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## Spirit's Day Studies

The Writings of Jane Lead

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*Shake, shake your earthly dust away  
Now it's the Spirit's Day,  
that will admit of no delay.*

The Eight Worlds

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MARCH 2026

## Q & A Jane Lead vs the NAR

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170) **JL vs NAR:** Discernment ministries have compared the teachings of the New Apostolic Reformation (NAR) to the writings of Jane Lead, even stating that they got their ideas from her.

When these studies began in May 2024, I had just learned that Christian researchers were attempting to link the aberrant teachings of the New Apostolic Reformation (NAR) with Jane Lead. Today an increasing number of “discernment ministers” are also naming Jane Lead as the source of NAR doctrines. This gross mistake stems from a failure of watchmen to do their own research. They read about Jane and her teachings from secular and Christian researchers—who themselves have drawn many incorrect conclusions. Even historical facts have been misrepresented.<sup>1</sup>

It may not be a stretch to say that the average Christian caught up in the NAR has never heard of Jane Lead. They certainly don't hear about her from the pulpits. And it wouldn't be surprising if few, if any, NAR leaders have actually *studied* her writings. They may have read her [The 60 Propositions](#); but that's only an *outline* of her eschatology. Nevertheless her critics continue to associate the errant NAR doctrines with Jane Lead. To his credit a certain Christian researcher has indeed devoted a great deal of time studying her writings, though he, too, has drawn a number of incorrect conclusions.

The foundational tenet of the NAR that has been so successful in attracting Christians from every denominational and non-denominational Church is this: That the authoritative offices of apostles and prophets have been restored to the Church; and that they, as leaders of this unparalleled move of God, are uniquely qualified to receive the “new revelations” that are essential for establishing the Kingdom of God on Earth.<sup>2</sup> The phenomenal growth of this movement only further illustrates what has been declared often in these studies: That the absence of the Holy Spirit in the lives of believers has rendered the Church unable to properly discern truth from error. It also shows how Christians are so spiritually immature that they must always follow a leader—and are even persuaded that this perpetually reliant state is totally acceptable to God.<sup>3</sup>

### “Influenced” vs Plagiarized

The NAR leaders claim authority over all Christians—pastors included—in order to successfully bring about the submission of the Church, and ultimately the world. So the question that Spirit's Day will address is whether the teachings of the NAR are in agreement with the teachings of Jane Lead. In order for Christian researchers, apologists, and discernment ministers to say that NAR leaders are “influenced” in some positive way by Jane Lead, and are spreading her doctrines exactly as she originally taught—they should offer verifiable proof, and in the correct context. But if her writings have been plagiarized and perverted is another matter entirely, and they should state that instead. And if the NAR has plagiarized and perverted Mrs. Lead, I will be bold to say that they are actually plagiarizing and perverting the Lord Jesus Christ and the Holy Scriptures, as the very *source* of the revelations that Jane received.

And so the question: Did they get their ideas from the writings of a gentle Englishwoman, who never sought or desired the role of a prophet, never promoted the advancement of a Christian society, never encouraged her followers toward any judicial punishment of the ungodly, who never said that the Kingdom would begin through any sort of *spiritual evolution*; and never said, “The kingdoms of this world are yours! Take them!” The NAR, Latter Rain, Manifest Sons of God and Joel’s Army were not *influenced* by Jane Lead. For if they truly *believed* what she wrote, they would have followed that same *inward* path that she describes.

### Rampant Words

Two words that are bandied about by discernment ministers with relation to Jane Lead are *heresy* and *blasphemy*: the very accusations made by the religious leaders that condemned our Lord and Savior.<sup>4</sup> Heresy is a belief or teaching that *contradicts* established religious doctrine. Blasphemy is an act or expression of *irreverence* toward God. Heresy is a wrong *belief* (teaching), while blasphemy is an *insult* towards God. The letter-guardians are so hardened with *pride* over their knowledge of the *written* Word, that they have no *faith* in the *Spirit* of the Word as presented by Mrs. Lead.<sup>5</sup> If a teaching does not agree with their *letter knowledge* of the Scriptures—they are quick to call it heretical and blasphemous. Such misuse of words by heartless Christians only demonstrates their own lack of understanding of the true nature of God.<sup>6</sup> And a diligent researcher with any degree of integrity can only conclude that Jane Lead was neither heretical nor blasphemous against her Lord and Savior Jesus Christ.

Not everything these ministers personally view as heresy is a false teaching. And not everything they personally consider blasphemy is an attack against the Almighty. So the major issue isn’t that the NAR continues to draw millions into deeper deception. The larger issue is that Christians worldwide are utterly *incapable* of discerning truth from error as the inevitable consequence of a system that has deprived the flock of the True Spirit of Christ. This tragedy of the absent Holy Spirit—as the most urgent need in the Church today—has already been covered in a number of places in these studies.<sup>7</sup>

### The Mystery of Iniquity

The timing of the reception of the Holy Spirit has been an interpretational debate as far back as the first century. And it’s extremely significant that the Mystery of Iniquity was also present and active in the first century. Christian researchers, discernment ministers—and *all believers everywhere*—are urged to investigate for themselves exactly *how* and *why* the teaching that *all Christians automatically* receive the Holy Spirit *immediately* upon conversion to the faith became a popular and widely-accepted doctrine only in the last 100 years. And if the revealing of the Wicked One is withheld by the Holy Spirit, and is only to be *fully revealed* when the Holy Spirit is *taken out of the way*—it is clear that an absent Holy Spirit is not only the *reason* for the Apostasy, but is also *necessary* for the Apostasy—a mystery that is worthy of deep study and introspection.<sup>8</sup>

**For the mystery of iniquity doth already work: only he who now letteth will let, until he be taken out of the way. (2Th 2:7)**

The word *iniquity* does not mean false or counterfeit. It means *lawless*.<sup>9</sup> This mysterious lawlessness has been operating in the Church for 2,000 years. In denying the True Indwelling, the Church system has rejected the Law of the *Spirit of Life* in Christ Jesus—which is that alone that can set the soul free from the Law of Sin and Death!<sup>10</sup> They have rejected the True Christ!

All Christians are to be Bereans; and all Bereans are to some degree theologians—perhaps not in a scholarly or professional sense—but theologians nevertheless. Paul’s instruction to Timothy and Titus was to raise *theologians*!<sup>11</sup> But knowledge of Scriptures alone isn’t what makes a Berean *noble*. It’s their willingness to *listen* to what is presented *with an open* heart and mind—and THEN see if it lines up with the Holy Scriptures.<sup>12</sup> But today’s discernment ministers immediately shut the doors of their minds to anything that runs against their preconceived understanding and call it heresy!<sup>13</sup>

It is both the responsibility and the moral duty of pastors and teachers in every denominational and non-denominational Church, and in every home fellowship, to properly lead and teach their charges, First: How to receive the Spirit of Christ, and Second: How to handle the Word of Truth. For the greater, fuller, and richer understanding of the Holy Scriptures is only attained through the reception, teaching, and guidance of the Promise of the Father! Yet the Church leaders do the one thing but not the other. They pump up the Word but not the reception of that alone which can properly interpret the Word. And a Christian can never become a fully equipped Berean, or live a victorious life over sin and deception without the Indwelling Spirit of the Resurrected Christ as a birth within the soul!

The true Berean must admit that the events leading up to the Lord's return are both vague and perplexing. Though the Book of Revelation describes end-time events, which of us *fully* understands that book, with so many differing and divisive interpretations? Yet God has given it for a reason. Can we not see that it is bursting with mysteries that are meant to be discovered? Daniel was a holy man who prayed fervently for understanding. But he was also heartbroken over the sad state of his people—and so he also prayed for the sins of his people!<sup>14</sup> And the Lord *interrupted* his prayer, and gave the answer he was seeking. The Lord is ever willing to break open His vast treasury to a heart that is perfect toward Him.<sup>15</sup> He longs to commune with the faith of Abraham, the obedience of Joseph, and the meekness of Moses.<sup>16</sup> He is faithful to the heart of David, the reverence of Isaiah, and the passion of Paul.<sup>17</sup> But let none think that God will reveal His intimate plans to the disobedient, the doubter, or the skeptic.<sup>18</sup> Nor will He entrust them to the proud and arrogant letter-guardians.<sup>19</sup> He reveals them to faithful souls that keep His commandments, and covet His will above all.<sup>20</sup>

### Questions to be Answered

This Q&A will not delve deeply into the NAR itself; which has already been well-covered and documented by Christian researchers and apologists [Holly Pivec](#) and [Doug Geivett](#).<sup>21</sup> Instead the focus will be on what Jane Lead actually taught about the teachings that discernment ministries insist on associating with her. Topics will include: Adoption, Apostles and Prophets, Chosen Ones, Christian Perfection, Election, Joel's Army, Manifest Sons of God, Mass Elimination of the Ungodly, the New Creature, "Ongoing" Revelation, Second Pentecost, Sonship, Transfer of Wealth, etc. The following questions answered here briefly will be developed further in this Q&A:

1. Did Jane Lead teach the NAR Manifest Sons of God doctrine? No she did not.
2. Did she teach the NAR doctrine of a restoration (return) of apostles and prophets? No.
3. Did she teach the NAR doctrine of "ongoing" revelation? No.
4. Did she teach the NAR doctrine of a mass elimination of the ungodly by Christians? No.
5. Did she teach the NAR doctrine of a coming transfer of material wealth? No.
6. Did Jane Lead write of a coming Melchizedek Priesthood? Yes.
7. Did she identify the Melchizedek Priesthood as the 144,000 Firstborn of the Resurrection? Yes.
8. Did she refer to these Melchizedek Priests as "Elected" and "Chosen Ones?" Yes.
9. Did she provide information as to how these Priests are selected? Yes.
10. Did she write of the restoration (return) of the *Gifts* of Apostles and Prophets? Yes.
11. Did she teach about an Adoption? Yes.
12. Did she write of a coming war against evil? Yes.
13. Did she exhort Christians toward perfection? Yes.
14. Did she write of a "Second" Pentecost? Yes.
15. Did she teach that God's revelation of Himself is progressive? Yes.
16. Did she affirm the continuance of Divine Revelation? Yes.

## The Coming Conversion

Christians eagerly proclaim “Thy Kingdom come.” But for many the Kingdom is the farthest thing from the heart. They proclaim a love for God, and a desire for His return, only to betray that claim by their love for the world, love of money and business, and love of comfort and pleasure. Therefore the Church’s great need is a *conversion to faith* in the coming Kingdom of God’s LOVE! Conversion is not a one-time event. It doesn’t begin when a soul finally realizes its need for the Savior; and it doesn’t end when that soul makes a profession of faith. Both conversion and salvation last a lifetime!

Conversion upon conversion is true Christianity.<sup>22</sup>

*Jacob Boehme*

Conversion is a change of heart and a change of mind. We changed our minds about the Lord when we turned *away* from our sin and moved *toward* God in repentance and faith.<sup>23</sup> Next we turned *away* from the evil in our hearts and lives, and moved *toward* God’s ways of goodness and holiness.<sup>24</sup> And as we turned in all faith and obedience toward keeping His commandments, we were converting *away* from following our own will, and *toward* living the self-denying life.<sup>25</sup> God is continually moving us from one thing to another, from one place to another. For conversion is the *progressive* revelation of *God’s* heart, *God’s* mind, and *God’s* will to us-ward.<sup>26</sup> And now another conversion is here; one that will move the heart and mind *away* from the failed Church system—and *toward* the next age of history—the Kingdom of God’s LOVE. Therefore the Lord will again pour out His Spirit upon holy souls that have kept His commandments; who through faith and obedience demonstrate their hope in His return; and who can say with every ounce of their being—*Thy Kingdom come!*

The Kingdom Age is fast approaching. In order to prepare the world for this unprecedented event, the Lord is calling souls to this new conversion—not for salvation only, but to something greater, richer, deeper. The expectation of the Kingdom of Christ is very high among the Holy Seekers and Loving Inquirers. But they are not alone in their hope for the soon return of their Lord. Interpretations of this glorious event vary among Christians. Even the cults and other religions also expect a return or reappearance of their leaders and deities. Something grand is coming! That the Kingdom is greatly anticipated in so many different ways and religions is evidence of the *world’s* great expectation.<sup>27</sup>

Even now the Lord Almighty is moving His little children *away* from Spirit-less leaders and letter-guardians—who know nothing of the deep things of God; who know not how to satisfy the believer’s aching heart; and who blame the apostasy and falling away on the flock, and accuse them of having “itching ears,” when they should instead look at the leanness of their own souls! Those leaders cannot give out what they do not have! And faithful Christians need the Holy Spirit to fill them up with the perfect truth, strength, and guidance that is promised them.

Christians are homesick: they are weary travelers in a place that is not their home. Christians are lovesick: they desperately need and crave the LOVE of God to fill their empty vessels. They are famished souls that have been deprived of the True Bread and Wine: the Indwelling Spirit of the Resurrected Christ—which is that alone that can satisfy their restless hunger and thirst. Why shouldn’t they yearn for teachers that can point them to their Beloved Bridegroom? All Christians should hasten and make themselves ready—and *go out to meet Him!*<sup>28</sup>

## The Only Remedy

God’s desire for *all* Christians is that they grow in the faith, grace, and knowledge of the Lord Jesus Christ;<sup>29</sup> that they become spiritually mature sons and daughters of the Most High,<sup>30</sup> fully able to distinguish truth from error, so that they may also teach others.<sup>31</sup> But this can only be accomplished by and through the Spirit of the Indwelling Christ. And if (as the Church insists) all Christians automatically receive this coveted Promise of the Father, they would not so easily and blindly follow the perverted teachings of those *who do not have the Spirit of Christ!* Therefore it is no wonder that the Enemy has snatched away the *truth* of this Holy Spirit of Life.<sup>32</sup>

For if and when a Christian genuinely receives the Spirit of the Resurrected Lord, he/she will at once know that the Divine Life as entered into him, as a moving, breathing, growing Birth of Life—exactly as the Lord described!<sup>33</sup> The Holy Spirit now becomes a Comforting Friend and Master Teacher,<sup>34</sup> to lead the soul into *all the truth* of God's Great Redemption Plan. This plan is revealed *progressively*, from age to age,<sup>35</sup> and from Christian to Christian.<sup>36</sup> Only the Spirit of Christ can produce full-grown, mature, Sons and Daughters of the Most High—not simply letter-learned—but filled with real and tangible Spiritual substance—just as the Spirit was received by the 120 Upper-Room-Waiters.<sup>37</sup> For this Spirit and Birth of the Savior in the soul is a Life that has *animation*, as an ebb and flow of Spirit with spirit; and a Breath of Life that fills and infuses itself into every spiritual vein—just as the Shekinah Glory filled and permeated the Tabernacle in the Wilderness. This alone is what truly makes the Christian a Temple of the Holy Ghost!<sup>38</sup>

Once this Spirit of the Resurrection is actually received and birthed in the soul, the Christian will have no need for the teachings of the *natural* man, as sincere and well-meaning as some may be. For all such learning will fall by the wayside.<sup>39</sup> But if this Promise is ever received on any grand scale, what will become of the leaders of the present Church system; and also the Counterfeit Kingdom? They will all be rendered *unnecessary* and *unemployed!* Therefore the *system* keeps Christians blind concerning the Holy Spirit of Life, while continuing to mass-produce Spirit-less pastors, teachers, and elders; also healers, miracle workers, and demon-slayers; discernment ministries, outreaches, and youth programs; Bible commentaries, Bible study guides, and Christian self-help books; colleges, seminaries, and conventions;—and now “apostles” and “prophets.” And the *only* guaranteed way to keep that system alive is to create a scheme that will prevent Christians from investigating and ultimately discovering their true heritage and inheritance!<sup>40</sup>

### A Word of Counsel

Jane Lead is no enemy to the humble soul that loves the Lord with all the heart, soul, mind, and strength: whose only desire is to love God; to please Him; and to live for Him alone. These are the Holy Seekers and Loving Inquirers to whom she addressed her messages over 300 years ago. Nevertheless, Christian researchers and discernment ministries—with little to no true Spiritual insight—continue to condemn her for what she taught. That's understandable. But to condemn her for what she *didn't* teach is reprehensible. Therefore I humbly offer the same counsel that Gamaliel (himself a Pharisee) put before the letter-guardians of his day ...

Take heed what you do with the writings of Jane Lead: For if it is the work of a heretic or a crazy woman, it will come to naught. But if it is of God, it cannot be overthrown; and you will find yourself fighting against God.<sup>41</sup>

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## NOTES & SCRIPTURES

Scriptures are from the KJV. Unless otherwise noted all references are to the Spirit's Day Version (SDV). [Index of Abbreviations.](#)

- 1 See [Q&A Dec. 2025](#), #151: Did JL promote a militant Christianity? #148: Was JL Calvinist or Arminian?

[Q&A May 2024](#), #01: JL's Universal Redemption vs Universal Salvation.

[Q&A Oct. 2024](#), #35: Did JL teach salvation is available through all religions?

[Q&A Nov. 2024](#), #46: Did JL teach British Israelism? #47: JL's Universal Redemption vs Universal Salvation.

[Q&A Apr. 2025](#), #82: Is Jane truly the author of the 60 Propositions? #86: Did Jane get her ideas from the Gnostic Valentinus?

[Q&A May 2025](#), #90: Did JL teach a future mass elimination of the ungodly at the hands of Christians? #92: What is JL's Progressive Revelation?.

[Q&A Jan. 2026](#): Jane Lead vs Gnosticism.

[60P02-Pt1: The "Mysticism" of Mrs. Lead.](#)

[The 60 Propositions Expanded.](#)

- 2 [NAR at GotQuestions.org](#)

- 3 For when for the time ye ought to be teachers, ye have need that one teach you again which *be* the first principles of the oracles of God; and are become such as have need of milk, and not of strong meat. For every one that useth milk *is* unskilful in the word of righteousness: for he is a babe. But strong meat belongeth to them that are of full age, *even* those who by reason of use have their senses exercised to discern both good and evil. (Heb. 5:12-14)

Till we all come in the unity of the faith, and of the knowledge of the Son of God, unto a perfect man, unto the measure of the stature of the fulness of Christ: (Eph. 4:13)

For whatsoever is born of God overcometh the world: and this is the victory that overcometh the world, *even* our faith. (1Jn 5:4)

Whatsoever is born of God overcometh the world: and this is the victory that overcometh the world, *even* our faith. (1Jn 5:4)

To him that overcometh will I give to eat of the tree of life, which is in the midst of the paradise of God. (Rev 2:7)

He that overcometh shall not be hurt of the second death. (Rev 2:11)

To him that overcometh will I give to eat of the hidden manna, and will give him a white stone, and in the stone a new name written, which no man knoweth saving he that receiveth *it*. (Rev 2:17)

And he that overcometh, and keepeth my works unto the end, to him will I give power over the nations: (Rev 2:26)

He that overcometh, the same shall be clothed in white raiment; and I will not blot out his name out of the book of life, but I will confess his name before my Father, and before his angels. (Rev 3:5)

Him that overcometh will I make a pillar in the temple of my God, and he shall go no more out: and I will write upon him the name of my God, and the name of the city of my God, *which is* new Jerusalem, which cometh down out of heaven from my God: and *I will write upon him* my new name. (Rev 3:12)

To him that overcometh will I grant to sit with me in my throne, even as I also overcame, and am set down with my Father in his throne. (Rev 3:21)

He that overcometh shall inherit all things; and I will be his God, and he shall be my son. (Rev 21:7)

4 Ye have heard the blasphemy: what think ye? And they all condemned him to be guilty of death. And some began to spit on him, and to cover his face, and to buffet him, and to say unto him, Prophesy: and the servants did strike him with the palms of their hands. (Mar 14:64-65)

The Jews answered him, saying, For a good work we stone thee not; but for blasphemy; and because that thou, being a man, makest thyself God. (Joh 10:33)

The Jews answered him, saying, For a good work we stone thee not; but for blasphemy; and because that thou, being a man, makest thyself God. (Joh 10:33)

But this I confess unto thee, that after the way which they call heresy, so worship I the God of my fathers, believing all things which are written in the law and in the prophets: (Act 24:14)

But when the Pharisees heard *it*, they said, This *fellow* doth not cast out devils, but by Beelzebub the prince of the devils. (Mat 12:24)

5 The same day came to him the Sadducees, which say that there is no resurrection... (Mat 22:23)

But woe unto you, scribes and Pharisees, hypocrites! for ye shut up the kingdom of heaven against men: for ye neither go in *yourselves*, neither suffer ye them that are entering to go in. (Mat 23:13)

6 For my thoughts *are* not your thoughts, neither *are* your ways my ways, saith the LORD. For *as* the heavens are higher than the earth, so are my ways higher than your ways, and my thoughts than your thoughts. (Isa 55:8-9)

My son, if thou wilt receive my words, and hide my commandments with thee; So that thou incline thine ear unto wisdom, *and* apply thine heart to understanding; Yea, if thou criest after knowledge, *and* liftest up thy voice for understanding; If thou seekest her as silver, and searchest for her as *for* hid treasures; Then shalt thou understand the fear of the LORD, and find the knowledge of God. For the LORD giveth wisdom: out of his

mouth *cometh* knowledge and understanding. (Pro 2:1-6)

If a man say, I love God, and hateth his brother, he is a liar: for he that loveth not his brother whom he hath seen, how can he love God whom he hath not seen? (1Jn 4:20)

7 [60P02-Pt2 Ichabod](#); [60P02-Pt3 The Mystery of the Great Comma](#); [60P03-Pt1 Shekinah](#); [60P06-Pt2, True and False](#); [The Spirit of Truth](#); Also [Q&A July 2024, #18, 19](#).

8 Let no man deceive you by any means: for *that day shall not come*, except there come a falling away first, and that man of sin be revealed, the son of perdition; (2Th 2:3)

And now ye know what withholdeth that he might be revealed in his time. For the mystery of iniquity doth already work: only he who now letteth *will let*, until he be taken out of the way. And then shall that Wicked be revealed, whom the Lord shall consume with the spirit of his mouth, and shall destroy with the brightness of his coming: (2Th 2:6-8)

9 Strong's G458, *illegality*, that is, *violation of law* or (generally) wickedness: transgress (as of) the law; unrighteousness.

10 Rom. 8:2.

11 And the things that thou hast heard of me among many witnesses, the same commit thou to faithful men, who shall be able to teach others also. (2Ti. 2:2)

Titus 2:1-15

12 And the brethren immediately sent away Paul and Silas by night unto Berea: who coming *thither* went into the synagogue of the Jews. These were more noble than those in Thessalonica, in that they received the word with all readiness of mind, and searched the scriptures daily, whether those things were so. (Act 17:10-11)

Wherefore then do ye harden your hearts, as the Egyptians and Pharaoh hardened their hearts? when he had wrought wonderfully among them, did they not let the people go, and they departed? (1Sa 6:6)

13 But woe unto you, scribes and Pharisees, hypocrites! for ye shut up the kingdom of heaven against men: for ye neither go in

*yourselves*, neither suffer ye them that are entering to go in. (Mat 23:13)

Woe unto you, scribes and Pharisees, hypocrites! for ye pay tithes of mint and anise and cummin, and have omitted the weightier *matters* of the law, judgment, mercy, and faith: these ought ye to have done, and not to leave the other undone. (Mat 23:23)

Wherefore, behold, I send unto you prophets, and wise men, and scribes: and *some* of them ye shall kill and crucify; and *some* of them shall ye scourge in your synagogues, and persecute *them* from city to city: (Mat 23:34)

**14** Daniel Ch. 9.

**15** For the eyes of the LORD run to and fro throughout the whole earth, to shew himself strong in the behalf of *them* whose heart is perfect toward him. Herein thou hast done foolishly: therefore from henceforth thou shalt have wars. (2Ch 16:9)

If my people, which are called by my name, shall humble themselves, and pray, and seek my face, and turn from their wicked ways; then will I hear from heaven, and will forgive their sin, and will heal their land. (2Ch 7:14)

**16** By faith Abraham, when he was called to go out into a place which he should after receive for an inheritance, obeyed; and he went out, not knowing whither he went. (Heb. 11:8)

Now the man Moses *was* very meek, above all the men which *were* upon the face of the earth. (Num. 12:3)

**17** He raised up unto them David to be their king; to whom also he gave testimony, and said, I have found David the *son* of Jesse, a man after mine own heart, which shall fulfil all my will. (Act 13:22)

Then said [Isaiah] Woe *is* me! for I am undone; because I *am* a man of unclean lips, and I dwell in the midst of a people of unclean lips: for mine eyes have seen the King, the LORD of hosts. (Isa 6:5)

Unto me [Paul], who am less than the least of all saints, is this grace given, that I should preach among the Gentiles the unsearchable riches of Christ; (Eph. 3:8)

**18** Jesus saith unto him, Thomas, because thou hast seen me, thou hast believed: blessed *are* they that have not seen, and *yet* have believed. (Joh 20:29)

Doubtless ye shall not come into the land, *concerning* which I sware to make you dwell therein, save Caleb the son of Jephunneh, and Joshua the son of Nun. (Num. 14:30)

Surely none of the men that came up out of Egypt, from twenty years old and upward, shall see the land which I sware unto Abraham, unto Isaac, and unto Jacob; because they have not wholly followed me: Save Caleb the son of Jephunneh the Kenezite, and Joshua the son of Nun: for they have wholly followed the LORD. (Num. 32:11-12) And thou shalt remember all the way which the LORD thy God led thee these forty years in the wilderness, to humble thee, *and* to prove thee, to know what *was* in thine heart, whether thou wouldest keep his commandments, or no. (Deu 8:2)

**19** Mat. 23:13-39.

**20** See Hebrews Ch. 11.

**21** Books by Geivett and Pivec:

[A New Apostolic Reformation? A Biblical Response to a Worldwide Movement.](#) Bellingham, WA: Lexham. 2014.

[God's Super-Apostles Encountering the Worldwide Prophets and Apostles Movement.](#) Bellingham, WA: Lexham. 2014.

[Counterfeit Kingdom: The Dangers of New Revelation, New Prophets, and New Age Practices in the Church.](#) Brentwood, TN: B&H. 2022.

[Reckless Christianity: The Destructive New Teachings and Practices of Bill Johnson, Bethel Church, and the Global Movement of Apostles and Prophets.](#) Eugene, OR: Cascade. 2023.

Also Spirit's Day Studies: [Counterfeit Kingdom; The Folly of Latter Rain; Q&A Jul. 2025, #108.](#)

**22** Jacob Boehme (1575-1624). 177 *Theosophic Questions*, #166. Full title: *Jacob Behmen's Theosophick Philosophy Unfolded*; in *Divers*

Considerations and Demonstrations, Shewing the Verity and Utility of the several Doctrines or Propositions contained in the Writings of that Divinely Instructed AUTHOR. Also, The Principal Treatises of the said Author Abridged. And *Answers* given to the Remainder of the 177 *Theosophick Questions*, Propounded by the said JACOB BEHMEN, which were left unanswered by him at the time of his Death, As a help towards the better Understanding the *Old* and *New Testament*. Also what Man is with respect to Time and Eternity. Being an Open Gate to the Great Mysteries. By Edward Taylor. With a short Account of the LIFE of JACOB BEHMEN. (London, 1691)

<https://archive.org/details/jacobbehmentheo00bhme/mode/1up>

**23** As portrayed in the Feast of Passover.

Therefore the people came to Moses, and said, We have sinned, for we have spoken against the LORD, and against thee; pray unto the LORD, that he take away the serpents from us. And Moses prayed for the people. And the LORD said unto Moses, Make thee a fiery serpent, and set it upon a pole: and it shall come to pass, that every one that is bitten, when he looketh upon it, shall live. And Moses made a serpent of brass, and put it upon a pole, and it came to pass, that if a serpent had bitten any man, when he beheld the serpent of brass, he lived. (Num. 21:7-9)

And as Moses lifted up the serpent in the wilderness, even so must the Son of man be lifted up: (Joh 3:14)

**24** As portrayed in the Feast of Unleavened Bread.

**25** i.e. Crucifixion and Death.

**26** That the God of our Lord Jesus Christ, the Father of glory, may give unto you the spirit of wisdom and revelation in the knowledge of him: The eyes of your understanding being enlightened; that ye may know what is the hope of his calling, and what the riches of the glory of his inheritance in the Saints. And what *is* the exceeding greatness of his power to us-ward who believe, according to the working of his mighty power. (Eph. 1:17-19)

**27** For we know that the whole creation groaneth and travaileth in pain together until now. And

not only *they*, but ourselves also, which have the firstfruits of the Spirit, even we ourselves groan within ourselves, waiting for the adoption, *to wit*, the redemption of our body. (Rom 8:22-23)

**28** And at midnight there was a cry made, Behold, the bridegroom cometh; go ye out to meet him. (Mat 25:6)

**29** But grow in grace, and *in* the knowledge of our Lord and Saviour Jesus Christ. To him *be* glory both now and forever. Amen. (2Pe 3:18)

Till we all come in the unity of the faith, and of the knowledge of the Son of God, unto a perfect man, unto the measure of the stature of the fulness of Christ: (Eph. 4:13)

**30** We have many things to say, and hard to be uttered, seeing ye are dull of hearing. For when for the time ye ought to be teachers, ye have need that one teach you again which *be* the first principles of the oracles of God; and are become such as have need of milk, and not of strong meat. For every one that useth milk *is* unskilful in the word of righteousness: for he is a babe. But strong meat belongeth to them that are of full age, *even* those who by reason of use have their senses exercised to discern both good and evil. (Heb. 5:11-14)

And I, brethren, could not speak unto you as unto spiritual, but as unto carnal, *even* as unto babes in Christ. I have fed you with milk, and not with meat: for hitherto ye were not able *to bear it*, neither yet now are ye able. For ye are yet carnal: for whereas *there is* among you envying, and strife, and divisions, are ye not carnal, and walk as men? (1Co 3:1-3)

**31** And the things that thou hast heard of me among many witnesses, the same commit thou to faithful men, who shall be able to teach others also. (2Ti 2:2)

**32** When any one heareth the word of the kingdom, and understandeth *it* not, then cometh the wicked *one*, and catcheth away that which was sown in his heart. (Mat 13:19)

**33** Another parable put he forth unto them, saying, The kingdom of heaven is like to a grain of mustard seed, which a man took, and sowed in his field: Which indeed is the least

of all seeds: but when it is grown, it is the greatest among herbs, and becometh a tree, so that the birds of the air come and lodge in the branches thereof. (Mat 13:31-32)

If thou knewest the gift of God, and who it is that saith to thee, Give me to drink; thou wouldest have asked of him, and he would have given thee living water. (Joh 4:10)

He that believeth on me, as the scripture hath said, out of his belly shall flow rivers of living water. (Joh 7:38)

That they should seek the Lord, if haply they might feel after him, and find him, though he be not far from every one of us: For in him we live, and move, and have our being; (Act 17:27-28)

And the LORD God formed man *of* the dust of the ground, and breathed into his nostrils the breath of life; and man became a living soul. (Gen 2:7)

For Tophet *is* ordained of old; yea, for the king it is prepared; he hath made *it* deep *and* large: the pile thereof *is* fire and much wood; the breath of the LORD, like a stream of brimstone, doth kindle it. (Isa 30:33)

Thus saith the Lord GOD unto these bones; Behold, I will cause breath to enter into you, and ye shall live: (Eze. 37:5)

And when he had said this, he breathed on *them*, and saith unto them, Receive ye the Holy Ghost: (Joh 20:22)

A woman when she is in travail hath sorrow, because her hour is come: but as soon as she is delivered of the child, she remembereth no more the anguish, for joy that a man is born into the world. (Joh 16:21)

My little children, of whom I travail in birth again until Christ be formed in you, (Gal 4:19)

Then a cloud covered the tent of the congregation, and the glory of the LORD filled the tabernacle. (Exo 40:34)

- 34** But the anointing which ye have received of him abideth in you, and ye need not that any man teach you: but as the same anointing teacheth you of all things, and is truth, and is

no lie, and even as it hath taught you, ye shall abide in him. (1Jn 2:27)

And I will pray the Father, and he shall give you another Comforter, that he may abide with you for ever; (Joh 14:16)

- 35** That in the ages to come he might shew the exceeding riches of his grace in *his* kindness toward us through Christ Jesus. (Eph. 2:7)

- 36** Whom shall he teach knowledge? and whom shall he make to understand doctrine? *them that are* weaned from the milk, *and* drawn from the breasts. For precept *must be* upon precept, precept upon precept; line upon line, line upon line; here a little, *and* there a little: (Isa 28:9-10)

- 37** And when the day of Pentecost was fully come, they were all with one accord in one place. And suddenly there came a sound from heaven as of a rushing mighty wind, and it filled all the house where they were sitting. And there appeared unto them cloven tongues like as of fire, and it sat upon each of them. And they were all filled with the Holy Ghost, and began to speak with other tongues, as the Spirit gave them utterance. (Act 2:1-4)

- 38** Then a cloud covered the tent of the congregation, and the glory of the LORD filled the tabernacle. (Exo 40:34)

What? know ye not that your body is the temple of the Holy Ghost *which is* in you, which ye have of God, and ye are not your own? (1Co 6:19)

- 39** Howbeit when he, the Spirit of truth, is come, he will guide you into all truth: for he shall not speak of himself; but whatsoever he shall hear, *that* shall he speak: and he will shew you things to come. (Joh 16:13)

In vain they do worship me, teaching *for* doctrines the commandments of men. (Mat 15:9)

He answered and said unto them, Well hath Esaias prophesied of you hypocrites, as it is written, This people honoureth me with *their* lips, but their heart is far from me. (Mar 7:6)

In vain do they worship me, teaching *for* doctrines the commandments of men. For

laying aside the commandment of God, ye hold the tradition of men. (Mar 7:7-8)

- 40 These things spake Jesus, and departed, and did hide himself from them. But though he had done so many miracles before them, yet they believed not on him: That the saying of Esaias the prophet might be fulfilled, which he spake, Lord, who hath believed our report? and to whom hath the arm of the Lord been revealed? Therefore they could not believe, because that Esaias said again, He hath blinded their eyes, and hardened their heart; that they should not see with *their* eyes, nor understand with *their* heart, and be converted, and I should heal them. (Joh 12:36-40)

And he did not many mighty works there because of their unbelief. (Mat 13:58)

I the LORD have called thee in righteousness, and will hold thine hand, and will keep thee, and give thee for a covenant of the people, for a light of the Gentiles; To open the blind eyes, to bring out the prisoners from the prison, *and* them that sit in darkness out of the prison house. (Isa 42:6-7)

- 41 Acts 5:34-39.