
Spirit's Day Studies

The Writings of Jane Lead

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*Shake, shake your earthly dust away
Now it's the Spirit's Day,
that will admit of no delay.*

The Eight Worlds

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Q & A

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161) **60 Propositions Study:** Are you going to continue the [60 Propositions Studies?](#) You stopped at Proposition #7, which was followed by 3 “Interregnums” on various topics since then. Do you plan to continue?

My apologies for the interruption; but it has become clear that certain subjects must be addressed before continuing with #7 (*The Two Arks*). Some are covered in the *Interregnums*; others in the Q&A's.

When the [60 Proposition Studies](#) began in May 2024, I had just learned that Christian researchers and apologists were linking the teachings of the aberrant New Apostolic Reformation Movement and its parent movements (Latter Rain and Manifest Sons of God) to Jane Lead. Leaning heavily on secular researchers—who are utterly incapable of correctly deciphering Spiritual things, whether in the Bible or in the writings of this beloved Mystic—a number of false, inaccurate, incomplete, and even manipulated conclusions have been advanced. And like a vicious circle, Christians reading their materials and watching their podcasts only repeat those same mistakes.¹

Because of these misinterpretations a number of “discernment” ministers have accused Mrs. Lead (and by default her students) of Gnosticism, Manifest Sons of God, Dominionism, New Age, Goddess Worship, Esotericism, Mysticism, Elitism, Heresy, and Occultism. Even sincere Jane Lead students have greatly misunderstood the Kingdom that the Lord Jesus Christ is now opening up in the hearts and minds of His faithful followers. Consequently the early studies were aimed toward a broader audience than the *Holy Seekers* and *Loving Inquirers* as originally intended. But my hope is to again direct them *exclusively* to those who truly appreciate this beloved Mystic, and understand that the Kingdom must first be established *within* before it can ever be established *without*.²

162) **Apostles, Prophets:** In [Notes on the 144,000](#), Jane makes it clear who are the Apostles and Prophets that will appear prior to the Millennium. With today's rampant “prophetic” culture in the Church today, it's imperative to properly divide what the NAR teaches vs what Jane wrote about the restoration of those Gifts.

Correct. Jane's future Apostles and Prophets³ are the 144,000 that will appear as a *prelude* to the Kingdom.⁴ Being *personally* chosen by the Lord Himself (as the first Apostles were *personally* chosen), they have successfully *finished* their course,⁵ and have obtained the Prize of the *high calling of God in Christ Jesus*.⁶ They now know the Lord in the *power* of His resurrection, having been made conformable to His death.⁷ These are the *Predestinated Ones*⁸ that have suffered the Death-Mystic, through the refining fire of the *Spirit of Burning*⁹ that purges away all sin, and qualifies them to be sealed with an *immortal* body.¹⁰ These are the Firstborn Firstfruits of the Resurrection.¹¹

To be clear: The FUTURE Apostles and Prophets will be *immortal!* They are not *becoming* immortal! They will be made immortal by the new bodies they receive at their REVEALING! Therefore it is concluded that the true 144,000 *Melchizedek Priests* have not made their appearance; and that the present Prophetic Movement, with its self-appointed apostles and prophets, is the Enemy's deliberate diversion;¹² which according to the Bible as well as Jane Lead, is a sign of the Lord's soon return.¹³

163) **Sabbath:** In the fourth century the Roman Catholic Church changed the Sabbath observance to Sunday. But I wonder if Jane Lead and the Philadelphian Society observed the Sabbath?

True that the Roman Catholic Church claims responsibility for changing Saturday worship service to Sunday; which in truth was their effort to disassociate its followers from anything *Jewish* in order to strengthen its claim that the RCC has replaced Israel as the “one true Church.” And while Christians continue to debate about this topic, the answer is easily found in the Holy Scriptures.

The first believers were Jewish, and many continued to observe the Sabbath in their synagogues. But they also met privately in homes on the *first day of the week*—which of course is Sunday.¹⁴ Those that insist that God never changed the Sabbath to Sunday are correct. For the Friday/Saturday Sabbath was given *to the Jews*; and they continue to observe it to this day. But the custom of the Church that Jesus established 2000 years ago is to meet on Sunday. However this observance does not fall under Law but under Grace. Therefore Christians are not condemned if they worship on Saturday; neither are they condemned if they do not.¹⁵

Outwardly Jane Lead and the Philadelphians gathered to celebrate the Lord’s Resurrection on Sunday;¹⁶ and they also held a private prayer meeting during the week.¹⁷ Additionally, in the [Laws of Paradise](#), she describes an *inward Sabbath of the soul* which the outward observance *foreshadowed*.

Here must be a rest in Paradise. Yea, all that smells or savors of the six days labor, which entered in with the curse of mortality, is to be ceased from. I say, all sinful workings, either in mind or in body, we are to rest from: not doing our own pleasure or speaking our own words. This is that true inward Sabbath, with which we are called to sanctify our God. (LA 1:9)

Being now entered into this Holy Sabbath, there must nothing be known but such a life as can take pleasure in loving the Lord your God with all your heart, no work being required of you but to believe and rest upon His omnipotency, to bring all into your hand. (LA 1:11)

In [Fountain of Gardens Vol.1](#) she further describes the True and Perfect Sabbath, where the ob-servant soul is to “wholly divide and separate from every vain, superfluous, mutable, and imaginary thought, looking up only to receive such ideas into you, as are solid, necessary, immutable and spir-itual;” adding that the soul should “try, examine, and prove whatever would enter into your heart, and accordingly to acquit or reject them, if you would remember to keep a *true and perfect Sabbath* unto your Lord, rising in His Spirit from all that is earthly, elementary and imaginary.” (1F 15:11)

164) **“a” Christ:** In the Enochian Walks with God, Jane Lead states that everyone will become “a Christ.” But this is New Age teaching, and Gnosticism: that everyone must realize the “Christ within.”

I’ve heard her statement misquoted and misrepresented. Allow Mrs. Lead to explain herself.

This Fire is that Seed of God, that shall multiply itself to bring your Christ [i.e. Jesus Christ] forth numerously, to overspread this world till all shall be formed anew. §. Thus shall each one be-come a Christ, **(or an anointed)**, from this Deified Root opening within their own soul. §. And when this Life of Christ shall outgrow its minority, and come to maturity of wisdom and strength, then it shall be known what you are made Heirs to, and shall possess while you remain in the age of time; for Christ fully grown will bring such gain, as trains of heavenly powers will open and fly like lightning, that shall reach from one nation to another, by which the dark cor-ners of the Earth shall become light. §. This is the New and Living Model which your Lord Christ will now begin to manifest Himself in. Therefore let the Holy Anointed Ones be ever waiting for Me, till power come over all that is nature and creaturely spirit.” (EN 6:7b)

Jane is very clear: To be “a Christ” means to be “an anointed,” which is the true meaning in the orig-inal Greek (Strong’s G5547). As further proof, and to avoid misrepresenting her intent, a page from the [original](#) book from which this passage was extracted is included in the [Appendix](#).

165) Quarternity: What bothers me most about Jane Lead is her focus on the “Divine Wisdom of God,” or, “Sophia,” or “Virgin Wisdom,” as the fourth member of the Godhead. God is a Trinity—not a quarternity!

Question: *Where does Jane Lead state that Divine Wisdom is the fourth member of the Godhead? And if she truly believed that God is a quarternity, then why does she repeatedly refer to Him as a Trinity,¹⁸ a Tri-Unity,¹⁹ and the Triune God²⁰ as Father, Son, and Holy Spirit?²¹ Jane never refers to God as a quarternity; nor ever states that Divine Wisdom is the fourth member of the Godhead. Instead she makes it clear that the Divine Virgin-Wisdom is *within the Holy Trinity*.²²*

Jane provides a myriad of *mystical depictions* of Divine Wisdom: God’s Eternal Spouse and Mate;²³ the Eternal Virgin of whom the Virgin Mary was a type;²⁴ the Eternal Eve, as a True Natural Mother,²⁵ who will recover all the Lost Generation of the First Eve;²⁶ the Woman Clothed with the Sun who will bring forth the Man-Child, etc., etc..²⁷

Divine Wisdom will be the focus of a future Q&A. In the meantime [Q#79 Mar. 2025](#) has a bit more information. Also provided below are some key points from John Pordage’s [Theologia Mystica](#):²⁸

1. God is never without His Wisdom; therefore, Divine Wisdom is co-eternal with the Trinity.
2. Without Divine Wisdom, God could not be all-wise and all-knowing.
3. Though Divine Wisdom is co-essential and co-eternal with the Holy Trinity—she is *not* co-equal.
4. She is not co-equal to God because she is wholly passive and dependent upon the Trinity.
5. God’s Wisdom moves not herself, whereas the Trinity is all acting power.
6. Divine Wisdom proceeds directly from the Trinity as an outgoing ray, glance, or brightness.
7. Consequently Divine Wisdom is inferior and subordinate to the Holy Trinity.
8. Divine Wisdom desires and wills nothing but as the Eternal Mind and Will desires, and wills in her.
9. She is not the majesty itself...but only the beauty, glory, brightness, luster and glance of the majesty.

166) Gospel in Old Testament: Did Jane believe that the Gospel of Jesus Christ is in the Old Testament? Could the Old Testament Jews be saved by believing the message of salvation through Jesus Christ?

Not only Jane Lead, but so many faithful believers, both in Old Testament times and since, have been able to see the truth of the Gospel in all the Holy Scriptures: whether in types or symbols, parables or historical events; also in the Heavens,²⁹ the Stars,³⁰ and in the Creation itself.³¹ Even the Old Testament Law, with all the ordinances and ceremonies, spell out God’s Great Redemption Plan—not for the Jews only—but for ALL God’s creation. He is everywhere for the entire world to see;³² and He provides many and varied ways to *guarantee* that He can be found.³³ His infinite Grace and Mercy has made the truth of the Gospel of salvation through Jesus Christ available to every man, woman, and child, of every race and tongue, and every religion and philosophy—and even to those with no religion at all: For God wills that ALL should be saved and come to the knowledge of the truth.³⁴

Some say that the Gospel didn’t exist in Old Testament times because Jesus had not yet come. And yet the Bible tells us that the Gospel was preached unto Abraham,³⁵ and also to the Children of Israel.³⁶ They didn’t know Jesus by name, but the message of salvation is everywhere in the Old Testament as well as the New; from Genesis to Revelation. It’s called [Progressive Revelation](#).

An anonymous writer—*who had eyes to see* his Lord in ALL the Holy Scriptures—beautifully and concisely depicts the Lord Jesus Christ in every book of the Bible:

He is Abel's Sacrifice, Noah's Rainbow, Abraham's Ram, Isaac's Wells, Jacob's Ladder, Issachar's Burdens, Jacob's Scepter, Balaam's Shiloh, Moses' Rod, Joshua's Sun and Moon that stood still, Elijah's Mantle, Elisha's Staff, Gideon's Fleece, Samuel's Horn of Oil, David's Sling-shot, Isaiah's Fig Poultrice, Hezekiah's Sundial, Daniel's Visions, Amos' Burden, and Malachi's Sun of Righteousness. He is Peter's Shadow, Stephen's Signs and Wonders, Paul's Handkerchiefs and Aprons, and John's Pearly White City.³⁷

- 167) **Need vs Call:** In [Q&A #155, January 2026](#), you stated that discernment ministers should not call out the false leaders and teachers. But the Word of God commands us to do that very thing! (Mat. 7:15-20; Rom. 16:17-18; Eph. 5:11; 2Tim. 4:3-4; Tit. 1:9-13; 2Joh. 1:10-11; 2Pet. 2:1-3.)

My point was not that false and aberrant leaders and doctrines shouldn't be called out; but that, 1) Too many Christian take upon themselves "ministries" that the Lord may not have assigned them, and 2) Therefore those ministries are often performed without the Power and Gifts of the Holy Spirit.

Christians misunderstand the distinction between *need*, *calling*, and the *Gifts*. A Christian who loves books and knowledge, and is capable of teaching others, does not necessarily have the Spiritual Gift of teaching. He may have a *natural* talent given to *natural* men, which is good and desirable. But unless it is a Gift through the Baptism of the Spirit of Christ, he may not be "called" to service; whether in a local assembly, a website, or social media. Yet the Church is inundated with ministries that lack the True Gifts—as the inevitable consequence of a "system" that hoodwinks the flock into believing they have what they have not; making it vital to ensure that you have the Promise of the Father!³⁸

Some mistake the *need* for the *call* of God. There is great *need* for the Gospel in many remote parts of the world. But that does not necessarily mean you are *called* to meet that need. For the *need* requires a special *call* directly from the Lord, with training and gifts to meet that need. Some He trains through seminary, some through Bible College; others through their local Church, or through home fellowships. And some are *called out* to the Wilderness of hardship, suffering, and self-denial. God has various ways and means to lead and teach His children for the specific assignment He has in mind. We do not choose our assignments; the Lord alone decides what He will do and when. God selects, prepares, qualifies, and calls for service—for which He will most certainly provide knowledge, training, provision, and the appropriate measures of His Holy Spirit.

The vital question to ask is: *Am I truly called to this assignment?* To be called is not intuition, or conviction, or emotion. Certainly these human qualities play a part; but they are not the call itself. To be called is a direct command of God, by and through the indwelling Spirit of the Resurrected Christ. Therefore the great need is to petition the Lord with all the heart, soul, mind and strength for His Precious Promise! The Holy Spirit of the Indwelling Christ alone provides the Spiritual Gifts: making it imperative for Christians to *obtain* and *recognize* the True Gifts, which is rarely seen today.

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- 168) **Progressive Christianity:** Is Jane Lead's Progressive Revelation the same as Progressive Christianity?

No. Progressive Christianity is a *movement* within the Church that motivates the Christian to re-examine traditional Christian orthodoxy, by bringing into question all previously held beliefs. The goal is to *redefine* the Gospel of Jesus Christ; and to move the Christian away from long-held doctrines toward a more self-adapting faith.³⁹

In contrast Jane's progressive revelation is a *process* within Christianity that emphasizes God's *progressive* revelation of *Himself and His plans* throughout the several ages of history, as well as in the various stages of individual Christian growth.⁴⁰

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- 169) **Original Texts:** I've begun to read through [Jane Leade's Revelations](#), and noted that your site mentioned that it drew from her original manuscripts. But I later read that a member of the Philadelphian Society had heavily edited them to suit the goal of the Society.

Yes I'm aware of attempts to discredit Jane Lead as the author of her writings—[The 60 Propositions](#) in particular since it was indeed compiled by members of the Society. For this reason I created [The 60 Propositions Expanded](#), where I offer a defense of Mrs. Lead as the true author of all her books, and provide a list of supporting passages for each Proposition from her other writings. I'll refer you there and to [About the Spirit's Day Version](#) which describes the various versions available on the website.

Appendix Question #169

Of Christ's Appearance

33

Then replied my Spirit, *Oh my Lord! Let it be given to me to know, and understand where the Obstructions hath lien?*

Answered I was, That the Veil of not Knowing, and not Believing the Things reported of, which do of right belong unto my Virgin Spouse; also wanting are holy Boldness, and Courage to come freely, and take what is mine, and make it your own; For be it Known to Thee, It is far from Me, to ingross to My self, what the Father hath so much, and liberally bestowed on Me, was it not that I might give out as Plentifully? Therefore come with full Assurance of Faith to Me, and ye shall receive Grace for Grace, Wisdom for Wisdom, Love for Love, and Power for Power; As I have obtained, and received of my Father in Heaven, so you from Me all answerably.

Pondering in my Spirit these words of my Lord's,

I Replied. *How shall it be, that a Spirit should thus be mingled, and made one Pure Lump with Thee, so as nothing of it self for to be?*

Answered it was. This should be effected by Dying out of Creaturely Ocnfation, whereby a vacancy of Place, for the Holy-Ghost to rise, and spring, and move, as One Entire Spiritual Body within; for so it will be when ever there is a cessation, and a rest, from the whirling Thoughts and Motions, which from the outward Astral Birth is.

This will be the manner of my coming in this Latter-Day, to stand upon the Earth, which thus emptied is, and refined by the Fire, that never dieth; which Fire is that Seed of God, that shall multiply it self, to bring your Christ forth, numerously to overspread this World, till all shall be formed a new.

Thus shall each one become a Christ; (or an Anointed) from this Deified Root opening within their own Soul.

And when this Life of Christ shall out-grow its Minority, and come to Maturity of Wisdom and Serength; then it shall be known what you are made Heirs to, and shall possess, while in the age of time you do remain; for Christ fully Grown will bring such Gain, as Trains of Heavenly Powers will open and joy like Lightning, that shall reach from one Nation to another, by which the dark Corners of the Earth shall become lights.

This is the New, and Living Model, which your Lord Christ will now begin to manifest himself in; Therefore hereunto, Let the Holy Anointed Ones, be ever waiting for me, till Power come over all that is Nature and Creaturely Spirit.

Seeing I have (Oh my Lord) Liberty of Speech further to proceed for Enquiry into this deep condescending Love of Thine, what upon my Spirit do move, which is,

How

NOTES & SCRIPTURES

Scriptures are from the KJV. Unless otherwise noted all references are to the Spirit's Day Version (SDV). [Index of Abbreviations.](#)

1 See [The Counterfeit Kingdom](#), [The Invisible War](#), [The Folly of Later Rain](#).

2 And when he was demanded of the Pharisees, when the kingdom of God should come, he answered them and said, The kingdom of God cometh not with observation: Neither shall they say, Lo here! or, lo there! for, behold, the kingdom of God is within you. (Luk 17:20-21)

Revelation of Revelations, Chapter 10.

3 Also Kings and Priests (60P:47; 2M 8; 1M 21)

4 [Jane Lead Chart: The Return of Christ.](#)

5 Know ye not that they which run in a race run all, but one receiveth the prize? So run, that ye may obtain. (1Co 9:24)

6 Not as though I had already attained, either were already perfect: but I follow after, if that I may apprehend that for which also I am apprehended of Christ Jesus. Brethren, I count not myself to have apprehended: but *this* one thing *I do*, forgetting those things which are behind, and reaching forth unto those things which are before, I press toward the mark for the prize of the high calling of God in Christ Jesus. (Php 3:12-14)

7 That I may know him, and the power of his resurrection, and the fellowship of his sufferings, being made conformable unto his death; (Php 3:10)

Jesus said unto them, Verily I say unto you, That ye which have followed me, in the regeneration when the Son of man shall sit in the throne of his glory, ye also shall sit upon twelve thrones, judging the twelve tribes of Israel. (Mat 19:28)

8 See [60P07-Pt1: Predestination.](#)

9 *Fountain of Gardens 2* (2F 13:21-22); *Fountain of Gardens 3* (3M 15).

When the Lord shall have washed away the filth of the daughters of Zion, and shall have purged the blood of Jerusalem from the midst thereof by the spirit of judgment, and by the spirit of burning. (Isa 4:4)

And he shall sit *as* a refiner and purifier of silver: and he shall purify the sons of Levi, and purge them as gold and silver, that they may offer unto the LORD an offering in righteousness. (Mal 3:3)

10 *Fountain of Gardens 3* (3F 2:10); *Ark of Faith* (AR 9); *Second Message to Philadelphian Society* (2M 6).

11 *Sixty Propositions* (60P58); *Second Message to Philadelphian Society* (2M 6); *Living Funeral Testimony* (LF 20).

12 Jane Lead, *The Resurrection of Life* (1704). Reverse Translation © Pass the Word Services (2009, OG Pg. 16).

<https://www.passtheword.org/jane-lead/resurrection.html>

13 And Jesus answered and said unto them, Take heed that no man deceive you. For many shall come in my name, saying, I am Christ; and shall deceive many. (Mat 24:4-5)

A second sign is the going forth of the false prophets in all deceitfulness and injustice [unrighteousness], in that they clothe themselves with an Elijah cloak, while in the meantime, however, are hatched out in their minds, all kinds of abominable and shameful things, by hiding under a pretended zeal for God, and yet all the while they commit spiritual adultery...Therefore will the True Prophets, which God will awaken, not be still [quiet], but will witness against this mask, warn against [expose] it, discover [uncover] it, and pull it off. (Jane Lead, *The Resurrec-*

tion of Life, Reverse Translation, © Pass the Word Services (2009) OG Pg. 15.

<https://passtheword.org/Jane-Lead/resurrection.htm>

- 14 And upon the first *day* of the week, when the disciples came together to break bread, Paul preached unto them, ready to depart on the morrow; and continued his speech until midnight. (Act 20:7)

Upon the first *day* of the week let every one of you lay by him in store, as *God* hath prospered him, that there be no gatherings when I come. (1Co 16:2)

- 15 One man esteemeth one day above another: another esteemeth every day alike. Let every man be fully persuaded in his own mind. (Rom 14:5)

Let no man therefore judge you in meat, or in drink, or in respect of an holyday, or of the new moon, or of the sabbath *days*: Which are a shadow of things to come; but the body *is* of Christ. (Col 2:16-17)

- 16 Hirst, Julie. (2005). *Jane Leade: Biography of a Seventh-Century Mystic*, p. 92. Ashgate.

- 17 Sperle, Joanne Magnani. (1985). *God's Healing Angel: A Biography of Jane Ward Lead*, p.151, 201. Unpublished thesis, Kent State University.

- 18 *Eight Worlds* (EW 1:18); *Enochian Walks with God* (EN 1:8); *Living Funeral Testimony* (LF 63); *Glory of Sharon* (GL 25b); *First Message to Philadelphian Society* (1M 20c); *Everlasting Gospel* (EG 24b).

- 19 *First Message to Philadelphian Society* (1M 48b); *Fountain of Gardens 4* (April 25, 1684); *Eight Worlds* (EW 1:21c); *Enochian Walks with God* (EN 5:17); *Revelation of Revelations* (RR P:9a).

- 20 *Living Funeral Testimony* (LF 55, 66); *Tree of Faith* (TR 21, 62); *Eight Worlds* (EW 1:4a, 18b, 20); *Ascent to the Mount of Vision* (AS 36).

- 21 *Ascent to the Mount of Vision* (AS 25b); *Eight Worlds* (EW 2:23); *Enochian Walks with God* (EN 5:24).

- 22 *Living Funeral Testimony* (LF 55).

- 23 *Eight Worlds* (EW 1:16b); *Revelation of Revelations* (RR 15:5).

- 24 *Eight Worlds* (EW 1:16c).

- 25 *Laws of Paradise* (LA 1:13).

- 26 *Enochian Walks with God* (EN 5:16).

- 27 *Fountain of Gardens 1* (1F 20:11); *Book of Revelation* (Chap. 12)

- 28 Pordage, John (1607-1681). *Theologia Mystica, or, The Mystic Divinitie of the AEternal Invisibles*. 1681. (TM 201-203, SDV).

- 29 The heavens declare the glory of God; and the firmament sheweth his handywork. (Psa 19:1)

The heavens shall declare his righteousness: for *God is* judge himself. Selah. (Psa 50:6)

The heavens declare his righteousness, and all the people see his glory. (Psa 97:6)

- 30 When I consider thy heavens, the work of thy fingers, the moon and the stars, which thou hast ordained; What is man, that thou art mindful of him? and the son of man, that thou visitest him? (Psa 8:3-4)

He telleth the number of the stars; he calleth them all by *their* names. (Psa 147:4)

Lift up your eyes on high, and behold who hath created these *things*, that bringeth out their host by number: he calleth them all by names by the greatness of his might, for that *he is* strong in power; not one faileth. (Isa 40:26)

Seek him that maketh the seven stars and Orion, and turneth the shadow of death into the morning, and maketh the day dark with night: that calleth for the waters of the sea, and poureth them out upon the face of the earth: The LORD *is* his name: (Amo 5:8)

Canst thou bind the sweet influences of Pleiades, or loose the bands of Orion? Canst thou bring forth Mazzaroth in his season? or canst thou guide Arcturus with his sons? Knowest thou the ordinances of heaven? canst thou set the dominion thereof in the earth? (Job 38:31-33)

- 31 For the invisible things of him from the creation of the world are clearly seen, being understood by the things that are made, *even*

his eternal power and Godhead; so that they are without excuse: (Rom 1:19-20)

But ask now the beasts, and they shall teach thee; and the fowls of the air, and they shall tell thee: Or speak to the earth, and it shall teach thee: and the fishes of the sea shall declare unto thee. Who knoweth not in all these that the hand of the LORD hath wrought this? (Job 12:7-9)

32 The heavens declare the glory of God; and the firmament sheweth his handywork. (Psa. 19:1)

And the heavens shall declare his righteousness: for God is judge himself. (Psa. 50:6)

The heavens declare his righteousness, and all the people see his glory. (Psa. 97:6)

33 But if from thence thou shalt seek the LORD thy God, thou shalt find *him*, if thou seek him with all thy heart and with all thy soul. (Deu 4:29)

Ye shall seek me, and find *me*, when ye shall search for me with all your heart. (Jer 29:13)

34 Who will have all men to be saved, and to come unto the knowledge of the truth. (1Ti 2:4)

35 And the scripture, foreseeing that God would justify the heathen through faith, preached before the gospel unto Abraham, *saying*, In thee shall all nations be blessed. (Gal 3:8)

36 Let us therefore fear, lest, a promise being left *us* of entering into his rest, any of you should seem to come short of it. For unto us was the gospel preached, as well as unto them: but the word preached did not profit them, not being mixed with faith in them that heard *it*. (Heb 4:1-2)

37 Tract [Christ of the Bible](#), Author unknown.

38 See [60P02-Pt2 Ichabod](#); [60P02-Pt3 The Mystery of the Great Comma](#); [60P03-Pt1 Shekinah](#); [60P06-Pt2, True and False](#); [The Spirit of Truth](#); Q#18, July 2024.

39 [Progressive Christianity](#) at GotQuestions.org.

40 [Progressive Revelation](#) at GotQuestions.org.