
Spirit's Day Studies

The Writings of Jane Lead

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*Shake, shake your earthly dust away
Now it's the Spirit's Day,
that will admit of no delay.*

The Eight Worlds

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Q & A Jane Lead vs. Gnosticism

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155) **Gnosticism:** Some discernment ministries are associating the teachings of Jane Lead with Gnosticism.

Certain discernment ministers, as well as secular and Christian researchers have labeled Mrs. Lead a Gnostic. And yet even non-human A.I. recognizes that she was a Christian mystic, who remained within the framework of Christian thought and orthodoxy.¹ Jane's teaching that mankind will return to God through spiritual transformation is in some ways similar to Gnosticism; but her teachings on Redemption, Regeneration, and Restoration are entirely different—and in complete opposition to the Gnostic thought of salvation and perfection through “secret knowledge.” To Jane, salvation can only be acquired through the atonement of the Lord Jesus Christ.² And it must kept in mind that secular researchers are entirely devoid of the Spirit of Christ—and are therefore unable to properly decipher Spiritual things. Sadly, the same is also true for many Christian discernment ministers.

Jane Lead's writings are truly unique. And it's not surprising that Christians, who have little knowledge of Spiritual things, associate her extraordinary dreams, visions, and revelations—or anything else that is deep, hidden, or mystical—with Gnosticism. Unable to understand the deep things of God *for themselves*, they consequently reject everything that is not *letter-learned*. But if knowledge of the Holy is to be discovered only through the *written* Word, the direct inspiration and guidance of the Word *as Spirit* is unnecessary. Therefore the early Christians were *commanded* to wait for the Gift of the Holy Spirit³—something that is hardly obeyed by Christians today. The Bible is clear: God reveals His deep and hidden things BY HIS SPIRIT!⁴ And as mentioned before, the *Spirit* that Christians are led to believe they receive at conversion *is not* the Holy Spirit that was promised by both the Father and the Son.⁵

Why is the Pentecost-event mentioned in a discussion about Gnosticism? Simple: In denying the miraculous manifestations of the Baptism with the Holy Spirit—as a tangible experience and perceptible inward presence, with the accompanying Gifts of Wisdom, Knowledge, Understanding, Prophecy, Revelation, Healings, and Miracles, etc., and thus relegating this Baptism to an *automatic, silent* and *imperceptible* experience—they reject *any* extraordinary manifestation of this Baptism as Gnosticism, or fanaticism, and even the occult.⁶ According to them:

- ♦ If you dare say that God has secrets or hidden mysteries—that's Gnosticism!⁷
- ♦ If you dare say that Christians are to aim toward perfection—that's Gnosticism!⁸
- ♦ If you dare say that everyone has a presence of God within—that's Gnosticism!⁹
- ♦ If you dare believe in the mystical interpretation of the Bible—you're a Gnostic!¹⁰
- ♦ If you dare believe that God's design is to take us back to the Garden—you're a Gnostic!
- ♦ If you dare believe that the Bible contains shadows, types, symbols, and codes—you're a Gnostic!¹¹
- ♦ If you dare use the term “the” Christ or “divine spark,” etc.—you're using Gnostic terminology!¹²

Such foolishness from Christians that should know better! They strain at gnats and *forbid* the brethren *any* sort of deep, spiritual knowledge or encounter with the Lord.¹³ They take the words *Christ, divine spark, perfection* to mean something evil. How is *divine spark* evil? Because the Gnostic uses that term? Then they should also reject *Agape, Eros, Logos, Paraclete, Wisdom, Lord, Son of God, Spirit, Light, Soul*, and many more that are also used in Gnosticism and other religions. These *letter-guardians* will allow the word *Christ*; but if you say “the” Christ—you’re a Gnostic! They forget that it was Peter who boldly declared to Jesus, “Thou art THE Christ, the Son of the living God!”¹⁴

Gnosticism is an umbrella term for a broad scope of different religious and philosophical beliefs. It’s a religion because it involves deities and salvation; It’s a philosophy because it incorporates various world views and knowledge. The key tenet is that there are two worlds: the evil material world, and the good spiritual world; that man’s immortal being is a *fragment* (spark) of God within, that is trapped in this evil world; and that secret knowledge (gnosis) reveals the way to *return* to the spiritual realm of the supreme God. Thus Gnosticism entirely disregards the true Gospel of Jesus Christ.¹⁵

But the salvation that Jane believed and taught *is not* the same as the Gnostics—and her 22 published titles are the evidence! In agreement with the Holy Scriptures, Jane’s salvation is based *solely* on the atonement of the Lord Jesus Christ. She believed that Jesus Christ was, is, and will always be the God-Man;¹⁶ who was after the way and manner of human nature conceived in the womb of the Virgin Mary;¹⁷ who lived a sinless life;¹⁸ died for the sins of the world;¹⁹ and was resurrected from the dead.²⁰ This is not gnosis—it’s epignosis!²¹ It’s Christianity 101!

Gnosticism is simply the *pursuit* of the Holy—without the *involvement* of the Holy. It’s an attempt to *return* to the Garden of God—without an *invitation* from God. It’s the *quest* for knowledge—without the *revelation* of the Holy Spirit. It’s the desire for *perfection*—without the *death* of the Body of Sin. And as the secret and hidden things are only revealed *by God’s Spirit*; and since the Holy Spirit is largely absent in the Church, it’s no wonder there’s little searching into God’s mysteries.²² Consequently Christians that do look into them are labeled Gnostics at best, heretics at worst. This is the accusation they level against Mrs. Lead—and against those who study her writings. They *ignore* that:

1. Jane Lead was a true, faithful, and devout Christian—and remained so her entire life.²³
2. Her own writings testify as to what she believed.²⁴
3. Her own writings testify from whom she received her revelations.²⁵
4. She never used the terms *divine spark, secret knowledge, Gnostic* or *Gnosticism*.
5. She never said that those who believe her writings are the “elite ones!”²⁶
6. She *never* claimed that those who do not understand her writings are not saved!
7. She invited *every* true and faithful Christian to look into these mysteries for themselves!²⁷
8. Yes! She believed Christians are to pursue holiness, obedience and perfection. But so says the Bible!²⁸
9. Yes! She believed the Bible has mysteries to uncover. Again, so also says the Bible! (See Appendix-1)

In this age of Spirit-less Christianity, the letter-learned believer has more regard for Jesus that came as *the written Word*, over the Word that came *as the Holy Spirit*. Well-versed in the Scriptures, yet they know little of the deep things of God. And how can it be otherwise when Christians are taught to believe they have what they have not, and that they received what they did not?²⁹ Paul acknowledged that some Christians have the Holy Spirit and some do not.³⁰ And he emphasized a correction that leads to *restoration*—to be performed by *those that are Spiritual!*³¹ Yet social media is flooded with watchmen and watchwomen who operate without the Spirit, condemn with very little knowledge, and make no attempt at their target’s restoration. These are the broken cisterns,³² the wells without water,³³ and the blind leaders of the blind.³⁴ They expose, criticize, and rebuke through the *Spirit of the Law* and not the *Spirit of Christ*. What did Jesus say? “Let them alone; they are blind leaders of the blind. And if the blind lead the blind, both shall fall into the ditch.”³⁵ False leaders and teachers are both a *test* and a *judgment* upon a Christianity that has refused His Holy Spirit.³⁶

Not only that. These discernment ministers, in refuting and denouncing the New Apostolic Reformation and similar movements, have created an atmosphere that has become dangerous for a truly Spirit-born believer: For by condemning what they *perceive* is error, they falsely accuse the brethren—not considering that they themselves that might be wrong. These self-appointed *heresy-hunters* label the faithful as *heretics*, and bring danger to the Little Flock that Jesus died for—all under the pretext of doing God a service.³⁷ These *watchmen* and *watchwomen* stir up a *Spirit of Contention and Strife* among Christians. They do not consider that we are all finite beings, and *no* Christian has ALL the Truth. *No* Christian is immune to deception; and therefore the Lord's admonition is to walk humbly and meekly—and to *receive the Spirit of Truth!*³⁸ Yet God is faithful to open up His heart and mind to holy, obedient and devout souls—who believe in Him as the Great Keeper of these Divine Mysteries. And His great pleasure is that all His people should become as faithful Daniels, and search out these matters for themselves!³⁹ That God has hidden these mysteries for Christians to search out—through His Spirit—is *Biblical*, and therefore *irrefutable!*⁴⁰

We have all followed a leader only to later discover his/her flaws. We have all believed something that we later found out was wrong. Yet these mistakes are not always *intentional* sin. It's called learning and growing in the knowledge of the Lord Jesus Christ. God always looks at the *heart*, and therefore makes provision for our *sins of ignorance*. We need only study the difference between the sin offering and the trespass offering.⁴¹ Our Gracious Lord is infinite in mercy—which is truly an example to be followed. Therefore great care should be taken before we accuse the brethren—which should be left to those that are *Spiritual*.⁴² But let us *first go and learn what that means*.⁴³

156) Divine Spark: Some Christians are promoting the idea that everyone, Christian or not, possesses a “Divine Spark” which represents the presence of God within. Did Jane Lead teach this? But isn't that Gnosticism?

As mentioned in [Q#155](#), the *divine spark* of the Gnostics represents a *fragment* of God within every soul that is trapped in this evil world; and that through their *secret knowledge*, man is able to free himself and return to the realm of the divine. This is the Gnostic salvation. But it's not the teaching of Mrs. Lead. She believed that salvation is available only through the atonement of the Lord Jesus Christ;⁴⁴ and that this Gospel of Salvation is openly and freely available to ALL mankind.⁴⁵ Neither did she believe that God be broken or divided into “fragments:” He is One; He is Entire; He is Whole. It is *man* that has separated from the God-Head (as the true ground and nature of the Fall)—which is why we must *first* regain the Son, and *secondly* regain the Holy Spirit.⁴⁶ But we never lost the Father! We are never instructed to regain the Father! Therefore is it not clear that something of God has remained within fallen man in order to bring us back to Him?⁴⁷

It was by the Breath of God, infused into Adam, that man became a living *soul*.⁴⁸ Every breath that man inhales and exhales is a movement of the Creator *within the soul*. If man stops breathing, the spirit departs the mortal body and returns back to God.⁴⁹ This *Breath of God* is a *presence* of God within. And when Adam fell in the Garden, the Lord, having great consideration for man's new-fallen state, *again* (as at the beginning) decided that man should not be alone:⁵⁰

Here certainly [Adam] is not to be left in such a forlorn and unpolished state. Therefore the Spirit of God was yet left with man to help him in this state. (3F 3:1)

It is but just with God, to save and recover what is of his own; which can never be annihilated: And that is the Breath of His Life, and the Essence of His own Being. (EG 10)

Not only that: Adam was created with the *image* of God impressed upon his heart, soul, mind, and strength.⁵¹ For the First Adam was one with His Creator. Therefore the great work of Jesus, as the Second Adam, is to return fallen mankind to that place from which the First Adam fell.⁵²

That they all may be one; as thou, Father, art in me, and I in thee, that they also may be one in us: that the world may believe that thou hast sent me. And the glory which thou gavest me I have given them; that they may be one, even as we are one: (Joh 17:21-22)

Not only that: As Jesus is the Lamb slain from the foundation of the world, this same Jesus is the Great Enmity that was placed between the Serpent and fallen Adam,⁵³ as the means toward Adam's full restoration. For Jesus is the Law written on every heart, the Kernel that must die, the Mustard Seed that grows, the Bread of Life that feeds, the Flame that burns away sin, Water that refreshes, the Oil that anoints and soothes—and the True Light which lights *everyone* that comes into the world.⁵⁴

When Jesus said *Behold, the Kingdom of God is within you*, what did He mean?⁵⁵ And why must this Kingdom of God *that is within* to be sought as a hidden treasure?⁵⁶ And how can it be within, yet we must *struggle to enter* in?⁵⁷ And how is it within us, and yet few will ever find it?⁵⁸ Recall that Jesus spoke these words to unregenerated men and women! Yet these discernment ministers, while they acknowledge that the Omnipresent God is everywhere at all times—even in Hell⁵⁹—yet they *forbid* Him to be *within* fallen man—the very ones that Jesus died for! But how can man *know* God unless He first reveals Himself? And how can man be *saved* unless God draws him?⁶⁰ And how does He do this? They say, “From the outside in.” Foolishness! How can a God that is outside of man touch his heart, soul, and conscience? How can a God that is *without* move a soul to seek a Kingdom *within*?

He made everything appropriate in its time. He also placed eternity within them—yet, no person can fully comprehend what God is doing from beginning to end. (Ecc. 3:11, ISV)

He hath made everything beautiful in his time: also he hath set the world in their heart, so that no man can find out the work that God maketh from the beginning to the end. (Ecc. 3:11, KJV)

Christians have long-held that the *Spirit of God* and the *Spirit of Christ* are interchangeable terms.⁶¹ Though they are both One Spirit,⁶² yet they have different administrations. Tragically this misunderstanding has led Christians away from investigating this *mysterious* Kingdom of God within—not as something that turns us into *little gods*—but as the means through which God draws the soul: *first* toward faith in the Lord Jesus Christ,⁶³ and *afterward* to the full regeneration and *full* redemption—through the Gift of the Spirit of Christ.⁶⁴ Briefly,

- ♦ The Spirit of God is present in every man, woman, and child—even in their mother's womb.⁶⁵ But the Spirit of Christ is only available to the Christian.⁶⁶
- ♦ The Spirit of God is the Spirit of the Father.⁶⁷ The Spirit of Christ is the Spirit of the Father and the Son;⁶⁸ which proceeds from *both* the Father and the Son.⁶⁹
- ♦ The Spirit of God—as the Grace of God—is the Holy Spirit “with” the soul. The Spirit of Christ is the Spirit of the Resurrected Lord as “in” the soul.⁷⁰
- ♦ The Spirit of the Father leads the soul toward contrition, repentance, and faith in the Lord Jesus Christ: For we are saved *by Grace* through faith. (Eph. 2:8) But the Spirit of Christ comes only to the *Christian*—not at conversion, but at the Baptism with the Holy Spirit.⁷¹
- ♦ The Spirit of God the Father forgives, guides, cleanses, and sanctifies the soul. The Indwelling Christ forgives, guides, cleanses, sanctifies, and *perfects* the Christian.⁷²
- ♦ The Spirit of God the Father *leads* the soul to recover the Son. The Son (as the Spirit of *Jesus*), leads the soul to recover the Holy Spirit.⁷³
- ♦ The Spirit of God the Father begins this recovery process. The Spirit of Christ concludes the process and returns man to his pre-fallen state.⁷⁴
- ♦ The Spirit of God is the inspiration of the Almighty, which is in man to be light, knowledge, and understanding. The Spirit of Christ is our Lord Jesus Christ *in the Divine mystery*, opening and dilating Himself in the soul.⁷⁵
- ♦ The Spirit of God is the Father of the Blessed Seed within. The Spirit of Christ *is that Seed*, which also *quickens* the Seed, and brings it to full maturity.⁷⁶
- ♦ Thus the Spirit of Christ may be *with* the Christian at conversion (as Jesus and the Father are One)—but not necessarily *in* the Christian at conversion; and thus the commandment of the Lord to wait for this Christ of the Baptism—and to seek until it (He) is found (given).⁷⁷ One can be a Christian without this Gift; but one who is not a Christian cannot possibly receive this Gift.

That God is an Eternal Spark within every soul is scattered throughout Jane's writings. In *Ascent to the Mount of Vision* it is the Spark of God that is left in all of Adam's progeny.⁷⁸ In *Fountain of Gardens* it's the Pillar of Fire that pierces through the dark Body of Sin:⁷⁹ In *Revelation of Revelations* it's the divine measure of God's essence and influence that He sends forth to gather in His Holy Priesthood.⁸⁰ Jane's son-in-law Francis Lee, who was largely responsible for editing and publishing her writings, associated it with the Parable of the Treasure Hid in a Field.⁸¹ Yet Jane's Eternal Spark in no way resembles or agrees with the Divine Spark of Gnosticism. Her writings do not support Gnosticism; they *correct* Gnosticism—as well as every other religion—about the One True God; and every philosophy concerning the nature, downfall, and recovery of man. So rather than label someone a Gnostic because of the use of certain words, *Should we not seek to better understand what we are condemning?* If we reject all words and phrases used in Gnosticism (or any other religion), we should also reject the words *holiness, perfection, Gospel*—and even *Christ*, for these are also used by Gnostics. No! We don't throw away these words—only the *misinterpretations*.

Finally, whether we believe that God is present in every soul *is not* a salvific issue. Nor does it in any way denigrate or diminish the person or work of the Lord Jesus Christ—it magnifies it! Thus it cannot, and should not, be labeled blasphemy or heresy, as some have done. Simply because *they* themselves cannot find it in the Holy Scriptures does not mean it's not there.⁸² And whether one calls it Grace, or an Eternal Spark, a Flame, a Pearl, a Hidden Treasure, or the Kingdom within, yet there is no denying that God is truly present in every soul—not as that which turns us into little gods—but as the means through which He leads sinners to repentance and faith in the Lord Jesus Christ, and then to receive the Promise of the Father—all in order for the soul's recovery of everything that was lost in Adam. This is not Gnosticism. This is God's Great Redemption Plan!

157) **Christ's Two Natures:** In [Q&A Dec. 2025 #145](#) you say Jesus did not have a sin nature. You are right that He received a divine nature from God His Father. However He received a human (sin) nature from His mother Mary. Thus Jesus was anointed to preach deliverance to His human brethren by baptizing believers with measures of the same Holy Spirit that condemned and consumed the fallen (sin) nature in His own flesh.

Your question does not specifically mention Gnosticism, yet it bears resemblance to early Christian Gnostic belief: that the “Christ-Spirit” (Aeon) descended upon Jesus at His baptism in the Jordan River; that He was not born Savior but “became” Savior when He received the Holy Spirit.⁸³ Certain NAR leaders are also proclaiming that the Jesus only *became* God when He received the Baptism with the Holy Spirit. They see the Lord's baptism as proof that they too can become a Christ.

1. To repeat what was stated in [Q#145](#), Jesus *did not* have a sin nature. He did not inherit a sin nature from Mary. The *sinful* part of human nature (or, Body of Sin),⁸⁴ comes not from Eve but from Adam—which explains why no human male was involved in the Lord's natural birth.⁸⁵ The Bible states that sin and death entered the world through *Adam's* sin—not Eve's.⁸⁶
2. The Sin-Principle, as inherited from Adam, is the gross, vile, inward husk (body) that surrounds and envelops the human *nature* that is inside every soul.⁸⁷ True, Jesus received His human and mortal flesh and nature from Mary—but *without* the outward husk of the Body of Sin.⁸⁸

Though He had no Body of Sin to put off, yet He had a body of mortality... (2F 1:11)

3. Jesus was made a little lower than the Angels—but He remained God.⁸⁹ He became flesh in order to fulfill the prophecies that Messiah was of the Seed of Abraham,⁹⁰ and from the Line of David.⁹¹ He came to bear our sins and take them to the Cross.⁹² But there is yet another reason why God became flesh, as Jane explains in *Fountain of Gardens* (2F 11:23):

The very great and primary end of Christ coming into a body of flesh [was] to transfigure and to show the way of immortalizing it [through death and resurrection], as He did His own after His resurrection, when He ascended into the Kingdom of His Father.⁹³

Had not Christ come down into a body, the highest Saint could have attained no higher state than Paradise...For their highest dimensions was *Adam's Paradise*, beyond which region neither Patriarchs nor Prophets did arrive before Christ's appearing in the world.

Christ, embodying Himself in a terrestrial form, brought forth many considerable advantages: if they may now be considered by the wise hearted, so as to wait and expect the fruits of that *additional Spirit*⁹⁴ that is some degrees higher than any Seraphic flame of light. Believe and know that this Breath of Fire breathed and sucked in, will melt away all your gross metalline corporeity.

4. Here Jane states that through His incarnation, death and resurrection, Jesus prepared a way for the human body of flesh to become immortalized through the *death of the Body of Sin and the subsequent resurrection*. Thus can the soul return to Paradise—and also attain a *higher state* than Paradise: For if that first sin is only *reversed*, Adam might fall again. Therefore the soul must be restored to a higher state than Adam the *First*, through the Redemption work of Adam the *Second*.⁹⁵
5. Adam did not *become* human at the Fall; Adam was *created* human with a human nature. His pre-fallen human nature was *Paradisiacal*, that is, Adam was *created* without sin.⁹⁶ But once sin was committed in Paradise, the Birth of Life and the Breath of Life withdrew, and Adam was enveloped with the Sin-Principle—which is passed down to all of Adam's progeny. Thus all mankind possess a human, *Paradisiacal* nature *that is obstructed* by the inward Body of Sin.
6. Therefore the human nature that Jesus received at His earthly birth was not sinful but *Paradisiacal*; that is, He was born with the *untainted* human nature that Adam had in his *pre-fallen* state. Thus the Lord Jesus Christ was truly the God-man, with a Divine Nature and also a *Paradisiacal* (pre-fallen) earthly nature; making Him verily the *Second* and *Last Adam*!⁹⁷
7. All the trials, temptations and suffering that Jesus *overcame* in His earthly life were tests that the First Adam should have overcome, but failed so miserably:

When all nature had failed, and mankind could from nature have nothing but eternal death, that God brought such a Second Adam into the world, as being God and man, could make nature begin its work again, where it failed in the First Adam.⁹⁸

The efficacy of Christ, the Second Adam, by the merit of His bloodshed, and His Spirit given therein, will make all good again which the First Adam had made evil.⁹⁹

8. Jesus was perfect humanity. His pure and sinless Blood-Life is that which is transmitted to all mankind—albeit in germ form—that gradually changes the soul into His own perfect *humanity*—attained but by degrees—through the reception of the Incarnation of Christ in the soul.¹⁰⁰

This is that, which ties the knot so fast between God and us, that there is no loosening of it; because His Blood-Life is so shed into our nature, and gradually changes us into His perfect humanity. But this Birth comes on by degrees to the *Unity* of the Faith. (3F 9:19)

If preserved unto full Age, this Love Birth will undoubtedly be a Conqueror, and will come and reign, till no more an evil spirit be left to offend, throughout all nature's properties. (3F 9:19)

Jesus destroyed the Body of Sin for every man, woman, and child, when He took it upon Himself, and put it to death at the Cross.¹⁰¹ Through this merciful and atoning work at Calvary, He opened the way for mankind to *return* to Paradise by following Him in the *full* regeneration¹⁰²—which was not possible for anyone until Christ came to Earth as one of us.¹⁰³ The miracle of His earthly birth is that God and the *Paradisiacal* Man are rejoined *in Christ*—which necessitated a virgin birth, a divine nature, and a *Paradisiacal* sinless nature. (See [Notes on the Body of Sin](#), and [Notes on Paradise](#).)

Appendix 1 (Q#155)

The Hidden Things of God

(Deu 29:29) The secret *things belong* unto the LORD our God: but those *things which are* revealed *belong* unto us and to our children for ever, that *we* may do all the words of this law.

(Psa 91:1) He that dwelleth in the secret place of the most High shall abide under the shadow of the Almighty.

(Job 11:5-7) But oh that God would speak, and open his lips against thee; And that he would shew thee the secrets of wisdom, that they are double to that which is! Know therefore that God exacteth of thee less than thine iniquity deserveth. Canst thou by searching find out God? canst thou find out the Almighty unto perfection?

(Pro 1:5-6) A wise man will hear, and will increase learning; and a man of understanding shall attain unto wise counsels: To understand a proverb, and the interpretation; the words of the wise, and their dark sayings.

(Pro 2:2-7) So that thou incline thine ear unto wisdom, and apply thine heart to understanding; Yea, if thou criest after knowledge, and liftest up thy voice for understanding; If thou seekest her as silver, and searchest for her as for hid treasures; Then shalt thou understand the fear of the LORD, and find the knowledge of God. For the LORD giveth wisdom: out of his mouth cometh knowledge and understanding. He layeth up sound wisdom for the righteous: he is a buckler to them that walk uprightly.

(Pro 3:31-32) Envy thou not the oppressor, and choose none of his ways. For the froward is abomination to the Lord: but his secret is with the righteous.

(Pro 11:13) A talebearer revealeth secrets: but he that is of a faithful spirit concealeth the matter.

(Pro 25:2) It is the glory of God to conceal a thing: but the honour of kings is to search out a matter.

(Ecc 3:11) He hath made everything beautiful in his time: also he hath set the world in their heart, so that no man can find out the work that God maketh from the beginning to the end.

(Jer 33:3) Call unto me, and I will answer thee, and show thee great and mighty things, which thou knowest not.

(Dan. 2:22) He revealeth the deep and secret things: he knoweth what is in the darkness, and the light dwelleth with him.

(Dan 2:28) But there is a God in heaven that revealeth secrets, and maketh known to the king Neb-

uchadnezzar what shall be in the latter days. Thy dream, and the visions of thy head upon thy bed, are these;

(Amo 3:7) Surely the Lord GOD will do nothing, but he revealeth his secret unto his servants the prophets.

(Mat. 13:10-11) And the disciples came, and said unto him, Why speakest thou unto them in parables? He answered and said unto them, Because it is given unto you to know the mysteries of the kingdom of heaven, but to them it is not given.

(Mat. 13:13) Therefore speak I to them in parables: because they seeing see not; and hearing they hear not, neither do they understand.

(Luk 12:2) For there is nothing covered, that shall not be revealed; neither hid, that shall not be known.

(Act 1:6-7) When they therefore were come together, they asked of him, saying, Lord, wilt thou at this time restore again the kingdom to Israel? And he said unto them, It is not for you to know the times or the seasons, which the Father hath put in his own power.

(1Cor 2:6:10) Howbeit we speak wisdom among them that are perfect: yet not the wisdom of this world, nor of the princes of this world, that come to nought: But we speak the wisdom of God in a mystery, even the hidden wisdom, which God ordained before the world unto our glory... But as it is written, Eye hath not seen, nor ear heard, neither have entered into the heart of man, the things which God hath prepared for them that love him. But God hath revealed them unto us by his Spirit: for the Spirit searcheth all things, yea, the deep things of God.

(1Cor 13:2) And though I have the gift of prophecy, and understand all mysteries, and all knowledge; and though I have all faith, so that I could remove mountains, and have not charity, I am nothing.

(Col 1:25-28) Whereof I am made a minister, according to the dispensation of God which is given to me for you, to fulfil the word of God; Even the mystery which hath been hid from ages and from generations, but now is made manifest to his saints: To whom God would make known what is the riches of the glory of this mystery among the Gentiles; which is Christ in you, the hope of glory: Whom we preach, warning every man, and teaching every man in all wisdom; that we may present every man perfect in Christ Jesus:

Appendix 2 (Q#156)

The Eternal Spark

Jane acknowledged God is present in every soul, saved or unsaved; and that neglect or disbelief of the Gospel, never allows this Spark or Seed to become *quicken*ed by Christ the Lord:

[LF 23 [Those that] are only born *after the flesh*, by sowing of the Serpent's Seed in the degenerated ground of nature...for the increase of the Satanical Kingdom in them...by which they quench and bury that Eternal Spark, that it never comes to a resurrection in them.

[LF 30] In 1Cor. 3:15, [the Apostle Paul] shows that such works as have been wrought here upon a wrong foundation must pass through the *fiery* judgment; by which the soul being purified, and the dross *burnt up*, the Eternal Spark in them—which is of God—shall obtain salvation.

[EG 10] It is but just with God, to save and recover what is of his own; which can never be annihilated: And that is the Breath of His Life, and the Essence of His own Being.

[EG 12] Though they have proved rebellious and obstinate, with great despitefulness to His grace, yet He cannot cease to be a *Father* to that Eternal Spark and Spirit, that is of His own in all mankind, yea, and in angels, too.

[EG 20d] [God] must restore and gather to Himself what is *purely* of His *own* essence, upon the concluding scene of all His various and manifold workings of Wisdom; nullifying and making void all the evil properties contracted to that pure spark of His own eternity.

[EN 9] But somewhat more I have had revealed to me, as to those multitude of souls that have gone out of this life in an evil and unregenerated state, and yet are still going in a desperate adventure, not caring what shall become of that Immortal Spark of their souls.

[EN 7:6] Yet know that the Root of the Eternal God is in every soul, though they have lived never so vile and evil in this body, and so died. *For Christ is the Light that enlightens everyone that comes into the world.*

[EN 7:6] This Light and Life of Christ has been shut up, and sin has got uppermost. Yet Christ (the Eternal Spark of Life) will save Himself in all that have apostatized from Him.

[TR 12-3] The third degree [of Faith] is to believe there is left a spark or Seed of Eternity¹⁰⁴ in all mankind, which may incline and turn them in, so to feel after God, as to lament bitterly their own apostasy.

[3F 12:6] These vile and corruptible bodies God does not own as His make; but only that imprisoned Fire-spark of Eternity that belongs to the Essential Being of His Divine Nature, as was known in spiritual matter and figure before the world was.

[2F 20:26] The Talent that Christ makes mention of is thus to be understood. A Spark of Celestial Life is to be found in the embers of naturality in us: which being sought out and found, and separated from what would have extinguished it, then becomes desirous of an enkindling. For if it abides alone, it will die; therefore it would attract a help to maintain its Life, which is only to be had from the Pure Altar-Coal. Which must alone feed and increase this Spirit of Fire-Life, which mutually co-works in order to the great design of a Christ-like perfection, which fallen man is to be raised again to enjoy.

[2F 26:19] This Spark of Eternity, the Spirit of the Eternal Soul belonging to the Inward Man, will free itself from all and every corporeal tie...

NOTES & SCRIPTURES

Scriptures are from the KJV. Unless otherwise noted all references are to the Spirit's Day Version (SDV). [Index of Abbreviations](#).

1 “Was Christian mystic Jane Lead a Gnostic” prompt. Grok A.I. generated response (Jan. 21, 2021)

<https://grok.com/c/45267d22-3351-42b4-8cc4-4d3292cdf391?rid=b1d44711-c8e2-4765-99e1-375256cf1ab7>

2 *Enochian Walks with God* (EN I:7).

3 And, being assembled together with them, commanded them that they should not depart from Jerusalem, but wait for the promise of the Father, which, saith he, ye have heard of me. (Act 1:4)

4 But God hath revealed them unto us by his Spirit: for the Spirit searcheth all things, yea, the deep things of God. (1Co 2:10)

5 [60P02-Pt2 Ichabod](#); [60P02-Pt3 The Mystery of the Great Comma](#); [60P03-Pt1 Shekinah](#); [60P06-Pt2, True and False](#); the [Great Delusion Series](#); [The Spirit of Truth](#); [Q&A July 2024 #18,19](#).

6 That some Christians display overly enthusiastic emotions and experiences that are falsely portrayed as manifestations of the Baptism is not denied.

7 See [Appendix #1](#).

8 Let your heart therefore be perfect with the LORD our God, to walk in his statutes, and to keep his commandments, as at this day. (1Ki 8:61)

Be ye therefore perfect, even as your Father which is in heaven is perfect. (Mat 5:48)

I in them, and thou in me, that they may be made perfect in one; and that the world may know that thou hast sent me, and hast loved them, as thou hast loved me. (Joh 17:23)

9 Behold, the kingdom of God is within you. (Luk 17:21)

And the LORD God formed man of the dust of the ground, and breathed into his nostrils

the breath of life; and man became a living soul. (Gen 2:7)

See also [Appendix #2](#).

10 [Bible Hermeneutics at Britannia.com](#).

11 See [Q#22, August 2024](#).

12 When Jesus came into the coasts of Caesarea Philippi, he asked his disciples, saying, Whom do men say that I the Son of man am? And they said, Some say that thou art John the Baptist: some, Elias; and others, Jeremias, or one of the prophets. He saith unto them, But whom say ye that I am? And Simon Peter answered and said, Thou art the Christ, the Son of the living God. And Jesus answered and said unto him, Blessed art thou, Simon Barjona: for flesh and blood hath not revealed it unto thee, but my Father which is in heaven. (Mat 16:13-17)

13 Mat 23:24. See [Appendix 1](#).

14 Mat. 16:16.

15 [Gnosticism at GotQuestions.org](#).

16 *Revelation of Revelations* (RR 5:2, 18:4); *Heavenly Cloud Now Breaking* (HC 2:10).

17 *The Eight Worlds* (EW 1:16c).

18 *Revelation of Revelations* (RR 24:4).

19 *Heavenly Cloud* (HC 1:9).

20 *Revelation of Revelations* (RR 12:3); *Heavenly Cloud* (HC 2:9).

21 *Epignōsis*. [Strong's Lexicon G1922](#). From G1921; recognition, i.e. (by implication) full discernment, acknowledgement: —(ac-) knowledge (ing, ment).

[Strong's G1921](#): to know upon some mark, i.e. recognize; by implication, to become fully acquainted with, to acknowledge:—(ac-, have, take)know(-ledge, well), perceive.

For this cause we also, since the day we heard it, do not cease to pray for you, and to desire that ye might be filled with the knowledge [G1922, *epignōsis*] of his will in all wisdom and spiritual understanding; (Col 1:9)

Grace and peace be multiplied unto you through the knowledge [G1922, *epignōsis*] of God, and of Jesus our Lord, According as his divine power hath given unto us all things that pertain unto life and godliness, through the knowledge of him that hath called us to glory and virtue: Whereby are given unto us exceeding great and precious promises: that by these ye might be partakers of the divine nature, having escaped the corruption that is in the world through lust. (2Pe 1:2-4)

That the God of our Lord Jesus Christ, the Father of glory, may give unto you the spirit of wisdom and revelation in the knowledge [G1922, *epignōsis*] of him: (Eph 1:17)

22 Deu. 29:29, Pro. 25:2, Jer. 29:13; Amo. 3:7; Dan. 2:22; Luk. 8:10; 1Cor. 2:2-3, 10-13.

23 Green, Sarah English translation of *Lebenslauff* was commissioned by Professor Sarah L. Green for her dissertation, '[Satan at Noon: John Pordage and the Politics of Heresy](#). Jane Lead's *Life of the Author* appears in [Volume 2: Appendices](#), Appendix #18, pg. 601-606.

24 See [What Jane Believed](#).

25 Jane states she received them directly from:
The Tri-Une God: (RR 31:6).
The Alpha and Omega: (2F 9:9, RR P:3, 3M 25, EG 24c, 1F 6:20, LF 68a).
The Lamb of God: (4F, 5/1/1679, EN 6:11, 2F 27:13).
The Lord Jesus Christ: (4F 7/16/1679, AR 11:1).
God's Divine Wisdom: (2M 2a; 4F 3/15/1679; LA P:1; AS 17; EW 2:2a).
The Holy Spirit: (EN 2:20; 1F 16:13, 17).

26 The word "elite" is not in any of her writings.

27 Thus I have given you a true and faithful account of what has been opened and revealed to me by the Alpha and Omega. But I seek not to impose it upon any further than it may be made manifest by the same Light. For it is out of my element to contest points of controversy. But only this I offer to be consid-

ered by such that are found in an humble inquiry into the mysteries and deep of God's counsels: That they may hereby come to a sound and right judgment in what relates to the Eternal Father of all spirits, that right may be done Him as to the universality of His love. (EG 24c)

For in as much as there are holy seekers and loving inquirers, so accordingly my Spirit is at hand, to open seal after seal, till the whole mystery of a total and full Redemption shall be understood. (1M 1)

Blessed are those that shall be publishers, and go forth with this *Everlasting Gospel-Message*, which may reach both to them that are dead and in prison, as well as the living. Let this not seem to be a hard saying: for Christ went to preach to the spirits in prison that were so long disobedient before. This Gospel is given me to understand, that it is the love and good will that is to be preached, so long till all regions, centers, and worlds shall be given up to the power that shall constrain them to yield up themselves, to be metamorphosed into a new created being. For which, O God, hasten your messengers that may proclaim this blessed Jubilee. (EG 15)

28 Follow peace with all men, and holiness, without which no man shall see the Lord: (Heb 12:14)

But as he which hath called you is holy, so be ye holy in all manner of conversation; Because it is written, Be ye holy; for I am holy. (1Pe 1:15-16)

And Samuel said, Hath the LORD as great delight in burnt offerings and sacrifices, as in obeying the voice of the LORD? Behold, to obey is better than sacrifice, and to hearken than the fat of rams. (1Sa 15:22)

If ye love me, keep my commandments. (Joh 14:15)

Thou shalt be perfect with the LORD thy God. (Deu 18:13)

Be ye therefore perfect, even as your Father which is in heaven is perfect. (Mat 5:48)

- 29 [60P02-Pt2 Ichabod](#); [60P02-Pt3 The Mystery of the Great Comma](#); [60P03-Pt1 Shekinah](#); [60P06-Pt2, True and False](#); the [Great Delusion Series](#); [The Spirit of Truth](#); [Q&A July 2024 #18,19](#).
- 30 Acts 8:14-17, 19:1-7
- 31 Brethren, if a man be overtaken in a fault, **ye which are spiritual**, restore such an one in the spirit of meekness; considering thyself, lest thou also be tempted. (Gal 6:1)
- 32 For my people have committed two evils; they have forsaken me the fountain of living waters, and hewed them out cisterns, broken cisterns, that can hold no water. (Jer 2:13)
- 33 These are wells without water, clouds that are carried with a tempest; to whom the mist of darkness is reserved for ever. (2Pe 2:17)
- 34 Let them alone: they be blind leaders of the blind. And if the blind lead the blind, both shall fall into the ditch. (Mat 15:14)
- 35 Let them alone: they be blind leaders of the blind. And if the blind lead the blind, both shall fall into the ditch. (Mat 15:14)
- 36 If there arise among you a prophet, or a dreamer of dreams, and giveth thee a sign or a wonder, And the sign or the wonder come to pass, whereof he spake unto thee, saying, Let us go after other gods, which thou hast not known, and let us serve them; Thou shalt not hearken unto the words of that prophet, or that dreamer of dreams: for the LORD your God proveth you, to know whether ye love the LORD your God with all your heart and with all your soul. (Deu 13:1-3)
- 37 They shall put you out of the synagogues: yea, the time cometh, that whosoever killeth you will think that he doeth God service. (Joh 16:2)
- 38 He hath shewed thee, O man, what is good; and what doth the LORD require of thee, but to do justly, and to love mercy, and to walk humbly with thy God. (Mic 6:8)
- To speak evil of no man, to be no brawlers, but gentle, shewing all meekness unto all men. (Tit 3:2)
- Put on therefore, as the elect of God, holy and beloved, bowels of mercies, kindness, humbleness of mind, meekness, longsuffer-

ing; Forbearing one another, and forgiving one another, if any man have a quarrel against any: even as Christ forgave you, so also do ye. (Col 3:12-13)

- 39 See Daniel's fervent and passionate prayer in Chapter 9.
- 40 See [Appendix 1, the Hidden Things of God](#).
- 41 [Trespass vs Sin Offering at GotQuestions.org](#).
- 42 Brethren, if a man be overtaken in a fault, ye which are spiritual, restore such an one in the spirit of meekness; considering thyself, lest thou also be tempted. (Gal 6:1)
- Even so ye, forasmuch as ye are zealous of spiritual gifts, seek that ye may excel to the edifying of the church. (1Co 14:12)
- If any man think himself to be a prophet, or spiritual, let him acknowledge that the things that I write unto you are the commandments of the Lord. (1Co 14:37)
- 43 But when Jesus heard that, he said unto them, They that be whole need not a physician, but they that are sick. But go ye and learn what that meaneth, I will have mercy, and not sacrifice: for I am not come to call the righteous, but sinners to repentance. (Mat 9:12-13)
- 44 See [What Jane Believed](#).
- 45 *Ark of Faith* (AR P:3); *Fountain of Gardens 1* (1F 19:12); *Enochian Walks* (EN 7:6).
- 46 Law, William (1739) *The New Birth* (NB 62).
- 47 *Fountain of Gardens 3* (3F 3:1).
- 48 And the LORD God formed man of the dust of the ground, and breathed into his nostrils the breath of life; and man became a living soul. (Gen 2:7)
- 49 Then shall the dust return to the earth as it was: and the spirit shall return unto God who gave it. (Ecc 12:7)
- Furthermore we have had fathers of our flesh which corrected us, and we gave them reverence: shall we not much rather be in subjection unto the Father of spirits, and live? (Heb 12:9)
- 50 And I will put enmity between thee and the woman, and between thy seed and her seed;

it shall bruise thy head, and thou shalt bruise his heel. (Gen 3:15)

51 *Fountain 4* (4F 9/20/1682); *Fountain 2* (2F 6:6); *Eight Worlds* (EW 1:16b).

52 For as in Adam all die, even so in Christ shall all be made alive. (1Co 15:22)

Wherefore, as by one man sin entered into the world, and death by sin; and so death passed upon all men, for that all have sinned: (Rom 5:12)

But not as the offence, so also is the free gift. For if through the offence of one many be dead, much more the grace of God, and the gift by grace, which is by one man, Jesus Christ, hath abounded unto many. (Rom 5:15)

53 And I will put enmity between thee and the woman, and between thy seed and her seed; it shall bruise thy head, and thou shalt bruise his heel. (Gen 3:15)

54 That was the true Light, which lighteth every man that cometh into the world. (Joh 1:9)

55 Neither shall they say, Lo here! or, lo there! for, behold, the kingdom of God is within you. (Luk 17:21)

56 Again, the kingdom of heaven is like unto treasure hid in a field; the which when a man hath found, he hideth, and for joy thereof goeth and selleth all that he hath, and buyeth that field. (Mat 13:44)

57 Strive to enter in at the strait gate: for many, I say unto you, will seek to enter in, and shall not be able. (Luk 13:24)

58 Because strait is the gate, and narrow is the way, which leadeth unto life, and few there be that find it. (Mat 7:14)

59 Whither shall I go from thy spirit? or whither shall I flee from thy presence? If I ascend up into heaven, thou art there: if I make my bed in hell, behold, thou art there. If I take the wings of the morning, and dwell in the uttermost parts of the sea; Even there shall thy hand lead me, and thy right hand shall hold me. (Psa 139:7-10)

60 No man can come to me, except the Father which hath sent me draw him: and I will raise him up at the last day. (Joh 6:44)

61 The Spirit of Jesus will be covered in another study.

62 But he that is joined unto the Lord is one spirit. (1Co 6:17)

There is one body, and one Spirit, even as ye are called in one hope of your calling; (Eph 4:4)

63 No man can come to me, except the Father which hath sent me draw him: and I will raise him up at the last day. (Joh 6:44)

All that the Father giveth me shall come to me; and him that cometh to me I will in no wise cast out. (Joh 6:37)

It is written in the prophets, And they shall be all taught of God. Every man therefore that hath heard, and hath learned of the Father, cometh unto me. (Joh 6:45)

64 *60 Propositions* (60P:1); *Glory of Sharon* (GL 20b).

65 Before I formed thee in the belly I knew thee; and before thou camest forth out of the womb I sanctified thee, and I ordained thee a prophet unto the nations. (Jer 1:5)

I was cast upon thee from the womb: thou art my God from my mother's belly. (Psa 22:10)

For there are some eunuchs, which were so born from their mother's womb: and there are some eunuchs, which were made eunuchs of men: and there be eunuchs, which have made themselves eunuchs for the kingdom of heaven's sake. He that is able to receive it, let him receive it. (Mat 19:12)

For he shall be great in the sight of the Lord, and shall drink neither wine nor strong drink; and he shall be filled with the Holy Ghost, even from his mother's womb. (Luk 1:15)

But when it pleased God, who separated me from my mother's womb, and called me by his grace, (Gal 1:15)

66 If ye love me, keep my commandments. And I will pray the Father, and he shall give you another Comforter, that he may abide with you for ever; Even the Spirit of truth; whom the world cannot receive, because it seeth him not, neither knoweth him: but ye know

him; for he dwelleth with you, and shall be in you. I will not leave you comfortless: I will come to you. (Joh 14:15-18)

67 But when they deliver you up, take no thought how or what ye shall speak: for it shall be given you in that same hour what ye shall speak. For it is not ye that speak, but the Spirit of your Father which speaketh in you. (Mat 10:19-20)

68 But when the Comforter is come, whom I will send unto you from the Father, even the Spirit of truth, which proceedeth from the Father, he shall testify of me: (Joh 15:26)

That they all may be one; as thou, Father, art in me, and I in thee, that they also may be one in us: that the world may believe that thou hast sent me. (Joh 17:21)

At that day ye shall know that I am in my Father, and ye in me, and I in you. (Joh 14:20)

Jesus answered and said unto him, If a man love me, he will keep my words: and my Father will love him, and we will come unto him, and make our abode with him. (Joh 14:23)

69 But when the Comforter is come, whom I will send unto you from the Father, even the Spirit of truth, which proceedeth from the Father, he shall testify of me: (Joh 15:26)

70 Concerning the word "with" and "in" is to be understood as all within the inner parts of the soul. As man is the Temple of the Holy Ghost, so also is the Temple of God within man. As the Temple consists of three compartments (or chambers), so also is the soul of man. The Holy Spirit with the soul is represented by the outward court. The Holy Spirit in the soul is the Holy Place. The finished work of Christ in man is represented by the Most Holy Place.

71 That is, at the Christian's *personal* Feast of Firstfruits, or at the Feast of Pentecost.

72 Therefore leaving the principles of the doctrine of Christ, let us go on unto perfection; not laying again the foundation of repentance from dead works, and of faith toward God, (Heb. 6:1)

If therefore perfection were by the Levitical priesthood, (for under it the people received the law,) what further need was there that another priest should rise after the order of

Melchisedec, and not be called after the order of Aaron? (Heb 7:11)

73 And I will pray the Father, and he shall give you another Comforter, that he may abide with you for ever; (Joh 14:16)

74 *Fountain 3* (3F 3:1).

75 *Glory of Sharon* (GL 20); *Fountain of Gardens 3* (3F 1/17/1678).

76 *Fountain of Gardens 1* (1F 5:3).

Thou fool, that which thou sowest is not quickened, except it die: (1Co 15:36)

And you hath he quickened, who were dead in trespasses and sins; (Eph 2:1)

For Christ also hath once suffered for sins, the just for the unjust, that he might bring us to God, being put to death in the flesh, but quickened by the Spirit: (1Pe 3:18)

77 And I say unto you, Ask, and it shall be given you; seek, and ye shall find; knock, and it shall be opened unto you...If ye then, being evil, know how to give good gifts unto your children: how much more shall your heavenly Father give the Holy Spirit to them that ask him? (Luk 11:9,13)

And ye shall seek me, and find me, when ye shall search for me with all your heart. (Jer 29:13)

And we are his witnesses of these things; and so is also the Holy Ghost, whom God hath given to them that obey him. (Act 5:32)

78 *Ascent to the Mount of Vision* (AS 43a).

79 *Fountain of Gardens 4 17CV* (4F 3/27/1679).

80 *Revelation of Revelations* (RR 31:8).

81 Lee, Francis M.D. (1661-1719) *The Real Nature of Regeneration*. From the 1816 edition of Jane Lead's Wars of David and the Peaceable Reign of Solomon. (RNR 7)

82 Search the scriptures; for in them ye think ye have eternal life: and they are they which testify of me. (Joh 5:39)

83 Rochford, James. (n.d.) *Gnosticism and the New Testament*. [Evidence Unseen](#) website. Retrieved 1/27/2026.

[https://evidenceunseen.com/theology/historical-theology/gnosticism-and-the-new-testament#:~:text=1\),4\).&text=The%20Gnostic%20literature%20from%20Nag,key%20books%20in%20the%20NT?](https://evidenceunseen.com/theology/historical-theology/gnosticism-and-the-new-testament#:~:text=1),4).&text=The%20Gnostic%20literature%20from%20Nag,key%20books%20in%20the%20NT?)

- 84** See [Notes on Body of Sin](#).
- 85** Behold, a virgin shall conceive, and bear a son, and shall call his name Immanuel. (Isa 7:14)
The Eight Worlds (EW 1:16c)
- 86** Wherefore, as by one man sin entered into the world, and death by sin; and so death passed upon all men, for that all have sinned...For as by one man's disobedience many were made sinners, so by the obedience of one shall many be made righteous. (Rom 5:12,19)
- 87** *Fountain of Gardens Vol. 3* (3F 9:5).
- 88** And the Word was made flesh, and dwelt among us, (and we beheld his glory, the glory as of the only begotten of the Father,) full of grace and truth. (Joh 1:14)
And without controversy great is the mystery of godliness: God was manifest in the flesh, justified in the Spirit, seen of angels, preached unto the Gentiles, believed on in the world, received up into glory. (1Ti 3:16)
And ye know that he was manifested to take away our sins; and in him is no sin. (1Jn 3:5)
Who did no sin, neither was guile found in his mouth: (1Pe 2:22)
And he is the propitiation for our sins: and not for ours only, but also for the sins of the whole world. (1Jn 2:2)
- 89** For thou hast made him a little lower than the angels, and hast crowned him with glory and honour. (Psa 8:5)
Thou madest him a little lower than the angels; thou crownest him with glory and honour, and didst set him over the works of thy hands: (Heb 2:7)
- 90** And I will bless them that bless thee, and curse him that curseth thee: and in [Abraham] shall all families of the earth be blessed. (Gen 12:3)

And in thy seed shall all the nations of the earth be blessed; because thou hast obeyed my voice. (Gen 22:18)

- 91** The sceptre shall not depart from Judah, nor a lawgiver from between his feet, until Shiloh come; and unto him shall the gathering of the people be. (Gen 49:10)

For unto us a child is born, unto us a son is given: and the government shall be upon his shoulder: and his name shall be called Wonderful, Counsellor, the Mighty God, the everlasting Father, the Prince of Peace. (Isa 9:6)

Behold, the days come, saith the LORD, that I will raise unto David a righteous Branch, and a King shall reign and prosper, and shall execute judgment and justice in the earth. In his days Judah shall be saved, and Israel shall dwell safely: and this is his name whereby he shall be called, THE LORD OUR RIGHTEOUSNESS. (Jer 23:5-6)

But thou, Bethlehem Ephratah, though thou be little among the thousands of Judah, yet out of thee shall he come forth unto me that is to be ruler in Israel; whose goings forth have been from of old, from everlasting. (Mic 5:2)

Hath not the scripture said, That Christ cometh of the seed of David, and out of the town of Bethlehem, where David was? (Joh 7:42)

- 92** Blotting out the handwriting of ordinances that was against us, which was contrary to us, and took it out of the way, nailing it to his cross; (Col 2:14)

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- 93** Thus Jesus is the first of the Firstfruits of the Resurrection—and the Pattern for the rest of the Firstfruits.

- 94** *Additional Spirit*, meaning, the Promise of the Father.
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And, being assembled together with them, commanded them that they should not depart from Jerusalem, but wait for the promise of the Father, which, saith he, ye have heard of me. For John truly baptized with water; but ye shall be baptized with the Holy Ghost not many days hence. Act 1:4-5)

- 95** *Fountain 2* (2F 20:27-28); *Fountain 3* (3F 2:11); *Great Crisis* (GC 5:115).

96 Adam was created without sin. The Lord Jesus Christ was born without sin.

97 And so it is written, The first man Adam was made a living soul; the last Adam was made a quickening spirit. (1Co 15:45)

The first man is of the earth, earthy: the second man is the Lord from heaven. (1Co 15:47)

98 Law, William (1740) [An Appeal to all that Doubt or Disbelieve the Truth of the Gospel.](#) (AAD 1:156)

99 *Enochian Walks with God* (EN I:7).

100 *Fountain of Gardens 1* (1F 9:15); *Incarnation of Christ* (IN 1:4).

In this gradual opening of the mystery of the redemption in CHRIST, consists the unsearchable wisdom of God, which may continually reveal new and fresh things to the worthy searchers. (60P:04)

101 Blotting out the handwriting of ordinances that was against us, which was contrary to us, and took it out of the way, nailing it to his cross; (Col 2:14)

But this man, after he had offered one sacrifice for sins forever, sat down on the right hand of God; (Heb 10:12)

102 Jesus said unto them, Verily I say unto you, That ye which have followed me, in the regeneration when the Son of man shall sit in the throne of his glory, ye also shall sit upon twelve thrones, judging the twelve tribes of Israel. (Mat 19:27-28)

103 Jane explains the full regeneration process in *Fountain of Gardens Vol. 1* beginning at Chapter 9.

104 The Spirit of God (not Spirit of Christ). See *Fountain of Gardens 3* (3F 3:1).