
Spirit's Day Studies

The Writings of Jane Lead

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*Shake, shake your earthly dust away
Now it's the Spirit's Day,
that will admit of no delay.*
The Eight Worlds

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Q & A

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180) 4 Elements: Please remind me what are the 4 elements that Jane Lead said make up the elementary body?

As for the four elements of the elementary (human) body, Jane Lead, Jacob Boehme, John Pordage, and other mystics used the classical Greek elements of fire, water, earth, and air.¹ Modern science has identified a more complex system with approximately 21-27 elements, naming the four primary elements as nitrogen, carbon, hydrogen, and oxygen.²

Jane viewed these elements as not only comprising the material body, but as active principles within the soul that were tainted by the Fall of Adam;³ and that through the Spirit of Christ as an Indwelling Birth in the soul, the gross earthly part (four elements) can be restored to their original and pristine state.⁴ William Law also associates these four elements as fallen principles in the soul: a restless *selfishness*, a restless *envy*, a restless *pride*, and a restless *wrath*.⁵ Boehme states that these four are actually one; but that the Fall caused a great separation into four different and distinct elements.⁶

181) Heavenly Doctrine: Please refresh my memory as to what Jane Lead means by “Heavenly Doctrine,” as she mentions in *The Enochian Walks*, and also *The Eight Worlds*.

In her [First Message to the Philadelphian Society](#), she refers to the Sermon on the Mount⁷ as “that Heavenly Doctrine, which in the greatness of the Majesty of Love, is delivered to us by our Blessed Master from the Mountain of Holiness.”⁸ In the [Enochian Walks with God](#), commenting on the Spiritual Gift of Revelation, she emphasizes that this Gift “open(s) as a spring that flows with Heavenly Doctrine, to go forth with a true teaching ministry, to give feeding from a fresh pasture that has not been defiled by unwashed feet;” also as speaking forth “pure and most excellent Words of Wisdom—not from literal tradition, but from the revelation of the Holy-Anointing, and which will not be made known in the weakness of the Letter, but in the strength and power of the Spirit.”⁹

She further states in the [Eight Worlds](#) that “revelation has no cessation, [and] is daily renewed in vessels or instruments rightly qualified to receive it;” and that “whatsoever is purely dictated by the Holy Ghost may be called by that name.”¹⁰ So according to Jane, whatever flows from Heaven that is *purely dictated by the Holy Spirit*, is Heavenly Doctrine; in contrast to the opinions and traditions of men.¹¹ She further exhorts Holy Seekers to cease from making an idol out of the *written* Word; and to look to that *higher* ministration of the Law of the Spirit of Life in Christ.¹²

182) Bible Typology: Did Jane believe that God's Plan of Salvation is portrayed in the Seven Feasts of Israel?

Not only in Israel's Feasts but also through various symbols, implements, persons, etc., throughout the Holy Scriptures. But Jane was not alone; for theologians and Christians throughout the ages have been able to perceive God's Redemption Plan through Bible [Typology](#), a legitimate method of Biblical interpretation. The prophetic types in Israel's Feasts will be covered in a future Q&A.¹³

183) **Holy Spirit:** When I became a Christian I had no doubt I was forgiven, that God was with me, and I had a genuine change of life. I read the Bible, attended Church, and left my sinful ways behind. I had a new love for the unsaved, especially my friends and family. I studied the Scriptures book by book, and learned about Jesus, history, prophecy, and eschatology. I studied the cults, world religions, and much more. I read hundreds of books and researched countless topics—which I never would have done in my former life. Isn't all this proof that I received the Holy Spirit at conversion, and that the Spirit was teaching me all these things?

A beautiful testimony of what genuine conversion can look like! And yours might indicate where the Lord may someday lead you. For with knowledge comes responsibility.¹⁴ You have received a great gift from God; and it would be a tragedy to allow all your time and knowledge to be used for anything other than what the Lord has in mind for you. But *where, when, and how* you are to dispense that knowledge is a matter of God's design—not yours, not your pastor's, not your family or friends.

The Old Testament mentions several souls that were commendable through their faithful obedience to the Lord's commands and His plans for them. They were not prophets, priests or kings. They had no Indwelling Holy Spirit available for any special mission or moral duty.¹⁵ And yet the Lord was with them nevertheless: Joseph, Nehemiah, Mordecai, Esther and Ruth to name just a few. They loved the Lord and served Him in all holiness and obedience—though they knew no such thing as an Indwelling Spirit of Christ. Yet their hearts were perfect towards God,¹⁶ and they performed the duties and obligations that the Lord set before them. So the *Question:* How could the Old Testament Saints remain faithful and obedient to God *if they had no Indwelling Christ?*

Christians tend to believe that we have it so much better than the Saints of old because (as they say) “We have the Holy Spirit and they didn't.” If true, the Christian who believes to have received the Indwelling Spirit of Christ should ask whether his life truly demonstrates the obedience of Joseph, the dedication of Nehemiah, and the faithfulness of Esther; And if not, why not? For *if* all Christians receive the Holy Spirit immediately upon conversion to the faith, we should see a higher degree of holiness, a greater level of obedience, and a profound measure of knowledge and understanding of the deep things of God and the Scriptures.¹⁷ Therefore let every Christian examine himself, whether he is truly experiencing what was promised by the Church leaders. Why claim to have the Spirit-filled life if it cannot hold a candle to the holiness, faithfulness, and obedience of Old Testament Saints who did not have the Indwelling Christ?

The modern Church pays too little attention to God's “Grace;” which has a greater mission and ministry than is generally understood. Most often it is defined as *God's unmerited favor*; that we are saved by means of God's Grace through no merit of our own.¹⁸ But this *Grace* is also *Divine Power*, as an *active* and *moving* attribute of God.¹⁹ For this active and moving Grace is the *method* and *means* through which He works in the soul, divinely *influencing* the heart toward repentance and faith in the Savior; and then afterward toward *growth in Grace*, and in the Knowledge of the Lord Jesus Christ.²⁰ The Bible says we are saved *by Grace through Faith*. Never in all the Scriptures does it specifically state that we are saved by the *Holy Spirit*; though indeed present and active in conversion (for all things are done by and through God's Spirit).²¹ God Grace is the Holy Spirit dwelling *with the soul*; the Spirit of Christ is Holy Spirit dwelling *in the soul*.²²

At true conversion, every Christian receives an *increased measure* of God's Grace—though every Christian may not immediately receive the Indwelling Spirit of Life. For Grace is the active force in the soul's conversion, and even after—until the Holy Spirit comes to indwell the believer, to become the Master Teacher, which alone can lead the soul into *all* the Truth of God's Great Redemption Plan. It was through active and increasing measures of Grace that the Old Testament Saints were able to live such exemplary lives. And as Grace was active in the Old Covenant, so Grace is active in the New.²³ And God continues to dispense to us increasing measures of His Grace—until the *Greater Grace* arrives—the *Indwelling Spirit of Christ Resurrected!*²⁴

184) **Pastors & Teachers:** In your reply concerning the 5-Fold Ministry, [Q&A Jul. 2025, #111](#), you seem to suggest that the Church has no need for discernment ministries, or even pastors and teachers for that matter. Yet Paul said that these gifts are given to certain Christians for the purpose of building up the Body of Christ.

I did not say or suggest that those positions and ministries are not needed. I said that their ultimate design, especially of pastors and teachers, is to make themselves unnecessary once the Promise of the Father is received. But if we carefully examine today's Church system, it serves to keep the Christians in an infant state, *perpetually* dependent upon church leaders—primarily the pastor. But this is not the design of the Church that Jesus established 2,000 years ago.

And whether one calls it the 5-fold ministry or something else, yet there is no denying that these gifts were (and are) given in order to build up the Body of Christ—not in numbers—but in stature; not for public ministry—but until we all come in the unity of the faith, and of the knowledge of the Son of God, unto a perfect man, unto the measure of the stature of the fullness of Christ. (Eph. 4:13)

185) **Spirit of Daniel:** What does Jane Lead mean that the Spirit of Daniel will revive in the Latter Days?

Both Daniel and the Book of Revelation may be considered *mystery books*; for both are *sealed* until the time of the End. Diligent students of the Holy Scriptures, and especially of eschatology, fully understand that these two books go hand in hand. Revelation cannot be properly understood without the Book of Daniel; and Daniel cannot be fully unveiled without the Book of Revelation. And yet these alone are not the only mysteries contained in the Word of God that are waiting to be unsealed (opened, revealed) by the Lord at the designated time.

Daniel was a faithful and obedient man, and privileged to receive the interpretation of the most amazing prophecy in the entire Bible: [The Seventy Weeks of Daniel](#). While deep in study and prayer over [Jeremiah's prophecy](#),²⁵ Daniel sensed that the time for Israel's return to their homeland was drawing near. Yet he saw no outward indication that the Jews would be allowed to return from Babylonian captivity. So He sought the Lord for understanding, through great passion and reverence. God *interrupted* his prayer and sent the Angel Gabriel to give him understanding.²⁶ And in imitation of Daniel, Jane Lead (and the Bible!²⁷) tells us that near the time of the Lord's return, some faithful ones will possess that same kind of Spirit as Daniel; and will earnestly and fervently seek understanding of the Great Mysteries concerning the ultimate release from bondage of sin and the world, the timing of His return, and of God's Great Redemption and Restoration of all things:

- ♦ Yet once again, they who are of a *Daniel* Spirit, wholly addicting their minds hereunto, and in nothing else taking pleasure, but in diving into the Secrets of the Most High; that if by any means they might find out the Jubilee Year of Release, when the Mourning Tribes might return again to their own Possessions; even they shall be chose hereunto.
- ♦ Oh, the Wise in Heart after this look: waiting in True Spiritual Abstinence, as *Daniel* did; that so Eternal Secrets may be revealed unto them. Know how beautiful would those be, who shall bring news and glad-tidings hereof, from the Most Holy to the Mourners in *Sion*: that the Lord is indeed coming without delay; for a Full and Perfect Redemption to the groaning and oppressed creation. Even so Lord Jesus, come quickly. (2F 18:4)

As the ultimate unveiling-time draws near, we are witnessing a return of the *Spirit of Daniel*, now present and moving within those faithful souls that Jane affectionately refers to as Holy and Impartial Seekers and Loving and Unworned Inquirers.²⁸ God is willingly opening up His mysteries to those faithful Daniel's that have addicted their minds to the writings and prophecies of the Holy Scriptures, and those of Jane Lead; and who "take pleasure in nothing else to dive into the secrets of the Most High; that if by any means they might find out the Jubilee Year of release, when the mourning tribes might return again to their own possessions."²⁹ (See also [Q&A June 2025, #97](#).)

186) Holy Spirit: In Q&A Mar. 2026 #170, you state that it is the responsibility and duty of every pastor and teacher to show the way to receive the Holy Spirit. But how are they supposed to do this?

- ♦ First and foremost a Church leader must confront himself (or herself) whether or not he possesses the indwelling of Christ's resurrected Spirit *in himself*. For if not, it is impossible to teach others how to receive what he does not possess.
- ♦ If the Church leader (pastor, teacher, elder, deacon, staff, etc.) comes to realize that he *does not* possess this *Indwelling* Christ, he must seek it for himself—*above all else*—including Church responsibilities. For it is only through his own personal journey that will he have the knowledge and experience needed to lead others to receive this Gift.
- ♦ If he/she comes to realize that he does not have this Indwelling Christ—as a birth within the soul—he should immediately and humbly seek the Lord's direct guidance on what to do about the current position he holds in the Church.
- ♦ He must be prepared for a crisis of faith; as his long-held beliefs will be challenged, and his stature as a leader called into question. For God must bring him to the end of himself, and will no longer allow his position or his brethren to dictate what he is or is not to become.
- ♦ He must absolutely surrender everything he is, everything he has, and everything he desires to the Almighty Lord; that God may give or take away even his most cherished ambitions.
- ♦ He must be prepared to go into the Wilderness, as the Lord will direct him to be emptied of all that the Church system has instilled. God will strip him of any earthly desires and fleshly ambitions. He must *unlearn* everything he believed about the Church, the world—and even *himself*; and become as nothing to the Church, his brethren, his family and friends—yea, even to himself.
- ♦ He must accept that he is about to become undone. He cannot prepare to be undone (except through faith); but he must understand that this is most necessary.³⁰
- ♦ He must understand the true reason for the Wilderness, though this understanding will not come to him all at once. He will eventually see that the Old Testament wanderings are types and shadows of the Christian's spiritual state, and that he, too, must wander until the Lord has made his soul ready for a deeper and richer state—the Promise of the Father.
- ♦ He will find that few (if any) of his brethren, or even family, will understand his inward state.³¹ He won't be able to understand it himself. Therefore many of his thoughts, feelings, and doubts will be suffered in silence:³² For the Lord alone wishes to be His Comforter and Friend.³³
- ♦ He will eventually understand that the Lord Himself has brought this darkness and wandering state upon him—just as He did to the Israelites in the Wilderness Journey. God's true reason and motive is summed up in Deuteronomy Chapter 8:

And thou shalt remember all the way which the LORD thy God led thee these forty years in the wilderness, to humble thee, and to prove thee, to know what was in thine heart, whether thou wouldest keep his commandments, or no. (Deu 8:2)

- ♦ The soul that passes through this Wilderness trial, and maintains faith in the Promise of the Father, will be ready and prepared to receive the Spirit of the Resurrected Lord.³⁴ For he is no longer influenced by self, the Church, the Church system, or by family and friends. He is God's servant alone. And God always prepares His own by first taking him down, in order to raise him up again.³⁵

Only through the Indwelling Birth of Life can the Holy Seeker and Loving Inquirer pursue the path as described by Jane Lead. In [Heavenly Cloud Now Breaking](#) she states that the Spirit of Christ must be received *first*, which is that alone that enables the soul to follow the steps there mentioned.³⁶ Also in [Revelation of Revelations](#), she reveals that the deeper and *inward* course cannot begin *unless* the risen Christ has first been received:³⁷ For it is Christ Himself that runs this race and accomplishes it all IN the soul—a Mystery that is even now ready to be revealed and received by holy souls.³⁸ †††

NOTES & SCRIPTURES

Scriptures are from the KJV. Unless otherwise noted all references to JL's writings are [Spirit's Day Abbreviations](#).

- 1 [The Classical Elements](#) at Wikipedia.
- 2 [Composition of the Human Body](#) at Wikipedia.
- 3 *Fountain of Gardens Vol. 1* (1F 2:1,31); *Fountain Vol. 2* (2F 11:21); *Fountain Vol. 4* (4F, 5/17/1679, 5/20/1679); *Eight Worlds* (1:17e); *Laws of Paradise* (LA 1:18, 4:5); *Living Funeral Testimony* (LF 53).
- 4 *Tree of Faith* (TR 49-50).
- 5 [William Law](#) (1686-1761). *The Grounds and Reasons of the Christian Regeneration, or, The New Birth* (1739, Reg. 73-81)
<https://www.ccel.org/ccel/law/regen/files/regen.html>
- 6 [Jacob Boehme](#) (1575-1624). *Of True Regeneration, or, The New Birth* (1622, Ch. 1:18).
<https://www.ccel.org/ccel/b/boehme/waytochrist/cache/waytochrist.pdf>
- 7 Mat. Ch. 5-7.
- 8 *First Message to the Philadelphian Society* (1M P:1).
- 9 *The Enochian Walks with God* (EN 5:23).
- 10 *The Eight Worlds* (EW 1:22d).
- 11 *Signs of the Times* (ST P:2).
- 12 *Third Message to the Philadelphian Society* (3M 32).
- 13 [The Jewish Feasts at GotQuestions.org](#).
- 14 My son, eat thou honey, because *it is* good; and the honeycomb, *which is* sweet to thy taste: So *shall* the knowledge of wisdom *be* unto thy soul: when thou hast found *it*, then there shall be a reward, and thy expectation shall not be cut off. (Pro 24:13-14)

For unto whomsoever much is given, of him shall be much required: and to whom men have committed much, of him they will ask the more. (Luk 12:48)

[The Responsibility of Knowledge at biblehub.com](#).

- 15 He that believeth on me, as the scripture hath said, out of his belly shall flow rivers of living water. (But this spake he of the Spirit, which they that believe on him should receive: for the Holy Ghost was not yet *given*; because that Jesus was not yet glorified.) (Joh 7:38-39)
 - 16 For the eyes of the LORD run to and fro throughout the whole earth, to shew himself strong in the behalf of *them* whose heart *is* perfect toward him. Herein thou hast done foolishly: therefore from henceforth thou shalt have wars. (2Ch 16:9)
- Let your heart therefore be perfect with the LORD our God, to walk in his statutes, and to keep his commandments, as at this day. (1Ki 8:61)
- I beseech thee, O LORD, remember now how I have walked before thee in truth and with a perfect heart, and have done *that which is* good in thy sight. And Hezekiah wept sore. (2Ki 20:3)
- Then the people rejoiced, for that they offered willingly, because with perfect heart they offered willingly to the LORD: and David the king also rejoiced with great joy. (1Ch 29:9)
- I will behave myself wisely in a perfect way. O when wilt thou come unto me? I will walk within my house with a perfect heart. (Psa. 101:2)
- 17 But God hath revealed *them* unto us by his Spirit: for the Spirit searcheth all things, yea, the deep things of God. (1Co 2:10)
 - 18 For by grace are ye saved through faith; and that not of yourselves: *it is* the gift of God:

Not of works, lest any man should boast. (Eph. 2:8-9)

- 19** Strong's Hebrew and Greek Dictionary, #G5485. "*graciousness* (as *gratifying*), of manner or act (abstract or concrete; literal, figurative, or spiritual; especially the divine influence upon the heart, and its reflection in the life, including gratitude)..."

"Grace which is given to us by God, for the special performance of some particular good thing, as to enable us to resist a temptation." (*Universal Etymological English Dictionary*, Nathan Bailey, 1737)

[Grace is] The free and eternal favor and good will of God, which is the well-spring of all the benefits that we have. (*A Christian Dictionary*, Thomas Wilson, 1612)

"The sense and feeling of the favor of God, being reconciled unto us by Christ." (*A Christian Dictionary*, Thomas Wilson, 1612)

- 20** 2Pet. 3:18.

- 21** But all these worketh that one and the selfsame Spirit, dividing to every man severally as he will. (1Co 12:11)

But God hath revealed *them* unto us by his Spirit: for the Spirit searcheth all things, yea, the deep things of God. (1Co 2:10)

For by him were all things created, that are in heaven, and that are in earth, visible and invisible, whether *they be* thrones, or dominions, or principalities, or powers: all things were created by him, and for him. And he is before all things, and by him all things consist. (Col 1:16-17)

And the earth was without form, and void; and darkness *was* upon the face of the deep. And the Spirit of God moved upon the face of the waters. (Gen 1:2)

- 22** *Even* the Spirit of Truth; whom the world cannot receive, because it seeth Him not, neither knoweth Him: but ye know Him; for He dwelleth with you, and shall be in you. (Joh 14:15-17)

- 23** To all that be in Rome, beloved of God, called to be saints: Grace to you and peace

from God our Father, and the Lord Jesus Christ. (Rom 1:7)

By whom also we have access by faith into this grace wherein we stand, and rejoice in hope of the glory of God. (Rom 5:2)

But not as the offence, so also is the free gift. For if through the offence of one many be dead, much more the grace of God, and the gift by grace, which is by one man, Jesus Christ, hath abounded unto many. (Rom 5:15)

For the LORD God is a sun and shield: the LORD will give grace and glory: no good thing will he withhold from them that walk uprightly. (Psa. 84:11)

And the child grew, and waxed strong in spirit, filled with wisdom: and the grace of God was upon him. (Luk.. 2:40)

- 24** See also [The Grace that Saves; Q&A May 2025 #96](#).

- 25** And this whole land shall be a desolation, *and* an astonishment; and these nations shall serve the king of Babylon seventy years. And it shall come to pass, when seventy years are accomplished, *that* I will punish the king of Babylon, and that nation, saith the LORD, for their iniquity, and the land of the Chaldeans, and will make it perpetual desolations. (Jer. 25:11-12)

For thus saith the LORD, That after seventy years be accomplished at Babylon I will visit you, and perform my good word toward you, in causing you to return to this place. (Jer. 29:10)

- 26** Yea, whiles I *was* speaking in prayer, even the man Gabriel, whom I had seen in the vision at the beginning, being caused to fly swiftly, touched me about the time of the evening oblation. And he informed *me*, and talked with me, and said, O Daniel, I am now come forth to give thee skill and understanding. At the beginning of thy supplications the commandment came forth, and I am come to shew *thee*; for thou *art* greatly beloved: therefore understand the matter, and consider the vision. (Dan 9:21-23)

27 But thou, O Daniel, shut up the words, and seal the book, *even* to the time of the end: many shall run to and fro, and knowledge shall be increased. (Dan 12:4)

And he said, Go thy way, Daniel: for the words *are* closed up and sealed till the time of the end. (Dan 12:9)

28 *Fountain Vol. 1* (1F 1:1); *60 Propositions* (60P:03); *Fountain Vol. 2* (2F E:1); *Living Funeral Testimony* (LF 67); *Ascent to the Mount of Vision* (AS 20).

29 *Fountain of Gardens 2* (2F 18:4).

30 Then said I, Woe *is* me! for I am undone; because I *am* a man of unclean lips, and I dwell in the midst of a people of unclean lips: for mine eyes have seen the King, the LORD of hosts. (Isa 6:5)

All of Psalm 22.

31 I was a derision to all my people; *and* their song all the day. (Lam 3:14)

32 My tears have been my meat day and night, while they continually say unto me, Where *is* thy God? (Psa. 42:3)

33 And I will pray the Father, and he shall give you another Comforter, that he may abide with you for ever; (Joh 14:16)

34 And we are his witnesses of these things; and *so is* also the Holy Ghost, whom God hath given to them that obey him. (Act 5:32)

Then said Jesus to those Jews which believed on him, If ye continue in my word, *then* are ye my disciples indeed; (Joh 8:31)

And I say unto you, Ask, and it shall be given you; seek, and ye shall find; knock, and it shall be opened unto you. (Luk 11:9)

If ye then, being evil, know how to give good gifts unto your children: how much more shall *your* heavenly Father give the Holy Spirit to them that ask him? (Luk 11:13)

Ask, and it shall be given you; seek, and ye shall find; knock, and it shall be opened unto you: For every one that asketh receiveth; and he that seeketh findeth; and to him that knocketh it shall be opened. Or what man is

there of you, whom if his son ask bread, will he give him a stone? Or if he ask a fish, will he give him a serpent? If ye then, being evil, know how to give good gifts unto your children, how much more shall your Father which is in heaven give good things to them that ask him? (Mat 7:7-11)

35 I am the resurrection, and the life: he that believeth in me, though he were dead, yet shall he live: (Joh 11:25)

Saying, The Son of man must be delivered into the hands of sinful men, and be crucified, and the third day rise again. (Luk 24:7)

36 *Heavenly Cloud Now Breaking* (HC P:1).

37 *Revelation of Revelations* (RR E:15).

38 *60 Propositions* (60P:1-3).