
Spirit's Day Studies

The Writings of Jane Lead

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*Shake, shake your earthly dust away
Now it's the Spirit's Day,
that will admit of no delay.*

The Eight Worlds

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Q & A

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- 118) **Family in Cult:** How do I help my loved ones out of the NAR cult? I realize that everyone has to make their own choices; but how can I help them understand that they're involved in something false? They are so duped that I'm afraid to even speak against the leaders they follow.

Jesus said, **My sheep hear my voice and they know me and follow me.**¹ So (forgive me) the greater question may be whether they truly belong to the Lord at all. For not everyone who names the Name of Christ is saved.² Many claim to believe in Jesus—but they have never been *transformed* by His saving GRACE that only comes through repentance and faith.³ Obedience to God, a changed life, and good works are the observable evidence.⁴ Therefore to be unconverted is the greater danger because he/she is living unprotected, and is therefore the more susceptible to the errors of any aberrant teaching. But the *truly* converted have the Lord Himself leading and guiding them into HIS truth—for **a stranger will they not follow, but will flee from him: for they know not the voice of strangers.**⁵

The modern Church has become a massive assembly line that has produced millions of false converts, therefore rendering them highly receptive to error. Well-meaning Christians try to recover them through *doctrine*. But this approach is like using a bandage for a fever. A bandage can only protect what is *outward* and local. But a fever is *inward* and systemic. Therefore the *root cause* must be discovered in order to apply the proper cure. The root cause *is not* bad doctrine, but the evil that is in the heart; namely, the *sin-principle*. The Word of God, without proper repentance and faith, can never bring a soul to salvation;⁶ Only God's GRACE can save the unconverted soul.⁷

Genuine Christians are those that love the Lord with all the heart, soul, mind, and strength; that live obediently; and demonstrate a life that is truly changed. That is, they *are not* what they used to be! They *know* the voice of their True Shepherd, they *know* the Holy Scriptures, and they *are not* easily persuaded to follow something false or evil. And if on rare occasions they stumble, they are quick to plead the Lord's mercy, knowing that their Loving Father is eager to recover them.⁸ But Christians who have received the Promise of the Father are even *less likely* to follow something evil—therefore making it imperative for every true believer to secure the Spirit of the Resurrected Christ.⁹

May the Lord bless and guide your efforts to recover your loved ones.

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- 119) **Charts:** I wish there were more charts like [The Eight Worlds Chart](#) to summarize and organize Jane Lead's rather complicated subject matter. When lost in the verbiage, a quick look at a diagram can bring clarity.

I agree that sometimes a visual representation can offer a better understanding by placing things in proper alignment, especially with such complex teachings as [Ascent to the Mount of Vision](#), [The Eight Worlds](#), [Revelation of Revelations](#), as well as other books by Jane Lead. Over the years I've created a number of hand-drawn charts for my own personal study. I hope to someday recreate them with PowerPoint or some other presentation software and make available on the website.

120) **Greater Works:** In [Q&A April 2025 \(#88\)](#), you state that the Principal Persons will appear just before the arrival of the Kingdom of God on Earth, and that they “will perform greater works than [Jesus] Himself performed during His Earthly ministry.” What are these greater works? Miracles? Healings? Or are they something beyond what the Lord Himself performed?

When we consider the “works” that will be performed by the Principle Persons (or of *anyone* claiming to be an Apostle of Christ), we need only look at the works of Jesus during His earthly ministry:

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|---|------------------------------------|
| ♦ Turned water into wine | ♦ Fed the 5,000, and the 4,000 |
| ♦ Healed sickness, diseases, and paralytics | ♦ Walked on water |
| ♦ Healed the blind, the deaf, and the mute | ♦ Withered a fig tree |
| ♦ Healed a severed ear and a withered hand | ♦ Appeared and disappeared at will |
| ♦ Raised the dead | ♦ Walked through walls |
| ♦ Perceived the condition of the heart | ♦ Multiplied a catch of fish |
| ♦ Cast out evil spirits | ♦ Transfigured Himself |
| ♦ Calmed a storm | ♦ Ascended into Heaven |

When Jesus sent His 12 Apostles to preach the Gospel, He gave them *power* and *authority* over devils, and to heal the sick and cure diseases.¹⁰ When He sent out the 70, they too received power and authority to preach the Gospel, heal the sick, and cast out devils.¹¹ But in neither case did they raise the dead, walk through walls, or ascend into Heaven, etc. And it wasn't until *after* the arrival of the Holy Spirit on the Day of Pentecost that the Apostle Peter,¹² and later Paul,¹³ raised the dead.¹⁴

Some say the “greater works” simply means greater in *quantity*. Others say it means greater or better in *quality*. Both views are correct. Dare anyone suggest that anyone can do better or greater works than Jesus Himself? Of course the answer is no—but it is also yes! Is it not clear that Jesus was looking forward to a time when greater miracles, healings, and immortality itself—and in greater numbers will be witnessed—namely, the Millennium? When the entire world will witness another and greater outpouring of the Lord's Spirit,¹⁵ as He proceeds to reap and gather in the full harvest that is foreshadowed in the Feast of Tabernacles; when His Overcoming Saints will receive their new bodies, and perform all these great wonders and healings—and even call back death itself!¹⁶

Jesus was one man sent to one tiny country. But He will raise up a new host of workers—even 144,000, as the *Firstfruits* of the Resurrection, having overcome the world, the flesh (sin nature), and the Devil¹⁷—of which Peter and Paul were but types and shadows of what the Lord will one day do through His Firstborn, that have followed the Lord *into* the *full* regeneration.¹⁸ They will work with their Master to bring a total and full salvation to a lost and groaning world.¹⁹

Of this next age, we learn from Jane Lead that:

- ♦ The Lord will reign personally in His saints who are anointed first, with such measures of the Spirit that highly sanctify, which prepares for this Great Day of the Thousand-Years-Reign. (EN 6:2)
- ♦ It will be a time during which mighty deeds and works shall be wrought by the New Risen Virgin Church, such as have, and such as have never been... (TR P:2).
- ♦ These will have might given them to overcome the Dragon and his Angels, even as David and his army overcame Goliath and the Philistines. (60P-32)
- ♦ This Reign will overspread the Earth with the Kingly, Prophetical and Priestly train. (TR P:2)

The Millennium, or, Day of Solomon, will be a time for greater works than Jesus was able to perform while yet in a *mortal* body;²⁰ as a greater profusion of His Spirit will descend and surpass all those wonderful events and Gifts of Pentecost. For the Lord Himself will reap and gather in the full Harvest—when the Feast of Tabernacles will be celebrated both inwardly and outwardly for those that look for this glorious day! (See also [Notes on the Millennium](#), and [Notes on the 144,000](#))

121) **Billion-Soul Harvest:** Some churches are promoting a “prophecy” that there will be a Billion-Soul Harvest at the end of the Church age. Have you heard of this prophecy? Is it something Jane Lead wrote about?

The “Billion-Soul Harvest” is heavily promoted by the New Apostolic Reformation (NAR), as (according to them) a present end-time revival, with (as they say) 200,000+ conversions per day. However, in agreement with the Holy Scriptures, Jane Lead writes of an end-time Apostasy, which we are in fact witnessing today. (See also [Q&A Jun. 2025, #104, Revival or Apostasy](#))

122) **Heresy Hunters:** Are you trying to protect yourself by not engaging with those you have labeled “heresy hunters?” ([Q&A Feb. 2025, #69](#)) But your ministry is not above reproach or excluded from scrutiny.

First: In today’s modern Church environment, to establish a “discernment” ministry, or to become a Christian “apologist,” all one needs is an opinion and a place to put it. Social media has created numerous platforms for countless Christians to present themselves as watchmen, teachers, apologists, etc. They require no training, no credentials, and no permission.²¹ Still, it is not impossible to test whether the Lord has truly appointed them: we need only look for integrity and a meek and humble spirit.²² We examine them as we *should* examine every ministry, every teacher, every pastor, etc.²³

Second: At least four major issues confront any kind of discernment work: 1. A “watchman” presumes to have *the* correct understanding and application of Biblical doctrine. 2. Discernment work is often performed through natural talent, and with a haughty and uncharitable spirit. 3. A “watchman” must *constantly* look for something *bad* in order to continue functioning as a “discernment ministry.” 4. This perpetual seeking, coupled with pride, presumption, lack of integrity—and presented with an uncharitable spirit—are the characteristics that earn them the title “heresy hunter.”

Third: The “watchman” operates on what he/she *perceives* as error. But they are not always right. Take the centuries-long battle between Calvinism and Arminianism over *predestination*.²⁴ Each side calls the other heretics. But the problem is they’re both wrong.²⁵ Then there’s the Cessationist vs the Continuationist; again each side calling the other heretics. But they, too, are both wrong.²⁶ And yet both sides are also right! Sometimes things are not so black and white. The gray is too often ignored. And if anyone should dare bring up the gray, they call that heresy too! This is the expected outcome when the Word of God is used as an end rather than a *means* to an end. *What is that end?* The transformation of the whole *inner* and *outer* man into the very life and nature of Lord Jesus Christ.²⁷

Fourth: Unless the Christian has received the Spirit of the Resurrected Christ, as the Promise of the Father, that Christian is only operating by God’s GRACE—and not by the power of the Indwelling Christ.²⁸ Thus their work is performed through *natural talent* rather than any supernatural Gift.²⁹

Fifth: It’s true that certain discernment ministries are operated by sincere, humble, good-hearted and devoted Christians. They are not to be viewed as heresy hunters, but as faithful servants of God that are lovingly compelled to watch over and protect the Lord’s people. But if they have not received the Promise of the Father, they are as Apollos—who though eloquent in speech and mighty in the Scriptures—yet Aquila and Priscilla (having themselves received the Indwelling Christ), perceived that he was yet operating in the “lower” baptism.³⁰ So they took him aside and told him of a *better way*. Then Apollos, having now received the Promise of the Father—was able to *mightily* convince the Jews, through the Holy Scriptures, that Jesus was Christ.³¹

Finally: Spirit's Day is neither a ministry nor an outreach. I do not evangelize Jane Lead, solicit donations, or hold meetings. I am simply fulfilling a writing assignment that I did not seek; yet as the Lord’s devoted servant I perform it willingly, lovingly, and obediently. Even so, I am not excluded from scrutiny. And while I will not debate with a contentious spirit, I do however engage in *productive* dialogue with sincere, good-hearted Christians—even those that are unfavorable toward Mrs. Lead.³²

123) **The 70:** Did Jane Lead say anything about the 70 Disciples that Jesus sent out to preach the Gospel subsequent to sending out the 12 Apostles? Are we to expect another 70 to arise prior to the Lord's return?

The [First Message to the Philadelphian Society](#) is the only place where she specifically mentions the Seventy—but not in reference to the 70 of *Jesus*,³³ but to the 70 of *Moses*.³⁴ She states that as God took of the Spirit of Moses, and caused it to rest upon the Seventy Elders, so in like manner will the Spirit of the Lord JESUS be given to yet *another* Seventy, in order to qualify them for the high degree of spiritual government to which they will be called.³⁵ This will happen just before the establishment of the Kingdom of God on Earth.³⁶

When we examine both groups of Seventy (of Moses and Jesus), as well as what was revealed to Mrs. Lead, we get a clearer picture of what to expect from the Seventy that are yet future:

1. They will be anointed Priests of the High Order. (1M 21)
2. They will be Holy, and Perfect, and without Guile. (1M 21)
3. They will be Anointed while they are yet in mortal figures. (1M 22)
4. Moses and His 70 were a type of those upon whom God's Spirit of Wisdom will rest. (1M 41b)
5. Thru this Spirit of Wisdom, they will be able to determine causes that the people from day to day should bring before them. (1M 41b)
6. They will also have the Spirit of Sound Judgement, to determine all matters according to the Laws of Christ's invincible Kingdom. (1M 41b)

And as the Seventy of Moses were a *type*³⁷ of what would later follow, and as Jesus fulfilled that *type* when He dispensed the Spirit to *His* Seventy, there is good reason to believe that the Seventy of Jesus are *also a type* of what will be fulfilled in the Millennium: For every Age has its types and shadows (mysteries) that foretell what will transpire in the Age that follows. And as the New Testament saw the fulfillment of many of the Old Testament mysteries, so we can also expect that the Millennium will see the fulfillment of the mysteries that are presented in the New Testament. ³⁸

For more information see my [Notes on The Seventy](#).

124) **Pre-Adamic Race:** Did Jane teach the existence of a human race on Earth that pre-existed Adam?

No she did not. Throughout her writings she clearly states that Adam was the first created man, that it was through Adam's sin that the curse and death entered into the world, and that it is through the Lord Jesus Christ as the "Second" Adam, that everything lost will be restored.³⁹

In [Revelation of Revelations](#), under a section titled "The Pure Originality of Mankind,"⁴⁰ she refers to Adam as the first created plant, source, and origin of all mankind that follow; and that the Fall and all its ramifications are to be reversed by and through the Lord Jesus Christ:

Now then let us consider what the first plant of Paradise was, from which we are all sprung: it was but a flower from the earth: *For out of the dust of the earth the Lord God created man, and breathed into his nostrils the breath of life, and man became a living soul;* which was pure, as immediately proceeding from the Most Holy. (RR 3:2)

...that the same Word will restore *ALL* again, according to the first gracious intent of the wise Creator, whose purposed grace shall renew the face of *ALL* things that have been marred in the *Adamic Image*. (RR 3:2)

The Scriptures clearly state that Adam was the first created *human*; and that Jesus, as the *Second* Adam, paid the price for all the sins committed under the *First* Adam.⁴¹ Some associate a pre-Adamic race with Satan and his angels that held dominion over the Earth prior to Adam. But Angels are not considered a race in any *human* or *biological* sense, and are different and unique beings altogether.

125) **Purgation:** According to Jane Lead, when does the purgation process of the unrighteous begin? When they die? Or is the Second Death when their purgation starts?

Purgation begins the moment a soul is awakened to an awareness of good and evil, and continues for as long as that soul is willing to accept the Lord's direction and discipline. Several deaths are to be experienced;⁴² which will lead to the ultimate mystical (spiritual) death of the *inner* Body of Sin.⁴³ Those who are *first* to go through ALL these deaths, and become fully resurrected, and become perfected *in Christ*, shall rule and reign with Christ in the next age. But the unrighteous dead will not live on Earth again until after the Millennium in the General Resurrection.⁴⁴

Jane states that the only way to escape the *Second* Death is through resurrection.⁴⁵ The Second Death can represent *either* the death of the mortal body, or the death of the Body of Sin. The order depends on the person.

- ♦ Those who die to the Body of Sin as their *First* Death (before physical death) will not suffer the *Second* Death;⁴⁶ for they will have new bodies that cannot die.⁴⁷
- ♦ Those whose First Death is of their mortal outward body *must* go through the Second Death—which for them is the death of their Body of Sin—and will have to die *twice*.⁴⁸

126) **Personate Christ:** What does Jane Lead mean that some “Elect Ones” that will impersonate Jesus on Earth?

Jane did not say that they will “impersonate” Jesus, but that they will “personate” Him.⁴⁹ There is a distinct difference. To *impersonate* is to pretend to be someone else.⁵⁰ But to *personate* is a legal term, which means to *represent* the person of another.⁵¹ So these Chosen Ones will not *pretend* to be Christ, they will *represent* Christ, with full power and authority, as if He Himself were present—just as He sent out His 12 Apostles with power and authority, and just as He sent out the Seventy after that.⁵² Every word they speak, every healing and miracle they perform will be with the Lord's full knowledge, permission, and power. That the Saints will administer the Kingdom with the Lord is Scriptural and therefore irrefutable.⁵³

As Jane explains in [Revelation of Revelations](#), at the end of this Age, the Lord will choose some that are already known to Him; that these co-heirs will be the shock and amazement of the world; and that their *pre*-selection is for the purpose of motivating their brethren to also enter into their Inheritance:

In this present age [He will] instate some who are known to Him, in His personal reign, that they may enjoy here on earth their First Heavens, to the terror, grief and envy of such who have been hard and cruel in the Beast's Kingdom... (RR 13:2)

Here it will be as in the case of *The Rich Man* and *Lazarus*. They shall see those who were most despicable in their eyes, to be greatly beloved and honored, as being entrusted with a Kingdom, in which they shall reign as the True Born co-heirs with Christ their Head—bearing rule over all those who have been their oppressors in this world. (RR 13:2)

... there were others which stood in a mixed state, and divided between the two Kingdoms of Light and Darkness, but yet followed after the Mark and Crown. These would scarce believe that such a commission as this would ever be given to any appearing in a mortal form, to be crowned as co-heirs with the Lord in His personal glory. But the Just One has shown [it is] to convince and provoke to emulation...that they also may make haste to be made kings and priests to God. (RR 13:2)

Christians who believe that ALL the Saints will reign with Christ, and therefore reject the notion of “Chosen Ones,” have greatly misunderstood the purposes of God in reaping and harvesting souls for this majestic assignment. All are called to faith, salvation, and obedience—yet many are distracted by the world, their flesh, and the Enemy. Therefore the Lord offers instructions for overcoming these challenging areas in order to qualify for Kingdom rule with Christ.⁵⁴ For as the Lord Himself cautioned, **Many are called but few are chosen. (Mat. 20:6) †††**

NOTES & SCRIPTURES

Scriptures are from the KJV. Unless otherwise noted all references are to the Spirit's Day Version (SDV). [Index of Abbreviations.](#)

1 John 10:27.

2 Not everyone that saith unto me, Lord, Lord, shall enter into the kingdom of heaven; but he that doeth the will of my Father which is in heaven. Many will say to me in that day, Lord, Lord, have we not prophesied in thy name? and in thy name have cast out devils? and in thy name done many wonderful works? And then will I profess unto them, I never knew you: depart from me, ye that work iniquity. (Mat 7:21-23)

3 For by grace are ye saved through faith; and that not of yourselves: it is the gift of God: (Eph 2:8)

Testifying both to the Jews, and also to the Greeks, repentance toward God, and faith toward our Lord Jesus Christ. (Act 20:21)

And saying, The time is fulfilled, and the kingdom of God is at hand: repent ye, and believe the gospel. (Mar 1:15)

Note: The Holy Spirit moves the soul toward conversion from the "outside." The Holy Spirit works in the Christian that has received the Indwelling Christ on the inside. Thus the Holy Spirit "with" the soul is called God's "Grace." The Holy Spirit working "in" the soul is the The Promise of the Father.

4 Ye shall know them by their fruits. Do men gather grapes of thorns, or figs of thistles? Even so every good tree bringeth forth good fruit; but a corrupt tree bringeth forth evil fruit. (Mat 7:16-17)

They answered and said unto him, Abraham is our father. Jesus saith unto them, If ye were Abraham's children, ye would do the works of Abraham. (Joh 8:39)

But wilt thou know, O vain man, that faith without works is dead? (Jas 2:20)

5. Joh. 10:5.

My sheep hear my voice, and I know them, and they follow me: (Joh 10:27)

6 But without faith it is impossible to please him: for he that cometh to God must believe that he is, and that he is a rewarder of them that diligently seek him. (Heb 11:6)

7 The Holy Spirit *is not* given to the unconverted:

Even the Spirit of truth; whom the world cannot receive, because it seeth him not, neither knoweth him: but ye know him; for he dwelleth with you, and shall be in you. (Joh 14:17)

8 My son, despise not the chastening of the LORD; neither be weary of his correction: For whom the LORD loveth he correcteth; even as a father the son in whom he delighteth. (Pro 3:11-12)

Teach me thy way, O LORD, and lead me in a plain path, because of mine enemies. Deliver me not over unto the will of mine enemies: for false witnesses are risen up against me, and such as breathe out cruelty. (Psa 27:11-12)

Search me, O God, and know my heart: try me, and know my thoughts: And see if there be any wicked way in me, and lead me in the way everlasting. (Psa 139:23-24)

9 Promise of the Father: See [60P02-Pt2 Ichabod](#); [60P02-Pt3 Mystery of the Great Comma](#); [60P03-Pt1 Shekinah](#); [60P06-Pt2, True and False](#); the [Great Delusion Series](#); [The Spirit of Truth](#); Also [Q&A July 2024, #18, 19](#).

10 Then he called his twelve disciples together, and gave them power and authority over all devils, and to cure diseases. And he sent them to preach the kingdom of God, and to heal the sick. (Luk 9:1-2)

And they departed, and went through the towns, preaching the gospel, and healing everywhere. (Luk 9:6)

- 11 And the seventy returned again with joy, saying, Lord, even the devils are subject unto us through thy name. (Luk 10:17)
- 12 (**Peter** Act 9:36-42) Now there was at Joppa a certain disciple named Tabitha, which by interpretation is called Dorcas: this woman was full of good works and almsdeeds which she did. (37) And it came to pass in those days, that she was sick, and died: whom when they had washed, they laid her in an upper chamber. (38) And forasmuch as Lydda was nigh to Joppa, and the disciples had heard that Peter was there, they sent unto him two men, desiring him that he would not delay to come to them. (39) Then Peter arose and went with them. When he was come, they brought him into the upper chamber: and all the widows stood by him weeping, and shewing the coats and garments which Dorcas made, while she was with them. (40) But Peter put them all forth, and kneeled down, and prayed; and turning him to the body said, Tabitha, arise. And she opened her eyes: and when she saw Peter, she sat up. (41) And he gave her his hand, and lifted her up, and when he had called the saints and widows, presented her alive. (42) And it was known throughout all Joppa; and many believed in the Lord.
- 13 (**Paul** Act 20:7-12) And upon the first day of the week, when the disciples came together to break bread, Paul preached unto them, ready to depart on the morrow; and continued his speech until midnight. (8) And there were many lights in the upper chamber, where they were gathered together. (9) And there sat in a window a certain young man named Eutychus, being fallen into a deep sleep: and as Paul was long preaching, he sunk down with sleep, and fell down from the third loft, and was taken up dead. (10) And Paul went down, and fell on him, and embracing him said, Trouble not yourselves; for his life is in him. (11) When he therefore was come up again, and had broken bread, and eaten, and talked a long while, even till break of day, so he departed. (12) And they brought the young man alive, and were not a little comforted.
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- 14 In the Old Testament Elisha and Elijah also raised the dead—which is another subject for another time.
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- 15 And it shall come to pass in the last days, saith God, I will pour out of my Spirit upon all flesh: and your sons and your daughters shall prophesy, and your young men shall see visions, and your old men shall dream dreams: And on my servants and on my handmaidens I will pour out in those days of my Spirit; and they shall prophesy: (Act 2:17-18)

Third Message to the Philadelphian Society.
(3M P:4).

- 16 To him that overcometh will I grant to sit with me in my throne, even as I also overcame, and am set down with my Father in his throne. (Rev. 3:21)
- 17 **The World:** For whatsoever is born of God overcometh the world: and this is the victory that over-cometh the world, even our faith.

The Flesh: Let not sin therefore reign in your mortal body, that ye should obey it in the lusts thereof. Neither yield ye your members as instruments of unrighteousness unto sin: but yield yourselves unto God, as those that are alive from the dead, and your members as instruments of righteousness unto God. (Rom. 6:12-13)

The Devil: Submit yourselves therefore to God. Resist the devil, and he will flee from you...Put on the whole armour of God, that ye may be able to stand against the wiles of the devil. (Jas. 4:7; Eph. 6:11)

- 18 Ye which have followed me, in the regeneration when the Son of man shall sit in the throne of his glory, ye also shall sit upon twelve thrones, judging the twelve tribes of Israel. (Mat 19:28)
- 19 For the earnest expectation of the creature waiteth for the manifestation of the sons of God. (Rom 8:19)

And not only they, but ourselves also, which have the firstfruits of the Spirit, even we ourselves groan within ourselves, waiting for the adoption, to wit, the redemption of our body. (Rom 8:23)

For in this we groan, earnestly desiring to be clothed upon with our house which is from heaven: (2Co 5:2)

For we that are in this tabernacle do groan, being burdened: not for that we would be unclothed, but clothed upon, that mortality might be swallowed up of life. (2Co 5:4)

20 *First Message to the Philadelphian Society* (1M 8)

21 I do not say that ordination, certification, or attending Bible seminary are necessary requirements; nor do I say they are not. The Lord Himself decides for each Christian.

22 2Tim. Ch. 2.

The just man walketh in his integrity: his children are blessed after him. (Pro 20:7)

But let it be the hidden man of the heart, in that which is not corruptible, even the ornament of a meek and quiet spirit, which is in the sight of God of great price. (1Pe 3:4)

But he giveth more grace. Wherefore he saith, God resisteth the proud, but giveth grace unto the humble. (Jas 4:6)

23 These were more noble than those in Thessalonica, in that they received the word with all readiness of mind, and searched the scriptures daily, whether those things were so. (Act 17:11)

Study to shew thyself approved unto God, a workman that needeth not to be ashamed, rightly dividing the word of truth. But shun profane and vain babblings: for they will increase unto more ungodliness. (2Ti 2:15-6)

Beloved, believe not every spirit, but try the spirits whether they are of God: because many false prophets are gone out into the world. (1Jn 4:1)

24 See [Q&A Feb. 2025, #72.](#)

25 See [60P07-Pt1 Predestination.](#)

26 See [Q&A July 2025, #107.](#)

27 Whereby are given unto us exceeding great and precious promises: that by these ye might be partakers of the divine nature, having escaped the corruption that is in the world through lust. (2Pe 1:4)

But we all, with open face beholding as in a glass the glory of the Lord, are changed into

the same image from glory to glory, even as by the Spirit of the Lord. (2Co 3:18)

And be not conformed to this world: but be ye transformed by the renewing of your mind, that ye may prove what is that good, and acceptable, and perfect, will of God. (Rom 12:2)

28 God's "Grace" may be understood as the Holy Spirit "with" the Christian. The Promise of the Father is the Holy Spirit "in" the Christian. Consider John 14:17, **for He dwelleth "with" you [Grace], and shall be "in" you [Spirit of Truth].**

29 See [Q&A Aug. 2025, #117, The Anointing.](#)

30 I indeed baptize you with water unto repentance: but he that cometh after me is mightier than I, whose shoes I am not worthy to bear: he shall baptize you with the Holy Ghost, and with fire. (Mat. 3:11)

31 And a certain Jew named Apollos, born at Alexandria, an eloquent man, and mighty in the scriptures, came to Ephesus. This man was instructed in the way of the Lord; and being fervent in the spirit, he spake and taught diligently the things of the Lord, knowing only the baptism of John. And he began to speak boldly in the synagogue: whom when Aquila and Priscilla had heard, they took him unto them, and expounded unto him the way of God more perfectly. And when he was disposed to pass into Achaia, the brethren wrote, exhorting the disciples to receive him: who, when he was come, helped them much which had believed through grace: For he mightily convinced the Jews, and that publicly, shewing by the scriptures that Jesus was Christ. (Act 18:24-28)

32 But sanctify the Lord God in your hearts: and be ready always to give an answer to every man that asketh you a reason of the hope that is in you with meekness and fear. (1Pe 3:15)

33 Luke Ch. 10.

34 Numbers Ch. 11.

35 *First Message to the Philadelphian Society* (1M 22).

36 Ibid. (1M 21)

37 [Bible Typology at GotQuestions.org.](#)

[Bible Typology at Wikipedia.org.](#)

38 For the law having a shadow of good things to come, and not the very image of the things, can never with those sacrifices which they offered year by year continually make the comers thereunto perfect. (Heb 10:1)

Who serve unto the example and shadow of heavenly things, as Moses was admonished of God when he was about to make the tabernacle: for, See, saith he, that thou make all things according to the pattern shewed to thee in the mount. (Heb 8:5)

Let no man therefore judge you in meat, or in drink, or in respect of an holyday, or of the new moon, or of the sabbath days: Which are a shadow of things to come; but the body is of Christ. (Col 2:16-17)

But we speak the wisdom of God in a mystery, even the hidden wisdom, which God ordained before the world unto our glory: (1Co 2:7)

39 *Third Message to the Philadelphian Society* (3M 20); *Ascent to the Mount of Vision* (AS 43b); *Enochian Walks with God* (EN 1:7); *Glory of Sharon* (GL 30b); *Laws of Paradise* (LA 1:18); *Wars of David Preface* (WD P:15, #7).

40 See [Revelation of Revelations 17CV, TOC.](#)

41 And so it is written, The first man Adam was made a living soul; the last Adam was made a quickening spirit. (1Co 15:45)

For if, when we were enemies, we were reconciled to God by the death of his Son, much more, being reconciled, we shall be saved by his life. (Rom 5:10)

42 *Revelation of Revelations* (RR 3:3); *Fountain of Gardens, Vol. 1* (1F 9:2).

43 See [Notes on the Body of Sin.](#)

44 But the rest of the dead lived not again until the thousand years were finished. This is the first resurrection. (Rev 20:5)

Revelation of Revelations (RR 10:5).

45 *Fountain of Gardens, Vol. 2* (2F 11:22)

46 He that overcometh shall not be hurt of the second death. (Rev 2:11)

47 Blessed and holy is he that hath part in the first resurrection: on such the second death hath no power... (Rev 20:6)

Fountain of Gardens, Vol. 3 (3F 3:13).

48 I will ransom them from the power of the grave; I will redeem them from death: O death, I will be thy plagues; O grave, I will be thy destruction: repentance shall be hid from mine eyes. (Hos 13:14)

49 *Revelation of Revelations* (RR 10:3-4).

50 **Impersonate.** 1620s, "represent in bodily form," from assimilated form of Latin in- "into, in" (from PIE root *en "in") + persona "person" (see person (n.)). The sense of "assume the person or character of" is recorded by 1715; earlier in that sense was personate (1610s).

<https://www.etymonline.com/word/impersonate>

The only occurrence of the word "impersonate" in Jane Lead's writings is *Fountain of Gardens, Vol. 1*, in reference to the Grand Impersonator himself—Satan. (1F A:12)

51 "Glossographia, or, A dictionary interpreting all such hard words of whatsoever language now used in our refined English tongue with etymologies, definitions and historical observations on the same : also the terms of divinity, law, physick, mathematicks and other arts and sciences explicated / by T.B." In the digital collection Early English Books Online. <https://name.umdl.umich.edu/A28464.0001.001>. University of Michigan Library Digital Collections. Accessed August 30, 2025.

<https://quod.lib.umich.edu/e/eebo/A28464.0001.001/1:7.15?rgn=div2;view=fulltext>

52 Mat. Ch. 10; Luk. Ch. 11.

53 See Dan. 7:27; Mat. 25:20-21; Luk. 22:28-30; Rom. 8:17; 1Cor. 6:2-3; Gal. 4:7; Eph. 2:6; 2Tim. 2:11-12; 1Pet. 1:3-4; 2Pet. 2:9; Rev. 2:25-26, 3:21, 5:9-10, 20:4,6.

54 Especially the Seven Letters to the Seven Churches. (Rev. Ch. 2-3)