
Spirit's Day Studies

The Writings of Jane Lead

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*Shake, shake your earthly dust away
Now it's the Spirit's Day,
that will admit of no delay.*

The Eight Worlds

NOVEMBER 2025

Q & A

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The Melchizedek Priesthood

136) Interest in Melchizedek: A recent surge of interest in Melchizedek has certain Christian leaders promoting the idea of a coming “Melchizedek Order.” Please explain what Jane Lead taught about this Priesthood.

The *mystery* of Melchizedek has both perplexed and stymied Christians for the past 2,000 years. Those that object to the idea that the Bible contains mysteries, or that God only reveals His secrets *progressively* to a *chosen few*, must admit that they cannot fully explain Melchizedek, or the Book of Revelation, or the prophecies of Ezekiel, Daniel, etc. *Fact:* God has His mysteries.¹ *Fact:* God's mysteries are *hidden treasures* that are revealed by *Him alone*, at specific times, to specific people, for specific reasons.² *Fact:* God's great redemption plan is *progressive*.³ And since the unveiling of the Melchizedek Order is reserved for the end of this age, it is not remarkable that first, fifth, and even 15th century Christians could not unravel the mystery surrounding this elusive King of Salem.

The Apostle Paul desired to reveal much more about this Melchizedek, but the *spiritual* ears of his disciples were too dull to receive.⁴ But neither was it the right time for the *full* revelation of this Great King of Peace. Again, the Lord has mysteries that He is pleased to keep hidden—only to be revealed at the appropriate time, and according to the *soul's ability to receive*. And since God's people have failed to diligently search into this matter of Melchizedek, and have not asked the Lord to open the eyes of their understanding;⁵ it is no surprise that the counterfeits are openly advancing their own aberrant theologies. Thus it is no coincidence that this Melchizedek Order is being exploited today—primarily through teachings that were introduced into the Church in the late 1940's.⁶

This sweeping interest in Melchizedek—by the wrong people for the wrong reasons—is setting the stage for yet another deception. *Truth:* The Church Age is winding down.⁷ *Truth:* The Kingdom is nearer to us than farther.⁸ *Truth:* The Lord Jesus Christ will soon return as King.⁹ *Truth:* He will *again* send His messengers before His face.¹⁰ *Truth:* These Holy Messengers will prepare the world to receive the coming King.¹¹ Christians often say, “If it's new it isn't true.” Yet when the Lord appeared on Earth He indeed brought *something new*. The Holy Spirit's arrival on the Day of Pentecost was *something new*. And when holy men of God, moved by the Holy Spirit, penned their letters to the Churches, they wrote of *new things* they were not known before. These *secrets* were tucked away in the Old Testament Scriptures. And many Christians fail to consider that what was written in *both* the Old and New Testaments, *in type*, will also be *something new* in the Millennium.¹²

But neither the world nor the Church are ready (or willing) to receive the coming dramatic shift. The world sees no need for a Savior; and Christians prefer a democracy rather than a monarchy: for a democracy affords them the freedom to live as they choose and still call it “grace.” A democracy views everyone on the same level; so that when Jesus returns *physically*, they insist that all Christians will hold equal and prominent positions of authority in the Kingdom. But this is foolish hope based on nothing more than conviction led by self-reasoning. The words of the Apostle Paul have fallen on

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deaf ears: that they should *press after* the rewards of the Age to come.¹³ They have chosen not to embrace the admonition to pursue holiness—**without which no man shall see the Lord.**¹⁴

During His Earthly ministry, the Lord *chose* 12 disciples, and afterward 70, to *assist* Him to spread the Gospel message throughout Israel. He gave them authority over devils, and power to heal the sick. Cannot those men, in some sense, be considered *priests* of something new? Is it so extraordinary to believe that the Lord will again choose faithful disciple-priests to do the same in the time leading up to the Millennium, and also during the Millennium? And if John the Baptist (a priest) was a forerunner of Christ's *first* appearance, and as John's mission was to prepare the people to receive *Someone New*—is it not conceivable that the Lord will *again* call forth priests unto Christ, who will prepare the world (and Christians!) for the *next* new thing on the horizon—namely the Millennium?

Some say that when the Lord returns physically, when the inhabitants of the Earth witness His magnificence and glory *with their own eyes*, that none can possibly refuse Him. Oh yes they can! For even though the Lord will sit as King over the entire world, and even though a staff of Priests will attend Him and serve the people—both the unsaved AND the remaining Christians will still possess a sinful nature!¹⁵ Nothing but a death can eradicate that obstinate beast. Therefore these Priests *must* have their own sin natures conquered *first—before* the establishment of Christ's Kingdom on Earth. They must die to self and sin *ahead* of their brethren—and proceed on to the full resurrection of spirit, soul, and body. Thus only can these newly instated Priests bring God's blessing to the entire world through the *Everlasting Gospel of Peace and Love*—which is the sole reason for their election.

Today it appears that only two camps are speaking about the Melchizedek Priesthood: Those in favor, and those opposed. Those in favor advance teachings that are unholy, ungodly, and totally void of the Spirit of Christ. The other camp, in opposition to the first, correctly condemns what is false—*but fails to go beyond that!* They do not consider a *third* view: that there is indeed something deeper and mysterious that is yet to be revealed: For God will surely establish a True Melchizedek Priesthood upon the face of this Earth. These Priests are the *Firstborn Firstfruits* of the Resurrection; who have their sin natures conquered within—which alone qualifies them to receive their new resurrected and immortal bodies. These Priests are *Resurrected Saints!* And the Lord Himself will **dwell in them, and walk in them; and He will be their God, and they shall be His people.**¹⁶

Contrary to what the counterfeits teach, it is not an easy thing to become a Melchizedek Priest. Nor should he/she take upon himself a title he has not been given. It is *solely* by God's appointment. One must be called; one must be ordained; one must be elected. And the soul must *respond* to the call, fully aware that he is to partake of the Lord's suffering cup. Then he must follow brutal path toward the crucifixion of his inward *man of sin*: and then he must die. He must lie in the darkness of his own grave—ridiculed by the world, rejected by family and friends; and hated by those he loves most: until the cock crows.¹⁷ And when his eyes meet the Savior's holy and loving gaze, and as he covers his face in utter shame, and runs into darkness of his own despair—he will weep bitterly.¹⁸ For here is a man undone: broken, humbled, and contrite. And God uses the base, the weak and the despised—that no flesh should glory in His presence.¹⁹ This is what it means to follow the Lord in the *full* regeneration;²⁰ and to have Christ crucified *within.*²¹

Sincere Christians, heartbroken over the fallen state of the Church, often voice a desire to return to first century Christianity; when faith was fresh, innocent, and pure. But this will never happen. We are pressing forward—not moving back.²² And although the simplicity of the Gospel and the holiness of the believer are seemingly lost—yet the Lord is *progressively* moving us toward the *restitution of all things.*²³ Therefore it is *vital* that Christians *take it upon themselves to return*—not to Christianity of infancy; but to a *living and breathing life* in the Holy Ghost—which will ever move us forward—not back.

See also [Notes on Melchizedek.](#)

137) Who was Melchizedek? Was Jane Lead ever given the true identity of Melchizedek the King of Salem?

Mrs. Lead wrote that Melchizedek was, and is, and will forever be the Lord Jesus Christ Himself:

- ♦ He was/is that Alpha and Omega, the Second Person, who had His existence from all Eternity, and was in a High Priestly Order from all the time of Adam's Fall. (2F 2:4)
- ♦ This Great Melchizedek incarnated Himself in flesh, that He might visibly make an offering thereof, to testify that an end must be to that weak, corruptible, and unprofitable state. (2F 2:5)
- ♦ The first perfect glorious Priesthood after the Order of Melchizedek shall again rise, who are putting off their vile body; that they might be counted worthy to follow their Melchizedek-King. (2F 2:5)

It was revealed to her that Melchizedek of the Old Testament *was* and *is* Jesus Christ in a pre-incarnation appearance, and that the Priesthood *after the Order of Melchizedek* has been in existence since *before* the time of Adam's Fall. She was also informed that this Priesthood will appear openly in the Last Days; and that both the Remnant and the inhabitants of the Earth will be blessed through this Holy, Priestly-Kingdom, as promised in the *Everlasting Covenant of God's Love*.²⁴

See also [Notes on Melchizedek](#); [Notes on Alpha and Omega](#); [Notes on the 144,000](#).

138) Melchizedek Order: What is this Melchizedek Order and Priesthood that Jane wrote about so extensively?

The central themes of Jane Lead's writings are that: 1. The Kingdom of Christ is coming. 2. A Holy Priesthood is also coming. 3. God is now calling and preparing this Priesthood. 4. These Melchizedek Priests are the Faithful Ones that have successfully followed the Lord in the *full* regeneration.²⁵ 5. They are the Lord's Firstborn, having died to their Body of Sin, through which they receive their immortal, resurrection bodies.²⁶

And as the Word of God contains few synonyms, and as every *apparent* synonym is simply God's invitation to dig a little deeper—so each mention of this Priesthood by Mrs. Lead, by whatever name, also invites the Christian to a deeper inquiry:

- | | |
|---|--------------------------------------|
| ♦ The Firstborn (1M 8; 60P:16; 1F P:6) | ♦ The Everlasting Priesthood (1M 25) |
| ♦ Elect and precious seed (LA 1:33) | ♦ The Holy Church (1M 33) |
| ♦ The Chosen (LA 1:27) | ♦ Abraham's Seed (1M 41b) |
| ♦ Love-flock of Christ (ST P:1) | ♦ Sharon Plants (GL 11) |
| ♦ The Elected and Anointed Church (60P:13) | ♦ The Jerusalem-Bride (GL 11) |
| ♦ The Born Again in Christ (40Q 12:41) | ♦ Elected Stones (AS 24b; 1F 11:6) |
| ♦ The Elect of the First Resurrection (SE 14) | ♦ The Dove-Flock (HC 4:15) |
| ♦ The Elected Magi (Solomon's Porch) | ♦ The Lamb's Elect Bride (1F P:20) |
| ♦ The Holy Seed (1M 7) | ♦ The Chosen and Elect Seed (1F 2:2) |
| ♦ The Seventh Church (1M 8) | ♦ Garden Plants (1F 16:22) |
| ♦ The Lord our Holiness (1M 8; 60P:23) | ♦ Love's Election (1F 19:18) |
| ♦ The Lord our Righteousness (1M 8; 60P:23) | ♦ Pure Wise Virgins (3F 3:16) |
| ♦ Lively Stones (1M 8) | ♦ Nazarites (RR 26:7) |
| ♦ The Virgin Church (1M 6) | ♦ Wisdom's Temple (2F 7:16) |
| ♦ A Priestly Church (1M 25) | ♦ Typified by King David (60P:13) |
| ♦ Melchizedek Priesthood (2F P:1; RR 23:14) | ♦ Etc., etc. |

For more information see [Notes on Melchizedek](#); [Notes on the Book of Life](#); [Notes on The 144,000](#).

139) **Melchizedek Order Exclusive to Jesus? Both Jesus and Melchizedek have neither beginning of days nor end of life. But Christians have a human genealogy; we live and we die in mortal bodies. Therefore how can Jane Lead teach that Christians can be part of a Priesthood that's exclusive to Jesus and Melchizedek alone?**

As already mentioned, God's plans are progressive,²⁷ with each generation learning a little more than the one before. What is truly heartbreaking is that the Church in general denies God HIS RIGHT to progressive revelation! Those same Christians cannot deny that science is progressive, technology is progressive, knowledge of the universe is progressive, knowledge of the Holy One is progressive, salvation is progressive, sanctification is progressive—and yet they *forbid* God—WHO CREATED science, and technology, and salvation, to *progressively* reveal Himself and His plans to His creation!

Now, the passage you referenced is Hebrews 7:3:

Without father, without mother, without descent, having neither beginning of days, nor end of life; but made like unto the Son of God; abideth a priest continually. (Heb. 7:3)

1. This passage does not support your statement that the Melchizedek Priesthood is exclusive to Jesus and Melchizedek alone. It only says that both Jesus and Melchizedek were *without* father and mother, without descent, having neither beginning of days, or end of life.
2. The absence of a human genealogy is not implied in Heb. 7:3: For Jesus had a natural mother (Mary), and a *legal* father (Joseph). Therefore to state that a Christian cannot be part of this Order is again not supported: For *both* Jesus and Christians possess a human genealogy.
3. In your own comparison, to default to a *spiritual* genealogy for Jesus, but a *human* genealogy for Christians is also not correct. Therefore something *in addition to* human, fleshly genealogy is to be understood by Hebrews 7:3.
4. If a Christian that is born of the Spirit of the Resurrected Christ is made “one” with the Lord Jesus Christ; and if that same Christian is also to become the Bride of Christ; and if that Bride of Christ is also “one” with the Bridegroom; and if the Bridegroom is the “Head” of the *body* of believers; and if this Head of the Body is also the Head (High Priest) of the Melchizedek Order—is it not therefore conceivable that the Head of the Melchizedek Order must also have a Priestly Body?
5. A Christian who receives the Gift of the Spirit of Christ, as the Promise of the Father, receives the *Life* of the Eternal One, and therefore possesses Eternal Life. That Christian can now be viewed as having neither beginning of days nor end of life. For his *beginning* is IN the Eternal One—who is without beginning of days; and his *end* is IN the Eternal One—who is without end of life. That Christian now lives beyond the parameters of the Fall. And in this *untainted* Eternity will the Melchizedek Priesthood have its origin and dwelling place.
6. It is no mystery that the Bible describes a Millennium in which the Saints will assist the Lord to administer the Kingdom, and that they will be given immortal bodies upon their resurrection (or translation)—at which point they will physically have *no end of life*.²⁸
7. The Alpha and Omega, who is the beginning and the end of *time*, is the One that opens the Seven Seals, through which these Priests are made after the Melchizedek Order.²⁹
8. “Therefore, there should be an holy ambition stirred up among all the lovers of Jesus, that they may be of the Firstfruits unto Him that is risen from the dead, and so be made Principal Agents for Him and with Him, that they may if possible be of the number of the Firstborn.”³⁰
9. Lastly, it is not surprising that the Enemy is presently raising a counterfeit “priesthood,” deliberately timed to bring Jane Lead into disrepute. His goal is to lead Christendom to accept what is false—while simultaneously leading well-meaning watchmen to condemn that which is Truth. A brilliant strategy! (See also [Notes on Melchizedek](#).)

140) Two Orders of Priests: Revelation 5:10 states that Christians are priests UNTO God THROUGH Jesus Christ. A Christian is God's priest, not Christ's priests. Jesus stands alone in the Melchizedek Order.

1. If Jesus stands alone in the Melchizedek Order, then why is it called an “order?” An order implies that others are in this order; otherwise the word is superfluous.
2. Jesus is also a “High” Priest of this order—which of necessity demands that there must also be “lower” priests of that same order; otherwise the word “high” is also superfluous.
3. Yes, Revelation 5:10 states that Christians are priests unto God. But Rev. 20:6 states that Christians are to be “priests OF God,” but adds, “AND of Christ!” Thus Christians are indeed Christ's priests, and therefore belong to *Christ's* Order.
4. The Aaronic Priesthood was a type of the Melchizedek Priesthood: which consisted of a High Priest, and 24 courses of lower priests³¹—not to mention the Levites, who were not priests, but were appointed to serve the priests and the people of Israel. Thus in the Aaronic Priesthood, all priests were Levites but not all Levites were priests. In like manner will all Melchizedek Priests be Christians—but not all Christians will be Melchizedek Priests.³²
5. The Aaronic Priesthood had many priests but only one High Priest. Therefore the inclusion of Christians in the Melchizedek Order does not take anything away from the *Deity* and *Supremacy* of the Lord Jesus Christ. For as Aaron was above all the other priests, so is Christ above all other priests under the Melchizedek Order.
6. The High Priest was a single and unique office; and Aaron had privileges that were not granted to the rest. In like manner our High Priest Jesus Christ holds a unique and preeminent position; and His authority and powers go far beyond that of the lower Melchizedek Priests.
7. Aaron was anointed with oil in a measure far greater than the other priests, and is considered a *type* of those upon whom the Spirit of Christ will rest in an even greater proportion, by which they shall make way for the Ransomed Ones to return to Mount Sion.³³ Yet Jesus will always have the preeminence of being anointed *without measure*.³⁴
8. If these kingly priests are priests UNTO Christ, and if they are to reign WITH Christ during the Millennium, and if the Lord Jesus Christ is a High Priest after the Order of Melchizedek—the Christians of the First Resurrection that will serve as priestly kings MUST also be Melchizedek Priests!
9. Christians cannot live forever in their present state. But a time will come when the Lord's Firstborn will indeed become immortal, and will be said to have neither end of life—which is an essential qualification for this Priesthood. But there is an added mystery as to their beginning of days—a mystery that Jane Lead explores in [The Eight Worlds](#).³⁵
10. A Melchizedek Priest will possess an immortal body! When the day for their outward sealing arrives, NO ONE who has not received an immortal body can be declared a Melchizedek Priest—or even a Firstborn! (Reader, take heed that no one deceives you!)
11. That some are presently promoting a false Melchizedek Order, does not nullify the fact that a true Melchizedek Order is on the near horizon.
12. Finally, it is foolish presumption for anyone to take the title of Melchizedek Priest upon themselves before the appointed time. True Melchizedek Priests are not “advancing” into Sonship (as some say). No! True Melchizedek Priests are presently hidden and moving towards death—death to themselves and to their Body of Sin! Some may indeed already be priests *mystically* and in *promise*—but the time for *outward* fulfilment has not yet come.³⁶

See also [Notes on Melchizedek](#), [Notes on The Book of Life](#).

141) **Book of Life:** I believe in Universal Redemption but am puzzled by Rev. 3:5. How can it be true that everyone will be saved, if Jesus Himself said that one's name can be blotted out of the Book of Life?

The Book of Life is only one of many books that the Lord has under His power and authority: The Book of the Covenant,³⁷ The Book of the Living,³⁸ the Book of Remembrance,³⁹ the Little Book,⁴⁰ the Lamb's Book of Life,⁴¹ etc. Jane Lead mentions a number of different books as well: Wisdom's Book,⁴² The Golden Book, the Book of the Resurrection,⁴³ the Glassy Book,⁴⁴ the Unsealed Book,⁴⁵ and many more. Each book represents a different aspect of God's Great Redemption Plan, as well as His various attributes. They also represent specific states or stages in the Christian's spiritual journey. Everyone that has ever had an existence has their name written in one or more of these books.

As mentioned in previous Studies and Q&A's, the Bible contains few synonyms, and the Word of God rarely uses different terms to describe the *exact* same thing. Example: The New Testament mentions at least 13 different names for the Gospel of Jesus Christ. Each name is unique in itself, as representing a specific aspect of the One True Gospel that invites the soul dig a little deeper. The same is true for phrases such as Eternal Life vs Everlasting Life,⁴⁶ the Kingdom of God vs the Kingdom of Heaven, etc. For each name or phrase contains a golden nugget, hidden in the field of the heart; and it is God's delight to reveal these mysteries to faithful souls.⁴⁷

Now if the Book of Life represents Eternal Life as opposed to Eternal Damnation, then (of course) in Jane's theology a book of damnation is unnecessary since no name will be listed there. But the fact that Jesus Himself said that names (persons) can be *blotted out* (removed) from the Book of Life, means it *cannot* represent those saved by grace through faith in the Lord Jesus Christ. For we know that salvation is offered as a *free* gift upon repentance toward God and faith in the Lord Jesus Christ.⁴⁸ Therefore something other than salvation vs damnation is implied.⁴⁹

The Book of Life may be titled The Book of *Resurrection-Life*;⁵⁰ for it contains the names of the Firstborn who will rise from the dead, and who be given the responsibility to reign [rule] on Earth with Christ as Kings and Priests and Prophets.⁵¹ These Holy Ones are now pressing on to know the Lord in the *full* regeneration, through crucifixion, death, burial, resurrection, and will ultimately ascend and be glorified with their Lord. Therefore this particular warning about the potential removal from the Book of Life is addressed *only* and *specifically* to those pressing on to become these Melchizedek Priests, also called the Firstfruits, the Firstborn, and the 144,000. Only those that successfully pass through all these stages will become Melchizedek Priests.

Therefore the Book of Life *is* the Book of the Melchizedek Priesthood. They have overcome ALL the admonitions that are given to the churches of Ephesus, Smyrna, Pergamos, Thyatira, and Sardis—which places them in the *inward* church-state of Philadelphia. And a diligent study of this faithful Church reveals that Philadelphia is to become the *pillars* in the Temple of God. They will receive the Name of God, and the Name of the City of God (the New Jerusalem). And Jesus Himself will write upon them HIS New Name—which none can know saving he that receives it.⁵²

Thus the Book of Life is also called the *Book of the 144,000 Firstborn*.⁵³ Only 144,000 names are written in this Book—no more—no less. And while a name can indeed be blotted out *while in this life*, yet it will be restored in their further processing in the Heavenly Worlds, once they depart this mortal realm: For the Book of Life is the *Book of Predestinated Ones*—who *must* enter the Promised Land ahead of their brethren. Therefore they will not lose their salvation, or any advancement in their regeneration: for they are *predestinated* to become these Kings and Priests—as being chosen by God since *before* the time of Adam's Fall—a mystery that is now opening up in our very lifetime.⁵⁴

See also [Notes on Various Books](#), [Notes on the Book of Life](#), [Notes on the Melchizedek Priesthood](#).

††† #142-144 reserved for future use.

NOTES & SCRIPTURES

Scriptures are from the KJV. Unless otherwise noted all references are to the Spirit's Day Version (SDV). [Index of Abbreviations.](#)

1 He giveth wisdom unto the wise, and knowledge to them that know understanding: He revealeth the deep and secret things: he knoweth what is in the darkness, and the light dwelleth with him. (Dan 2:21-22)

I have shewed thee new things from this time, even hidden things, and thou didst not know them. (Isa 48:6)

2 The secret of the LORD is with them that fear him; and he will shew them his covenant. (Psa. 25:14)

I thank thee, O Father, Lord of heaven and earth, that thou hast hid these things from the wise and prudent, and hast revealed them unto babes: even so, Father; for so it seemed good in thy sight. (Luk. 10:21)

But as it is written, Eye hath not seen, nor ear heard, neither have entered into the heart of man, the things which God hath prepared for them that love him. But God hath revealed them unto us by his Spirit: for the Spirit searcheth all things, yea, the deep things of God. (1Co 2:9-10)

3 Being confident of this very thing, that he which hath begun a good work in you will perform it until the day of Jesus Christ: (Php. 1:6)

For I know the thoughts that I think toward you, saith the LORD, thoughts of peace, and not of evil, to give you an expected end. (Jer. 29:11)

A man's heart deviseth his way: but the LORD directeth his steps. (Pro 16:9)

I have fed you with milk, and not with meat: for hitherto ye were not able to bear it, neither yet now are ye able. (1Co 3:2)

For when for the time ye ought to be teachers, ye have need that one teach you again which be the first principles of the oracles of God; and are become such as have need of milk, and not of strong meat. (Heb. 5:12)

4 Called of God an high priest after the order of Melchisedec. Of whom we have many things to say, and hard to be uttered, seeing ye are dull of hearing...I could not speak unto you as unto spiritual, but as unto carnal, even as unto babes in Christ. I have fed you with milk, and not with meat: for hitherto ye were not able to bear it, neither yet now are ye able. (Heb. 5:10-11; 1Cor. 3:1-2)

5 Open thou mine eyes, that I may behold wondrous things out of thy law. (Psa. 119:18)

6 It is not the custom of Spirit's Day to mention names of persons or ministries that have differing views, or who outright misrepresent the teachings of Jane Lead. However one person in particular cannot go without mention. Several ministries and organizations have already examined the life, ministry, and teachings of [William Branham \(1909-1965\)](#). To properly understand his phenomenal impact in the Church, both past and present—and the implications concerning Mrs. Lead—it must be acknowledged that something *otherworldly* is involved.

7 Repent ye therefore, and be converted, that your sins may be blotted out, when the times of refreshing shall come from the presence of the Lord; And he shall send Jesus Christ, which before was preached unto you: Whom the heaven must receive until the times of restitution of all things, which God hath spoken by the mouth of all his holy prophets since the world began. (Act 3:19-21)

8 And that, knowing the time, that now it is high time to awake out of sleep: for now is our salvation nearer than when we believed. (Rom 13:11)

9 Behold, he cometh with clouds; and every eye shall see him, and they also which pierced him: and all kindreds of the earth shall wail because of him. Even so, Amen. (Rev 1:7)

10 As it is written in the prophets, Behold, I send my messenger before thy face, which shall prepare thy way before thee. (Mar 1:2)

11 And hast made us unto our God kings and priests: and we shall reign on the earth. (Rev 5:10)

12 Behold, I will do a new thing; now it shall spring forth; shall ye not know it? I will even make a way in the wilderness, and rivers in the desert. (Isa 43:19)

Nevertheless we, according to his promise, look for new heavens and a new earth, wherein dwelleth righteousness. (2Pe 3:13)

13 Labour not for the meat which perisheth, but for that meat which endureth unto everlasting life, which the Son of man shall give unto you: for him hath God the Father sealed. (Joh 6:27).

Brethren, I count not myself to have apprehended: but this one thing I do, forgetting those things which are behind, and reaching forth unto those things which are before, I press toward the mark for the prize of the high calling of God in Christ Jesus. Let us therefore, as many as be perfect, be thus minded: and if in any thing ye be otherwise minded, God shall reveal even this unto you. (Php. 3:13-15)

14 Heb. 12:14.

15 And when the thousand years are expired, Satan shall be loosed out of his prison, And shall go out to deceive the nations which are in the four quarters of the earth, Gog and Magog, to gather them together to battle: the number of whom is as the sand of the sea. (Rev 20:7-8)

And deceiveth them that dwell on the earth by the means of those miracles which he had power to do in the sight of the beast; saying to them that dwell on the earth, that they should make an image to the beast, which had the wound by a sword, and did live. (Rev 13:14)

16 2Cor. 6:16.

And I will put my spirit within you, and cause you to walk in my statutes, and ye shall keep my judgments, and do them. (Eze. 36:27)

17 And the Lord turned, and looked upon Peter. And Peter remembered the word of the Lord, how he had said unto him, Before the cock crow, thou shalt deny me thrice. And Peter went out, and wept bitterly. (Luk. 22:61-62)

18 Then said I, Woe is me! for I am undone; because I am a man of unclean lips, and I dwell in the midst of a people of unclean lips: for mine eyes have seen the King, the LORD of hosts. (Isa 6:5)

19 For ye see your calling, brethren, how that not many wise men after the flesh, not many mighty, not many noble, are called: But God hath chosen the foolish things of the world to confound the wise; and God hath chosen the weak things of the world to confound the things which are mighty; And base things of the world, and things which are despised, hath God chosen, yea, and things which are not, to bring to nought things that are: That no flesh should glory in his presence. (1Cor. 1:26-29)

20 Verily I say unto you, That ye which have followed me, in the regeneration when the Son of man shall sit in the throne of his glory, ye also shall sit upon twelve thrones, judging the twelve tribes of Israel. (Mat 19:28)

21 And they that are Christ's have crucified the flesh with the affections and lusts. (Gal 5:24)

22 Brethren, I count not myself to have apprehended: but this one thing I do, forgetting those things which are behind, and reaching forth unto those things which are before, I press toward the mark for the prize of the high calling of God in Christ Jesus. (Php. 3:13-14)

23 Whom the heaven must receive until the times of restitution of all things, which God hath spoken by the mouth of all his holy prophets since the world began. (Act 3:21)

24 And ye shall be unto me a kingdom of priests, and an holy nation. These are the words which thou shalt speak unto the children of Israel. (Exo 19:6)

But ye are a chosen generation, a royal priesthood, an holy nation, a peculiar people; that ye should shew forth the praises of him who hath called you out of darkness into his marvellous light: (1Pe 2:9)

And hath made us kings and priests unto God and his Father; to him be glory and dominion for ever and ever. Amen. (Rev 1:6)

Fountain of Gardens, Vol. 1 (1F Ch. 9)

25 Verily I say unto you, That ye which have followed me, in the regeneration when the Son of man shall sit in the throne of his glory, ye also shall sit upon twelve thrones, judging the twelve tribes of Israel. (Mat 19:28)

26 *60 Propositions* (60P:5, 31)

27 [Q&A May 2025 #92; 60P03,Pt2 Progressive Revelation; Q&A Jan. 2025 #67.](#)

28 For this corruptible must put on incorruption, and this mortal must put on immortality. So when this corruptible shall have put on incorruption, and this mortal shall have put on immortality, then shall be brought to pass the saying that is written, Death is swallowed up in victory. (1Co 15:53-54)

Blessed and holy is he that hath part in the first resurrection: on such the second death hath no power, but they shall be priests of God and of Christ, and shall reign with him a thousand years. (Rev 20:6)

29 *Revelation of Revelations* (RR P:3, 11:3).

30 *60 Propositions* (60P:58).

31 Some sources estimate up to 7,200 priests at the time of Jesus' earthly ministry.

32 *60 Propositions* (60P:58).

33 *Ibid.* (60P:37).

34 Thou hast loved righteousness, and hated iniquity; therefore God, even thy God, hath anointed thee with the oil of gladness above thy fellows. (Heb. 1:9)

35 For whom he did foreknow, he also did predestinate to be conformed to the image of his Son, that he might be the firstborn among many brethren. Moreover whom he did predestinate, them he also called: and whom he called, them he also justified: and whom he justified, them he also glorified. (Rom 8:29-30)

In whom also we have obtained an inheritance, being predestinated according to the purpose of him who worketh all things after the counsel of his own will: (Eph. 1:11)

The Eight Worlds (EW 1:18-21)

36 See chart: [The Return of Christ.](#)

37 Exo. 24:7.

38 Psa. 69:28.

39 Mal. 3:16.

40 Rev. 10:3.

41 Rev. 21:27.

42 *Fountain of Gardens, Vol. 1* (1F P:17).

43 1F P:17.

44 *Fountain of Gardens, Vol. 2* (2F 16:1).

45 2F 16:8, 5/19/1677.

46 See [Q&A Mar. 2025 #78.](#)

47 Whom shall he teach knowledge? and whom shall he make to understand doctrine? them that are weaned from the milk, and drawn from the breasts. (Isa 28:9)

48 Acts 20:21.

49 The word *damned* does not appear in all her writings. *Damnation* is used only once, in *Everlasting Gospel* (EG 8), to specifically refute the teaching of eternal damnation.

50 Jane Lead, *The Resurrection of Life*, Reverse Translation, © Pass the Word Services (2009). <https://www.passtheword.org/jane-lead/resurrection.html> (Pt2, IX, OG Pg. 47)

51 *Ibid.* Pt2, IX, OG Pg. 47.

52 Rev. 2:17, 3:12.

53 Jane Lead, *The Resurrection of Life*, Reverse Translation, © Pass the Word Services (2009). <https://www.passtheword.org/jane-lead/resurrection.html> (Pt2, IX, OG Pg. 47)

54 *Fountain of Gardens, Vol. 2* (2F 2:4).