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## Spirit's Day Studies

The Writings of Jane Lead

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*Shake, shake your earthly dust away  
Now it's the Spirit's Day,  
that will admit of no delay.*

The Eight Worlds

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Q & A

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## Jane Lead's Eschatology

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127) **Jane's Eschatology:** Please give a clear explanation of your understanding of Jane's teaching about the Personal Glorious Coming of the Lord Jesus in relation to the Rapture, Great Tribulation and the Millennium.

Jane Lead was a mystical writer. She indeed addressed future outward events, but her primary focus was on the *Mystical Kingdom* as applicable to the Christian's *inward life*. With that in mind:

**Rapture:** The word "Rapture" appears in only a few places in her writings; each time to describe what she experienced while *in the Spirit*;<sup>1</sup> but never to portray an event where *all* Christians will be "caught up" with the Lord and taken to Heaven, as presently taught in some churches.<sup>2</sup> Jane indeed expected an imminent return of Christ; but taught that He will appear *only* to His Bride (the 144,000),<sup>3</sup> at which point He will seal them,<sup>4</sup> and change their bodies from mortal to immortal.<sup>5</sup> But these newly immortalized ones will not ascend into Heaven, but instead remain on Earth to finish up the number of the Philadelphia Church,<sup>6</sup> in order to administer the Kingdom WITH Christ when He returns in His glorified humanity.<sup>7</sup> Therefore the teaching that *all* Christians are the Bride of Christ, and that *all* Christians will be caught up into Heaven with the Lord in the Rapture was not the view held by Mrs. Lead. She instead teaches Christians *how to become* this Beloved Philadelphia Bridal-Church,<sup>8</sup> also called the 144,000,<sup>9</sup> the Firstborn,<sup>10</sup> and the Melchizedek Priesthood.<sup>11</sup>

Therefore in Jane's eschatology, the Lord comes to His Saints as a Thief in the Night,<sup>12</sup> and meets them "in the air," that is, in the Spirit (or, mystically). At this time He appears *only* in Spirit and *only* to the 144,000, which are the Firstborn of the First Resurrection.<sup>13</sup> He then *outwardly* seals<sup>14</sup> them by changing their bodies from mortal to immortal;<sup>15</sup> and deputizes 7 (or 8) Principal Persons,<sup>16</sup> to be leaders to the rest of the 144,000. He then returns to Heaven to attend to the "Upper Fold,"<sup>17</sup> leaving the 144,000 to remain *on Earth* in order to *prepare* the world for His personal return in the Millennial Reign. This may be understood as Christ reigning "in" His Saints.

**Great Tribulation:** The Great Tribulation is also a mystical event, experienced by faithful souls who look for the Lord's Spiritual Reign in their hearts: For it is not an easy thing to receive this Blessed Inward Millennium, and the soul will experience many trials, persecutions, and assaults by the Enemy. The design of this Mystical Tribulation is to destroy the sin of "self," as well as sin in the flesh (Body of Sin).<sup>18</sup> And while Jane alluded to Great Tribulation coming to the world, yet she does not offer, nor was she given, a timeframe for its fulfillment.

**Millennium:** Jane describes the Millennium as both an *inward* and an *outward* event.<sup>19</sup> It will come inwardly to faithful souls *before* it arrives outwardly to the rest of the world.<sup>20</sup> In Jane's eschatology the *Spiritual* Millennium may have begun in 1696;<sup>21</sup> but the outward has not yet begun—nor will it—until the Lord Jesus Christ first returns *to His Saints* before He returns *personally* in His Glorified Humanity—which may be understood as Christ reigning "with" His Saints, and marks the beginning of His Thousand-Year-Reign.<sup>22</sup>

128) **Order of Events:** How did Jane Lead describe the events surrounding the Lord's return? Does she reveal the order of events leading up to His personal appearance? And where does Elijah fit in if at all?

Jane's eschatology applies mainly to the Church, and therefore she does not mention the timing and order of outward events; but she acknowledged that Israel has a place in God's future plans.<sup>23</sup> Therefore when analyzing her eschatology we must not apply it to outward events only, but always view them through the lens of inward application. Here is the order of events as I understand them:

First: The Return of Elijah Phase 1. The Lord will select 70 *mortals* to be to Christians what John the Baptist was to the Jews. Their mission will be to exhort the *Church* toward repentance and faith in the Lord<sup>24</sup>—but not for salvation (conversion), but for further sanctification, that they may be part of the Lord's Bridal Church. This will be the final opportunity for *Christians* to enter into the "Ark" of the Philadelphian-Fold.<sup>25</sup> As proof of their selection and commission, they will be given power to perform miracles, heal the sick, and cast out devils.<sup>26</sup> When their mission is complete, they will be changed from mortal bodies to immortal, so that they may ascend to the Upper Region.<sup>27</sup>

Second: Return of Elijah Phase 2. After the mission of the 70 is complete, and after they ascend, the Lord will secretly appear only to the 144,000 *Predestinated Ones*,<sup>28</sup> who will carry out Phase 2 of the *prelude* to His return.<sup>29</sup> He will come to them secretly, as a Thief in the Night.<sup>30</sup> Then He will seal them, give them immortal bodies,<sup>31</sup> and empower them to cast out devils, perform miracles and healings, and even call back death itself.<sup>32</sup> Their works will be *greater* than that of the 70, and also of Jesus during His Earthly ministry: For these Immortal Ones will perform extraordinary acts on a much grander scope and scale than what was *prefigured*<sup>33</sup> in Jesus Himself.<sup>34</sup>

After they are sealed and established, the Lord will deputize 7 (or 8) Principal Persons to be leaders to the rest of the 144,000;<sup>35</sup> and then return Heaven to attend the Upper Fold, there to remain until His Bride below is fully prepared.<sup>36</sup> But the Firstborn will remain on the Earth to prepare the world for Christ's return. And as the ministry of the 70 is primarily to the Lord's people, to lead them to repentance toward *sanctification* and *admittance* into the Philadelphian-Ark<sup>37</sup>: the 144,000 will minister to those *inside the Ark*, and help the brethren secure their inheritance.<sup>38</sup> Thus the Second Phase of Elijah's Return will not be in the ministry of John the Baptist, but in the ministry of John the Evangelist: for it will be a ministry of the Love-Spirit.<sup>39</sup>

These Royal Ones will also preach the *Everlasting Gospel of LOVE*—by which they will awaken the *world* to prepare for the personal return of the Lord.<sup>40</sup> But before Jesus can *appear* to mankind, the people must be prepared:<sup>41</sup> for none can stand in the Lord's Glorified Presence while in sinful bodies.<sup>42</sup> Recall how the Lord's appearance so overwhelmed Moses, Isaiah, and the Apostle John: Moses could not look up at Him, Isaiah cried out "Woe is me, I am undone," and John fell on his face as dead.<sup>43</sup> Only after they received a "touch" of the Lord, were they able to bear His appearance.

The Return of Elijah also marks the public and observable *return* of the Apostolical Gifts that have long been hidden (banished) from the Church, because the Spirit of Christ is so rare to be found.<sup>44</sup> These Chosen Ones will be given Gifts of Prophecy, Revelation, Spiritual Vision, Shutting and Opening (Binding and Loosing), and the Laying on of Hands<sup>45</sup>—by which Gifts they will help and serve *both* the Philadelphian-Church and the people of the world. Thus 144,000 will prepare ("touch") not only the Remnant of the Church, but also people of this world to bear the physical appearance of the Lord Jesus Christ. Therefore the work of this Holy Priesthood will be twofold: to prepare both their brethren and the world for the Return of the Messiah-King. Thus the ministry of the 144,000 may be understood as Christ reigning "in" His Saints.<sup>46</sup>

Third: Once the world is properly prepared to for His physical and glorified appearance, the Lord Jesus Christ will return to this Earth to begin His personal 1,000-year reign.<sup>47</sup> This may be understood as Christ reigning "with" His Saints.<sup>48</sup>

129) **Return of Elijah:** The Return of Elijah is a controversial subject. In the past several men have claimed publically that they are Elijah returned in the flesh. What were Jane's views about a return of Elijah?

The Church greatly misunderstands that Elijah *never left*—and yet he will indeed *return again*. This mystery lies in the fact that when Jesus said that Elijah would indeed come again, He also implied that Elijah had already come through John the Baptist.<sup>49</sup> But John himself said that he wasn't Elijah. So which is it? The answer is simple: Elijah represents both a physical man, but also a Spirit. John the Baptist was stating that he wasn't the *man* Elijah returned in flesh; and Jesus was stating that John the Baptist was Elijah, as operating in the ministry of the *Elijah-Spirit*. So we have a personal return of Elijah the man that is future; and an Elijah as Spirit that is both present and future.

Again, the Spirit of Elijah never left. For the ministry of Elijah is to: **Go before the Lord, to turn the hearts of the fathers to the children, and the disobedient to the wisdom of the just; to make ready a people prepared for the Lord.**<sup>50</sup> Thus Jesus is still here *in Spirit* ministering to both the Church and the world—whether they love Him or not—whether they receive Him or not, whether they believe Him or not. Each time a Christian works to open the eyes of another toward salvation—that Christian is operating in the Spirit of Elijah! Every time a faithful preacher or teacher directs a hungry soul toward the Savior—they are operating by the Spirit of Elijah! When a Christian ministers to friend or neighbor, and leads him to repentance toward God and faith in the Lord Jesus Christ—that Christian is operating by the Spirit of Elijah! Therefore what else is this Spirit of Elijah but the Lord Jesus Christ Himself—as the Spirit of Elijah—working in and through His people, calling a soul to repentance and faith?<sup>51</sup>

A greater day of the Spirit of Elijah will occur just before the Kingdom is established on Earth. For as the Elijah-John (the Baptist) prepared the Jews to receive their *Messiah*, so another Elijah-John (the Evangelist) will prepare the world to receive the *Kingdom* of the Messiah. For as John the Baptist was one man sent to prepare the Jews for the *Kingdom of Heaven* on Earth, so Spirit of Elijah-John the Evangelist (within the 70 and the 144,000) will prepare the Church and the world for the coming *Kingdom of God* on Earth.<sup>52</sup> Therefore Elijah returns to the Church *mystically* before Elijah returns to Israel *physically*.

The *Mystical* return of Elijah to the Church will occur in two phases:

- ♦ Phase 1 will be the ministry of John the Baptist.
- ♦ Phase 2 will be the ministry of John the Evangelist.
- ♦ Phase 1 will be to Christians.
- ♦ Phase 2 will be to both the Remnant and the world.
- ♦ Phase 1 exhorts *Christians* to return to their First Love.
- ♦ Phase 2 prepares the Bride toward perfection, and exhorts the *world* to repent and believe.
- ♦ Phase 1 will be the ministry of the 70.
- ♦ Phase 2 will be the ministry of the 144,000.

Therefore in Jane's eschatology for the Church, Elijah is not a singular person or group of persons that call themselves the "Elijah-Company." For in reality none can know if they are appointed for this final stage *before* the Millennium. The Lord Himself gives that appointment which will happen in an instant!<sup>53</sup> Therefore a Christian cannot "grow" into this assignment; one must be chosen. And while Jane tells us that Elijah will indeed return, yet she never said "We are Elijah!" or "You are Elijah!" Therefore if any student of her writings believes himself (or herself) to be Elijah, or part of an *Elijah-Company*, or *Joel's Army*, you are urged to reevaluate your stance, and to humbly seek the Lord for further light; and to diligently seek the instruction of the Holy Scriptures, and the unceasing guidance of the Holy Spirit of Truth. (More on Elijah may be found in Q#128, 130, and 131.)

- 130) **The 70:** In [Q&A Apr. 2025 #88](#), you state that the Principal Shepherds will appear just before the establishment of the Kingdom on Earth. But in [Sep. 2025 #123](#), you say The 70 will also appear just prior to the Kingdom. So which will come first, and what are their missions?

The 70 will appear first, *before* the establishment of the Kingdom of God on Earth. These Chosen Ones will be anointed with the ministry of Elijah and John the Baptist.<sup>54</sup> Their mission is to turn the hearts of *believers* back to *full* faith and obedience to the Lord Jesus Christ.<sup>55</sup> They will receive their mission and Anointing while yet in mortal bodies,<sup>56</sup> and be given power to perform healings and miracles as proof of their commission. The ministry of the 70 is to the *Church*, as the Christian's *last* opportunity to enter into the *Ark* of the Philadelphian-Fold.<sup>57</sup> When their mission is complete, their bodies will be changed from mortal to immortal, as the Lord calls them to the Upper Regions.<sup>58</sup>

Our Head Prince could not yet descend, for that His Bride, the Church, was not yet ready. Neither is any Temple-Body as yet prepared, that is able to bear the glory of His personality. As God therefore took of the Spirit of Moses, and caused it to rest upon Seventy, chosen out to bear the burden with Moses, so verily, and in like manner, will the same Spirit of our Lord JESUS be given out to qualify and furnish for that high degree of spiritual government. It will be put upon some that yet are in a mortal figure. (1M 22)

In their mortal bodies they are not able to bear the glory of the Lord's personality, and thus they will be given this special measure of the Spirit of Christ. Power also will be given to them, proportionable to that state into which they are called. (1M 22)

A loud cry and call then came out of the Ark saying: Come, hasten and escape for your lives, for here is a shelter prepared for you, while those that slight this call, and have not faith to fly away, must be swallowed up in another deluge, which will be as the waters in *Noah's Day*, falling down upon them from the starry firmament, while the Children of Wisdom's Kingdom, who have obeyed her voice, shall here be kept... (AR 6b)

After the 70 complete their assignment, the greater work of the 144,000 and the Principal Shepherds will begin—which will also occur *prior* to the Millennium:<sup>59</sup> For their two-fold mission is to *prepare* the Remnant to receive her Bridegroom,<sup>60</sup> and also to prepare the world to receive Christ the King.<sup>61</sup> They will preach the Everlasting Gospel of God's Love; and as proof of their commission, the Lord will empower them to perform healings, miracles, and even call back death itself.

Therefore the Spirit of David shall most eminently revive in this Church, and most especially in some or other Selected Members of it, as the Blossoming Root, which is to precede the Day of Solomon in the Blessed Millennium. These will have might given them, to overcome the Dragon and his Angels (even as David and his army overcame Goliath and the Philistines. (60P:32).

And as the 70 of Jesus were sent Israel, so the New 70 of Christ will be sent out to all the world, as the final Trumpets that will sound forth in the Elijah-Spirit of John the Baptist, calling the Remnant to make their paths straight: For the Lord's measuring-line is in His hand,<sup>62</sup> and He will suddenly appear in His Temple.<sup>63</sup> Few will heed the call to take this straight and narrow path.<sup>64</sup> But the Apostate Church will remain steadfast in their worldliness and idolatry—just as in the days of our Lord's Earthly ministry, when the people saw and experienced the miracles and healings, yet turned away when He uttered hard sayings;<sup>65</sup> and when He went to the Cross they forsook Him entirely. But the humble few who loved and waited for Him already carried His Cross deep within their hearts.<sup>66</sup>

In contrast to the 70, the 7 or 8 Principal Shepherds are of the 144,000, and will minister to the Philadelphian Church, that wait in the Holy Temple, though scattered throughout the world. Their primary responsibility is to lead *Philadelphians* into their full inheritance, until the full number of Bride is met. The 70 will announce to the Church that the Kingdom of Heaven is a hand; while the Principal Shepherds will preach the Everlasting Gospel to the entire world. (See Q#131 above for more on the 144,000, and [Q&A Sep. 2025 #123](#) for more on the 70. See also Q#132 on the Principal Persons.)

**131) The 144,000. Who are the 144,000 and what is their mission?**

Upon the completion of Phase 1 of the Ministry of Elijah and John the Baptist (see #130), Phase 2 begins. The Lord will “appear” to 144,000 faithful ones who have been *inwardly* prepared for their auspicious assignment. This appearance will be in secret, or “hidden” from the rest of the world, as the Lord comes as a Thief in the Night to secure His Bride. They will minister here on Earth under the Spirit of Elijah and John the Evangelist—the Apostle of *Love*.

Behold I am upon a new election, to call such who are found in the crown number roll; Now one by one, till an increase may be of this holy priesthood to the 144,000. (2F 7:14)

The 144,000 are a *holy* priesthood “upon whom no spot or wrinkle shall be found;” otherwise Christ cannot be their “Head.”<sup>67</sup> They are the Firstborn from the Dead, having completed the *inward* regeneration with their Lord—which alone qualifies them to become the Prophets, Priests, and Kings of the next Age.<sup>68</sup> Those who are pre-selected must undergo rigorous training; for they are to follow the Lord in His suffering and death—*before* they can know Him in the power of His resurrection.<sup>69</sup> Therefore Christians cannot take this Election upon themselves. It is by appointment only. For a *baptism into* the Lord’s death must occur before the inward resurrection is possible.<sup>70</sup> Thus a Christian cannot be *declared* a Firstborn until the sin-principle is destroyed.<sup>71</sup> If mortal death should happen before the death of the Body of Sin, the work will be continued in the Upper Regions.<sup>72</sup>

...the Body of Sin may be said to cease, and not to be, but by the Spirit of the Lord, blowing upon the fleshly form of it, which seems to be so goodly. Truly this Life has been too hard for all other weapons that have been tried upon it, since the full outward death could not conquer this Life of Sin. As Christ told the Jews, if they did not believe on Him, as the Resurrection of another life, they should die in their sins: So the mortal death cannot quit from that Second Death, which follows that corrupt birth-seed, which was not in this life demolished. (2F 13:11)

What Jane Lead reveals about their sealing and responsibilities:

- ♦ They are a Holy Order of Priests. (1M 21; 1Pet. 2:9)
- ♦ They will appear on earth BEFORE Christ returns to reign in the Earthly Millennium (60P:32).
- ♦ Christ is the “Head” of these 144,000, and will walk in the midst of them. (2M 8).
- ♦ They are Patriarchs, Prophets, and Apostles (2F 11:3).
- ♦ They are Kings, Priests, and Prophets (2M 8; Rev. 1:6, 5:10).<sup>73</sup>
- ♦ They are to be wholly born again of a pure Spiritual Nativity, without sin. (1M 21, 3F 4:4)
- ♦ Are made up of the 12 Tribes of Israel (1M 18).
- ♦ They are of the tribe of the Great Melchizedek King (2M 13).
- ♦ They are the Philadelphian Church (60P:29, 31).
- ♦ The 144,000 are those that are redeemed from the Earth.<sup>74</sup>
- ♦ They are the first foundation pillars of the Virgin Church (2F 7:14).
- ♦ They are the Firstborn of them that will be raised from the dead.<sup>75</sup>
- ♦ They are the Resurrection Church (2M 13).
- ♦ They are a Royal Priestly House (2M 13).
- ♦ They shall usher in the Kingdom of Christ on Earth (GL title page).
- ♦ They will stand with the Lamb upon Mount Zion (1M 18).
- ♦ They will rule and reign with Christ.<sup>76</sup>

(For more info see [Q&A Feb. 2025 #73](#), and my [Notes on the 144,000](#).)

132) **Principal Persons.** Who are the Principal Persons that are to be chosen by Jesus, and what is their mission?

After the sealing of the 144,000, Jesus will select 7 (or 8) Chosen Ones to serve as heads to the rest of the 144,000. He will deputize them with power and authority, as if He Himself were present on Earth. Their ministry will be to *both* the Bridal-Church and also the entire world. They will begin the proclamation of the Everlasting Gospel Message.<sup>77</sup>

These 7 or 8 Principal Shepherds are found in several places throughout Jane's writings, and by various titles: Principal Persons, Principal Agents, Principal Worthies, Principal Magia, Principal Pillars, etc. Correct understanding of this unique group is essential in order to rightly divide between what was revealed to Jane, and what is erroneously promoted as the Kingdom of God on Earth by misinformed or misguided Christians—as well as the deceptive ones who title themselves “Christian.”<sup>78</sup>

That great Melchizedek King...before his own personal manifestation in the world...[shall] depute and raise up some, who shall be as seven principle shepherds: to go forth in the power and spirit of Elias, to turn the heart back again of the vagrant lost children, to the Father of their eternal spirits. (2F 7:14)

In the [60 Propositions](#), #35-37, we learn that they will appear just *before* the establishment of the Kingdom of God on Earth. They are the *beginning* of the Mount Sion Church that is to be gathered out of all Churches worldwide.<sup>79</sup> They are predestinated<sup>80</sup> to appear and operate under the direct Anointing and influence of the *Elias-Spirit*,<sup>81</sup> which will prepare God's people for the Lord's return to Earth *after* His Wedding to the Bridal Church-Triumphant.<sup>82</sup> In addition:

1. These Principal Shepherds are Chosen (Elected) by the Lord Jesus Christ Himself. (1M 20c)
2. They are chosen from among those who are presently in the School of God's Wisdom, having suffered many things in compliance with their Head and Pattern Jesus Christ. (AS P:1; 2Tim. 2:12; GC 9:134)
3. These Principal Persons will include both male and female. (AS 39b; AR 8; 2F 15:11)
4. As the Firstfruits of the Resurrection (along with Jesus as their Head) they are first to complete their own Mystical Death, Resurrection, Ascension, and Glorification. (1F P:6; 60P 37, 58)
5. As the beginning of a New Generation, their mission is to assist their younger brethren who are also on this path, that they, too, may secure their *inheritance*. (1M 20c)
6. They will multiply and propagate this New Church, not only to the 144,000, but also to the Remnant of the Church. (60P 31)
7. None can take this title or mission upon themselves. One cannot *feel* called, *believe* they are called, or *think* they are called. It is by direct appointment by the Lord Himself. (60P 58)
8. They will possess the Spirit of Revelation. (EN 5:2)
9. They will speak the pure and most excellent words of Wisdom. (EN 5:2)
10. They will have a teaching ministry. (EN 5:2)
11. They will proclaim the Everlasting Gospel and the Acceptable Time and Year. (2M 9)
12. Their Gospel will reach both the living and the dead who are of the New Born Church. (2M 9)
13. They will be furnished and replenished with the 7-fold powers of the Holy Ghost. (AL 28b)
14. They will lead faithful souls into the First Resurrection. (2M 9)

For more info see [Q&A Apr. 2025, #88](#).

**133) Millennium: What did Jane Lead teach about the Millennium? Was she pre, post, or a-millennial? Did she believe Christ would return before or after the Thousand-Year Reign? And where does Israel fit in?**

Jane Lead was a [dispensationalist](#) two centuries before its modern *re*-introduction by *Darby*.<sup>83</sup> As a *classic* dispensationalist, Mrs. Lead believed in the literal interpretation of the Bible (in addition to the mystical);<sup>84</sup> the restoration of the Nation of Israel;<sup>85</sup> the future literal fulfillment of the Book of Revelation;<sup>86</sup> a literal and future Millennium;<sup>87</sup> a literal and physical return of the Lord Jesus Christ;<sup>88</sup> and a literal Antichrist.<sup>89</sup> She believed in a literal, outward Millennium, as well as an inward spiritual one. It will be an *inward* spiritual reign for those who have partaken of the *First Resurrection*, and an *outward* physical reign for all others who remain on Earth during that time.<sup>90</sup>

She writes that the 1,000-year reign of the Lord Jesus Christ will begin *after* He returns *to* His Saints (in a hidden fashion),<sup>91</sup> *after* He seals the 144,000 *mystical* Jews,<sup>92</sup> and *after* those Sealed Ones prepare their brethren<sup>93</sup>—and also the world—to receive the King when He arrives openly, visually, and bodily in the Personal Reign here on Earth. Therefore Mrs. Lead was a pre-millennialist.

She reveals that the *Inward* Millennium will come *before* the Lord's *physical* return to the Earth in His glorified body,<sup>94</sup> and is the time when Christ reigns *in* His Saints.<sup>95</sup> The physical return of the Lord marks the Peaceable Reign of King Solomon, or, the 1,000-Years' Sabbath.<sup>96</sup>

As to the *timing*, Jane did not “meddle with” that;<sup>97</sup> but states that in the beginning, the outward reign will not be universal, nor break out all at once, but will enter the scene gradually.<sup>98</sup> During this time the Serpent and the Beast will be cast out.<sup>99</sup> In addition:

1. Only those fitted for this Reign will hear this Resurrection-Trumpet. (RR 10:3)
2. It will be both an inward Spiritual reign, and an outward Earthly one. (RR 10:1)
3. It comes inwardly to souls that have been under a death and judgment. (RR 10:2)
4. It will be an “inward” reign for those who partake of the First Resurrection. (RR 10:1-3)
5. It will be an “outward” reign for those who are not of the First Resurrection fold. (RR 10:1-3)
6. Those who enter this “inward” Millennium will be given “all power and judgment to personate the Mighty King Jesus here upon Earth.” (RR 10:3)
7. Those suited to this Millennial-Reign will receive Thrones and Crowns. (RR 10:3)
8. There will be a glorious reign in the Spirit before Christ in His Glorified Person will come distinctly upon the Earth, to turn it into a Paradise. (EN 6:2)
9. During the *prelude* to this age, Christ the Lord shall have no need to come down in His own particular Glorified Person amongst the inhabitants of the Earth. (RR 10:3)
10. For before Christ's own distinct and personal appearance, He will first appear and present Himself in some Chosen Vessel or Vessels, anointed to be leaders unto the rest, and to bring them into the Promised Land—the New Creation State.” (60P-36)
11. It will be a time during which “mighty deeds and works shall be wrought by the New Risen Virgin Church, such as have, and such as have never been...” (TR P:2).
12. This blessed Millennium or First Resurrection will be a return to the “Patriarchal Age.” (AS P:5)
13. The filling up of the number of the Royal Shepherd's Sheepfold must be completed—before Christ's thousand-year reign can begin.<sup>100</sup>
14. The number of the 144,000 must be completed before the Millennium can begin. Thus it is not to be expected that the 144,000 are selected DURING the 1,000-Year-Reign. (60P:32).

Although Jane indeed believed in a future conversion of the Jews, and their return to their Promised Land, yet how Israel fits into the end-time scenario is not clearly defined.

See also [Notes on the Millennium, Q&A Sep. 2024 #34](#), and [JL Chart 1 - The Return of Christ](#).

134) **Return of Apostle John:** The [Jane Lead Eschatology Chart 1](#) shows the Return of Elijah Phase 1 is the return of the Spirit of John the Baptist; and Phase 2 is the return of the Spirit of the Apostle John. But where in Scripture does it say that John the Apostle will also return?

While Christians continue to debate about *Elijah*: will he return as flesh or spirit; will he return to the Church or to the Jews; or will he return at all—they often miss that *the Apostle John is also prophesied to return!* While *in the Spirit* on the Lord's Day, this Word was spoken directly to John:

**And I went unto the Angel, and said unto him, Give me the Little Book. And he said unto me, Take it, and eat it up; and it shall make thy belly bitter, but it shall be in thy mouth sweet as honey. And I took the Little Book out of the Angel's hand, and ate it up; and it was in my mouth sweet as honey: and as soon as I had eaten it, my belly was bitter. And he said unto me, Thou must prophesy again before many peoples, and nations, and tongues, and kings. (Rev 10:9-11)**

1. Question: *When did John ever prophesy "again?"* When did he ever appear before many peoples, and nations, and tongues, and kings? Some say it was through John's Gospel spread throughout the world. But why do they not say the same about Elijah? Why insist that Elijah will return (physically or spiritually) but not John?<sup>101</sup>
2. Others say John prophesied again through his three Epistles.<sup>102</sup> But those Letters were written *before* John wrote the *Revelation*;<sup>103</sup> and they were addressed to the Church—not the world.<sup>104</sup>
3. Rev. 10:11 does not say that John will return *personally*. *Elijah* and *Enoch* might indeed return *in the flesh* because they never suffered mortal death. But we have no record of John ascending and remaining in Heaven without physical death. Therefore the *Spirit* of John may be what is meant.
4. God performs everything by and through His Spirit; whether to create or to destroy; to reveal or to seal up; to prohibit or to lead; to weaken or to empower; to admonish or to praise. Therefore when Jane speaks of a *return* of the spirits of John, or of David, Daniel, etc., does not necessarily mean the *personal* spirits of these men—but the particular *ministration* of the Spirit of God, by and through which they performed their specific assignment in their day.<sup>105</sup>
5. Immediately *after* John ate the book he was told that he will prophesy *again*. Thus the *message* that he will prophesy is the *revealing* of the Mystery that is contained *within the Little Book!* <sup>106</sup>
6. The Bible singles out John, not only the disciple whom Jesus loved,<sup>107</sup> but also the one who leaned on His breast *at supper*.<sup>108</sup> Question: *Did not Jesus love all His disciples? Why is there no mention of the other disciples leaning on His breast?* (Here is the Lord's invitation to dig deeper!)
7. John is known as the *Apostle of Love*; and as the *breast* represents the seat of man's heart, affections, and emotions—so also with God. For John not only leaned on the Master's breast—the Lord permitted him to lean! Here is an illustration of a *mutual* exchange of Love—an *ebb and flow* of the Holy Spirit as the soul partakes of His Divine LOVE.<sup>109</sup> John is a *representative recipient* of the Love that is available to the Lord's Holy Seekers and Loving Inquirers!
8. And while theologians and apologists debate over whether it's *agape*, or *philia*, or *eros*, yet the Holy Ones know it as the *True* partaking of the Divine Supper, when the soul *whom Jesus loves* is invited to feast on His Divine flesh and blood—no longer in symbol or type—but through an intimate and tangible encounter! This is the *True* Baptism with the Holy Spirit, as a moving, flowing, and breathing Life and Presence!

[Similarities between Jane Lead and the Apostle John](#) are worthy of deeper study: Both were converted to the Lord very young. Both died of old age. Both were carried up in Spirit to see the Lord's Day. Both received a vision of the Glorified Jesus. Both received visions of God's Divine Wisdom. Both were given something to eat. Both were commissioned by God to record what they heard and saw. John is the Apostle of Love. Jane is an Ambassador of the Love-Message, etc. †††

## NOTES & SCRIPTURES

Scriptures are from the KJV. Unless otherwise noted all references are to the Spirit's Day Version (SDV). [Index of Abbreviations.](#)

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| <p><b>1</b> <i>Fountain of Gardens Vol. 1</i> (1F 3:14, 12:2); <i>Vol. 2</i> (2F 7:6, 14:1); <i>Vol. 3</i> (3F 12:10); <i>Vol. 4</i> (4F May 9, 1681, Sep. 2); <i>Laws of Paradise</i> (LA 4:9).</p> <p><b>2</b> <a href="#">The Rapture @ GotQuestions.org.</a></p> <p><b>3</b> <i>Third Message to the Philadelphian Society</i> (3M 7); <i>First Message to the Philadelphian Society</i> (1M 17).</p> <p><b>4</b> Rev. Ch. 7; <i>First Message</i> (1M 18); <i>Fountain of Gardens</i> (2F 30:3).</p> <p><b>5</b> <i>Fountain of Gardens</i> (3F 4:4).</p> <p><b>6</b> <i>Sixty Propositions</i> (60P:25).</p> <p><b>7</b> <i>Revelation of Revelations</i> (RR 12:2); <i>Fountain of Gardens</i> (1F I:17).</p> <p style="padding-left: 20px;">Jane Lead, <i>The Resurrection of Life</i>, Reverse Translation, © Pass the Word Services (2009). <a href="https://www.passtheword.org/jane-lead/resurrection.html">https://www.passtheword.org/jane-lead/resurrection.html</a> (Pt 1, OG Pg. 9)</p> <p><b>8</b> <i>First Message</i> (1M 4); <i>Second Message</i> (2M 2b).</p> <p><b>9</b> <i>Sixty Propositions</i> (60P:29, 31).</p> <p><b>10</b> <i>Sixty Propositions</i> (60P:16); <i>Revelation of Revelations</i> (RR 29:2).</p> <p><b>11</b> <i>Second Message</i> (2M 13); <i>Fountain of Gardens</i> (2F 7:14-16).</p> <p><b>12</b> For yourselves know perfectly that the day of the Lord so cometh as a thief in the night. (1Th 5:2)</p> <p style="padding-left: 20px;"><i>Fountain of Gardens</i> (3F 3:25, 6:11); <i>Third Message</i> (3M 29).</p> <p><b>13</b> <i>Living Funeral Testimony</i> (LF 20).</p> <p style="padding-left: 20px;">Moreover whom he did predestinate, them he also called: and whom he called, them he also justified: and whom he justified, them he also glorified.(Rom 8:30)</p> | <p><b>14</b> <i>First Message</i> (1M 18); <i>Glory of Sharon</i> (GL Title page); <i>Fountain of Gardens</i> (2F 7:14).</p> <hr style="border: 0.5px solid red;"/> <p style="padding-left: 20px;">Note: The 144,000 had previously been inwardly or mystically sealed.</p> <hr style="border: 0.5px solid red;"/> <p><b>15</b> <i>Fountain of Gardens</i> (1F 9:14; 3F 4:4).</p> <p><b>16</b> <i>Sixty Propositions</i> (60P:36,37)</p> <p><b>17</b> <i>Fountain of Gardens</i> (2F 11:3); <i>Signs of the Times</i> (ST 7).</p> <p><b>18</b> <i>Fountain of Gardens</i> (1F 3:6; 3F 7:6); <i>Revelation of Revelations</i> (RR E:11); <i>Heavenly Cloud</i> (HC 1:1).</p> <p style="padding-left: 20px;">Knowing this, that our old man is crucified with him, that the body of sin might be destroyed, that henceforth we should not serve sin. (Rom 6:6)</p> <p><b>19</b> <i>Second Message</i> (2M 17); <i>Revelation of Revelations</i> (RR 10:1-3)..</p> <p><b>20</b> <i>Sixty Propositions</i> (60P:32).</p> <p><b>21</b> <i>Second Message</i> (2M 1-3). See also <i>Ascent to the Mount of Vision</i> (AS 23); <i>Fountain of Gardens</i> (3F 16:29).</p> <p><b>22</b> <i>Enochian Walks with God.</i> (EN 6:1,2).</p> <p style="padding-left: 20px;"><i>The Great Crisis</i> (GC 9:146).</p> <p><b>23</b> <a href="#">Q&amp;A June 2024 #15</a>; <a href="#">Q&amp;A Dec. 2024 #52.</a></p> <p><b>24</b> Testifying both to the Jews, and also to the Greeks, repentance toward God, and faith toward our Lord Jesus Christ. (Act 20:21)</p> <p><b>25</b> <i>Ark of Faith</i> (AR 2, 4).</p> <p style="padding-left: 20px;">I know thy works: behold, I have set before thee an open door, and no man can shut it: for thou hast a little strength, and hast kept my word, and hast not denied my name... Because thou hast kept the word of my patience, I also will keep thee from the hour of temptation, which shall come upon all the</p> |
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world, to try them that dwell upon the earth. (Rev. 3:8,10)

- 26 And heal the sick that are therein, and say unto them, The kingdom of God is come nigh unto you...And the seventy returned again with joy, saying, Lord, even the devils are subject unto us through thy name. (Luke 10:9,17)
- 27 *Second Message* (2M 8b)
- 28 *First Message* (1M 7); *Third Message* (3M 7).
- 29 *Sixty Propositions* (60P:31).
- 30 *Fountain of Gardens* (3F 3:25, 6:11); *Third Message* (3M 29).
- 31 *Fountain of Gardens, Vol. 3* (3F 4:4).
- 32 *First Message* (1M 22); *Revelation of Revelations* (RR 19:20)
- 33 Prefigure: To show, suggest, or announce by an antecedent type, image, or likeness. [Merriam-Webster.com](http://Merriam-Webster.com)
- 34 Verily, verily, I say unto you, He that believeth on me, the works that I do shall he do also; and greater works than these shall he do; because I go unto my Father. (Joh 14:12)
- Third Message* (3M 20)
- 35 *Sixty Propositions* (60P:36).
- 36 *First Message* (1M 23).
- 37 *Ark of Faith* (AR 2,4).
- 38 *Sixty Propositions* (60P:36).
- 39 *Third Message* (3M 7).
- 40 *Fountain of Gardens* (1F 9:5, 19:12); *Everlasting Gospel* (EG 15); *Enochian Walks with God* (EN 4:5b); *Living Funeral Testimony* (LF 36).

And I saw another angel fly in the midst of heaven, having the everlasting gospel to preach unto them that dwell on the earth, and to every nation, and kindred, and tongue, and people, Saying with a loud voice, Fear God, and give glory to him; for the hour of his judgment is come: and worship him that made heaven, and earth, and the sea, and the fountains of waters. (Rev 14:6-7)

- 41 As it is written in the book of the words of Esaias the prophet, saying, The voice of one

crying in the wilderness, Prepare ye the way of the Lord, make his paths straight. (Luk 3:4)

- 42 *First Message* (1M 48d)
- 43 Moreover he said, I am the God of thy father, the God of Abraham, the God of Isaac, and the God of Jacob. And **Moses** hid his face; for he was afraid to look upon God. (Exo 3:6)
- Then said **[Isaiah]** Woe is me! for I am undone; because I am a man of unclean lips, and I dwell in the midst of a people of unclean lips: for mine eyes have seen the King, the LORD of hosts. (Isa 6:5)
- And when I **[John]** saw him, I fell at his feet as dead. And he laid his right hand upon me, saying unto me, Fear not; I am the first and the last: (Rev 1:17)
- 44 *Third Message* (3M P:5).
- 45 *Enochian Walks with God* (EN 5:22-26).
- 46 When he shall come to be glorified in his saints, and to be admired in all them that believe (because our testimony among you was believed) in that day. (2Th 1:10)
- Heavenly Cloud* (HC 4:15); *Revelation of Revelations* (RR 14:1).
- 47 *The Great Crisis* (GC 9:146).
- And I saw heaven opened, and behold a white horse; and he that sat upon him was called Faithful and True, and in righteousness he doth judge and make war. His eyes were as a flame of fire, and on his head were many crowns; and he had a name written, that no man knew, but he himself. And he was clothed with a vesture dipped in blood: and his name is called The Word of God. And the armies which were in heaven followed him upon white horses, clothed in fine linen, white and clean. And out of his mouth goeth a sharp sword, that with it he should smite the nations: and he shall rule them with a rod of iron: and he treadeth the winepress of the fierceness and wrath of Almighty God. And he hath on his vesture and on his thigh a name written, KING OF KINGS, AND LORD OF LORDS. (Rev 19:11-16)
- 48 Blessed and holy is he that hath part in the first resurrection: on such the second death

hath no power, but they shall be priests of God and of Christ, and shall reign with him a thousand years. (Rev 20:6)

49 And Jesus answered and said unto them, Elias truly shall first come, and restore all things. But I say unto you, That Elias is come already, and they knew him not...Then the disciples understood that he spake unto them of John the Baptist. (Mat 17:11-13)

50 Luck. 1:17.

51 Acts 20:21.

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52 The popular view is that the Kingdom of God and the Kingdom of Heaven are one and the same. But as mentioned before, Word of God contains few synonyms.

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53 Behold, I will send my messenger, and he shall prepare the way before me: and the Lord, whom ye seek, shall suddenly come to his temple, even the messenger of the covenant, whom ye delight in: behold, he shall come, saith the LORD of hosts. (Mal 3:1)

54 I indeed baptize you with water unto repentance: but he that cometh after me is mightier than I, whose shoes I am not worthy to bear: he shall baptize you with the Holy Ghost, and with fire: (Mat 3:11)

55 If ye love me, keep my commandments. And I will pray the Father, and he shall give you another Comforter, that he may abide with you for ever; (Joh 14:15-16)

By this we know that we love the children of God, when we love God, and keep his commandments. (1Jn 5:2)

Here is the patience of the saints: here are they that keep the commandments of God, and the faith of Jesus. (Rev 14:12)

56 *First Message* (1M 22).

57 *Ark of Faith* (AR 6b).

58 *First Message* (1M 22).

59 *Sixty Propositions* (60P:32, 36).

60 *First Message* (1M 22).

And at midnight there was a cry made, Behold, the bridegroom cometh; go ye out to meet him. (Mat 25:6)

61 *Third Message* (3M 7).

62 I lifted up mine eyes again, and looked, and behold a man with a measuring line in his hand. Then said I, Whither goest thou? And he said unto me, To measure Jerusalem, to see what is the breadth thereof, and what is the length thereof. (Zec. 2:1-2)

63 Behold, I will send my messenger, and he shall prepare the way before me: and the Lord, whom ye seek, shall suddenly come to his temple, even the messenger of the covenant, whom ye delight in: behold, he shall come, saith the LORD of hosts. (Mal 3:1)

64 For many are called, but few are chosen. (Mat 22:14)

65 Many therefore of his disciples, when they had heard this, said, This is an hard saying; who can hear it? (Joh 6:60)

66 But God forbid that I should glory, save in the cross of our Lord Jesus Christ, by whom the world is crucified unto me, and I unto the world. (Gal 6:14)

67 *Revelation of Revelations* (RR 29:2).

68 Jane Lead, *The Resurrection of Life*, Reverse Translation, © Pass the Word Services (2009). (Pt 2, IX, OG P.48,49)  
<https://www.passtheword.org/jane-lead/resurrection.html>

69 *Heavenly Cloud* (HC 4:1, 6).

70 Jesus answered and said, Ye know not what ye ask. Are ye able to drink of the cup that I shall drink of, and to be baptized with the baptism that I am baptized with? (Mat 20:22)

71 And declared to be the Son of God with power, according to the spirit of holiness, by the resurrection from the dead: (Rom 1:4)

72 See *The Eight Worlds*.

73 *Resurrection of Life* (Pt 2, IX, OG, pg. 47).

74 *Ibid.* (Pt 2, IX, OG P. 47).

75 *Ibid.* (Pt 2, OG P. 47)

76 *Ibid.* (Pt 2, IX, OG P. 47)

77 *Second Message* (2M 9).

78 [New Apostolic Reformation](#). GotQuestions.org.

79 *Third Message* (3M 1).

- 80** *Fountain of Gardens* (1F 20:2; 2F 11:6).
- 81** *Fountain of Gardens* (1F 20:2).
- 82** *Fountain of Gardens* (2F 11:4)
- 83** [John Nelson Darby \(1800-1882\)](#) is considered the father of modern dispensationalism. However, dispensational beliefs can be traced as far back as the 2nd century (Irenaeus, Justin Martyr) and perhaps even earlier. In addition, Darby did not originate the doctrine of the Rapture of the Church; for it, too, was believed and taught long before him. (See *Dispensationalism Before Darby*, William C. Watson. (2015, Lampion), especially pp. 130, 234-236 regarding Jane Lead).
- See also: Morris, James. C. (2018). *Ancient Dispensational Truth*. Dispensational Publishing House. (Irenaeus p. 9-15.)
- 84** *Wars of David and the Peaceable Reign of Solomon* (WOD P:25); *Laws of Paradise* (LA 4:9).
- Sperle, p. 135.
- 85** *Third Message to the Philadelphian Society* (3M 31-33).
- 86** *Wars of David and the Peaceable Reign of Solomon* (WOD P:25).
- 87** *Revelation of Revelations* (RR 10:1,5-6)
- 88** *60 Propositions* (60P:24, 36).
- 89** *Third Message to the Philadelphian Society* (3M P:15).
- 90** *Revelation of Revelations*, Chapter 10.
- 91** For yourselves know perfectly that the day of the Lord so cometh as a thief in the night...But ye, brethren, are not in darkness, that that day should overtake you as a thief. (1Th 5:2,4)
- And at midnight there was a cry made, Behold, the bridegroom cometh; go ye out to meet him. (Mat 25:6)
- And while they went to buy, the bridegroom came; and they that were ready went in with him to the marriage: and the door was shut. (Mat 25:10)
- Fountain of Gardens*. (3F 3:21, 7:13)
- 92** *Fountain of Gardens*. (3F 4:4)

- 93** *Third Message* (3M 8, P:7); *First Message* (1M 22)
- 94** *Enochian Walks with God* (EN 6:2).
- 95** *Enochian Walks with God* (EN 6:1).
- 96** *Living Funeral Testimony* (LF 37); *Sixty Propositions* (60P:32); *Everlasting Gospel* (EG 35a)
- 97** *Revelation of Revelations* (RR 10:2).
- 98** *Revelation of Revelations* (RR 10:5).
- 99** *Revelation of Revelations* (RR 10:4).
- 100** Jane Lead, *The Resurrection of Life*, Reverse Translation, © Pass the Word Services (2009). <https://www.passtheword.org/jane-lead/resurrection.html>, (Pt 1, OG P.22.)
- 101** The belief in a future return of Elijah goes back to at least the 2nd Century: Justin Martyr, Irenaeus, Tertullian to name a few. Today many mainstream denominations, as well as the Roman Catholic Church, do not believe in a future return of Elijah—either physically or spiritually.
- 102** 1 John, 2 John, 3 John.
- 103** [New Testament Timeline](#).
- 104** 1st John is addressed to all Christians in general; 2nd John to the Elect Lady and her Children; 3rd John to Gaius, a beloved friend of the Apostle John.
- 105** David: 1M 6; 1F 6:18; AL I:3.  
Daniel: HC 1:1; 2F 18:4  
Deborah: AL 13.  
Moses: AL 32; ST 7.  
Etc.
- 106** See also [Q&A Nov. 2025](#), #141 on The Book of Life.
- 107** When Jesus therefore saw his mother, and the disciple standing by, whom he loved, he saith unto his mother, Woman, behold thy son! (Joh 19:26)
- Then she runneth, and cometh to Simon Peter, and to the other disciple, whom Jesus loved, and saith unto them, They have taken away the Lord out of the sepulchre, and we know not where they have laid him. (Joh 20:2)
- Therefore that disciple whom Jesus loved saith unto Peter, It is the Lord. Now when

Simon Peter heard that it was the Lord, he girt *his* fisher's coat *unto him*, (for he was naked,) and did cast himself into the sea. (Joh 21:7)

Then Peter, turning about, seeth the disciple whom Jesus loved following; which also leaned on his breast at supper, and said, Lord, which is he that betrayeth thee? (Joh 21:20)

**108** Then Peter, turning about, seeth the disciple whom Jesus loved following; which also leaned on his breast at supper, and said, Lord, which is he that betrayeth thee? (Joh 21:20)

**109** Thou hast ravished my heart, my sister, my spouse; thou hast ravished my heart with one of thine eyes, with one chain of thy neck. (Son 4:9)

Awake, O north wind; and come, thou south; blow upon my garden, that the spices thereof may flow out. Let my beloved come into his garden, and eat his pleasant fruits. (Son 4:16)

And hope maketh not ashamed; because the love of God is shed abroad in our hearts by the Holy Ghost which is given unto us. (Rom 5:5)