to them that obey him. (Act 5:32)

73 Then come unto him the Sadducees, which say there is no resurrection; and they asked him, saying, (Mar 12:18)

Then came to him certain of the Sadducees, which deny that there is any resurrection; and they asked him, (Luk 20:27)

Ye ask, and receive not, because ye ask amiss, that ye may consume it upon your lusts. (Jas 4:3)

Blessed are they that have not seen, and yet have believed. (Joh 20:29)

74 The Anointing IS the Indwelling Christ!

75 And, behold, I send the promise of my Father upon you: but tarry ye in the city of Jerusalem, until ye be endued with power from on high. (Luk 24:49)

A new heart also will I give you, AND a new spirit will I put within you: and I will take away the stony heart out of your flesh, and I will give you an heart of flesh. And I will put my spirit within you, and cause you to walk in my statutes, and ye shall keep my judgments, and do them. (Eze 36:26-27)

76 And declared to be the Son of God with power, according to the spirit of holiness, by the resurrection from the dead: (Rom 1:4)

But if the Spirit of him that raised up Jesus from the dead dwell in you, he that raised up Christ from the dead shall also quicken your mortal bodies by his Spirit that dwelleth in you. (Rom 8:11)

Therefore we are buried with him by baptism into death: that like as Christ was raised up from the dead by the glory of the Father, even so we also should walk in newness of life. (Rom 6:4)

That I may know him, and the power of his resurrection, and the fellowship of his sufferings, being made conformable unto his death; (Php 3:10)

According as his divine power hath given unto us all things that pertain unto life and godliness, through the knowledge of him that hath called us to glory and virtue: Whereby are given unto us exceeding great and precious promises: that by these ye might be partakers of the divine nature, having escaped the corruption that is in the world through lust. (2Pet. 1:3-4)

Blessed and holy is he that hath part in the first resurrection: on such the second death hath no power, but they shall be priests of God and of Christ, and shall reign with him a thousand years. (Rev 20:6)

I will not leave you comfortless: I will come to you. (Joh 14:18)

- 77** And not only they, but ourselves also, which have the firstfruits of the Spirit, even we ourselves groan within ourselves, waiting for the adoption, to wit, the redemption of our body. (Rom 8:23)

For the prophecy came not in old time by the will of man: but holy men of God spake as they were moved by the Holy Ghost. (2Pe 1:21)

Fountain of Gardens, Vol. 1 (1F 9:14); *Revelation of Revelations* (RR E:2); *Fountain of Gardens, Vol. 3-Pt2* (September 3).

- 78** And hope maketh not ashamed; because the love of God is shed abroad in our hearts by the Holy Ghost which is given unto us. (Rom 5:5)
- 79** I indeed baptize you with water unto repentance: but he that cometh after me is mightier than I, whose shoes I am not worthy to bear: he shall baptize you with the Holy Ghost, and with fire: (Mat 3:11)
- 80** Now when the apostles which were at Jerusalem heard that Samaria had received the word of God, they sent unto them Peter and John: Who, when they were come down, prayed for them, that they might receive the Holy Ghost: (For as yet he was fallen upon none of them: only they were baptized in the name of the Lord Jesus.) Then laid they their hands on them, and they received the Holy Ghost. (Act 8:14-17)

And it came to pass, that, while Apollos was at Corinth, Paul having passed through the upper coasts came to Ephesus: and finding certain disciples, He said unto them, Have ye received the Holy Ghost since ye believed? And they said unto him, We have not so much as heard whether there be any Holy Ghost. And he said unto them, Unto what then were ye baptized? And they said, Unto John's baptism. Then said Paul, John verily baptized with the baptism of repentance, saying unto the people, that they should believe on him which should come after him, that is, on Christ Jesus. When they heard this, they were baptized in the name of the Lord Jesus. And when Paul had laid his hands upon them, the

Holy Ghost came on them; and they spake with tongues, and prophesied. And all the men were about twelve. (Act 19:1-7)

- 81** He that hath my commandments, and keepeth them, he it is that loveth me: and he that loveth me shall be loved of my Father, and I will love him, and will manifest myself to him. (Joh 14:21)

If ye love me, keep my commandments. And I will pray the Father, and he shall give you another Comforter, that he may abide with you forever; (Joh 14:15-16)

And we are his witnesses of these things; and so is also the Holy Ghost, whom God hath given to them that obey him. (Act 5:32)

Then Peter said unto them, Repent, and be baptized every one of you in the name of Jesus Christ for the remission of sins, and ye shall receive the gift of the Holy Ghost. (Act 2:38)

- 82** As the hart panteth after the water brooks, so panteth my soul after thee, O God. (Psa 42:1)

One thing have I desired of the LORD, that will I seek after; that I may dwell in the house of the LORD all the days of my life, to behold the beauty of the LORD, and to enquire in his temple. (Psa 27:4)

If ye then, being evil, know how to give good gifts unto your children: how much more shall your heavenly Father give the Holy Spirit to them that ask him? (Luk 11:13)

Ask, and it shall be given you; seek, and ye shall find; knock, and it shall be opened unto you: (Mat 7:7)

Ye ask, and receive not, because ye ask amiss, that ye may consume it upon your lusts. (Jas 4:3)

- 83** That the blessing of Abraham might come on the Gentiles through Jesus Christ; that we might receive the promise of the Spirit through faith. (Gal. 3:14)

In whom ye also trusted, after that ye heard the word of truth, the gospel of your salvation: in whom also after that ye believed, ye were sealed with that holy Spirit of promise. (Eph. 1:13)

A new heart also will I give you, and a new spirit will I put within you: and I will take away the stony heart out of your flesh, and I will give you an heart of flesh. And I will put my spirit within you, and cause you to walk in my statutes, and ye shall keep my judgments, and do them. (Eze 36:26-27)

- 84** Now the Spirit speaketh expressly, that in the latter times some shall depart from the faith, giving heed to seducing spirits, and doctrines of devils; (1Ti 4:1)

Neither give heed to fables and endless genealogies, which minister questions, rather than godly edifying which is in faith: so do. (1Ti 1:4)

But refuse profane and old wives' fables, and exercise thyself rather unto godliness. (1Ti 4:7)

And they shall turn away their ears from the truth, and shall be turned unto fables. (2Ti 4:4)

Not giving heed to Jewish fables, and commandments of men, that turn from the truth. (Tit 1:14)

For we have not followed cunningly devised fables, when we made known unto you the power and coming of our Lord Jesus Christ, but were eyewitnesses of his majesty. (2Pe 1:16)

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- 85** Recommended: [A Serious Call to a Devout and Holy Life](#). William Law (1686-1761)
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- 86** He that hath my commandments, and keepeth them, he it is that loveth me: and he that loveth me shall be loved of my Father, and I will love him, and will manifest myself to him. (Joh 14:21)

If ye love me, keep my commandments. And I will pray the Father, and he shall give you another Comforter, that he may abide with you forever; (Joh 14:15-16)

And we are his witnesses of these things; and so is also the Holy Ghost, whom God hath given to them that obey him. (Act 5:32)

He that believeth on me, as the scripture hath said, out of his belly shall flow rivers of living water. (But this spake he of the Spirit, which they that believe on him should re-

ceive: for the Holy Ghost was not yet given; because that Jesus was not yet glorified.) (Joh 7:38-39)

Therefore with joy shall ye draw water out of the wells of salvation. (Isa 12:3)

Ho, every one that thirsteth, come ye to the waters, and he that hath no money; come ye, buy, and eat; yea, come, buy wine and milk without money and without price. (Isa 55:1)

- 87** He brought streams also out of the rock, and caused waters to run down like rivers. (Psa 78:16)

Jesus answered and said unto her, If thou knewest the gift of God, and who it is that saith to thee, Give me to drink; thou wouldest have asked of him, and he would have given thee living water. (Joh 4:10)

He that believeth on me, as the scripture hath said, out of his belly shall flow rivers of living water. (Joh 7:38)

- 88** 1Joh. 2:27.

- 89** Gal 5:25.

- 90** *Third Message to the Philadelphian Society* (3M P:4).

- 91** *Fountain of Gardens, Vol. 2* (2F 3:49).

- 92** *First Message to the Philadelphian Society* (1M 35).

- 93** *Wars of David* (WD P:11).

Likewise the Spirit also helpeth our infirmities: for we know not what we should pray for as we ought: but the Spirit itself maketh intercession for us with groanings which cannot be uttered. (Rom 8:26)

- 94** Whosoever drinketh of the water that I shall give him shall never thirst; but the water that I shall give him shall be in him a well of water springing up into everlasting life. (Joh 4:14)

- 95** As the hart panteth after the water brooks, so panteth my soul after thee, O God. (Psa 42:1)

- 96** Wherefore he is able also to save them to the uttermost that come unto God by him, seeing he ever liveth to make intercession for them. (Heb 7:25)