
Spirit's Day Studies

The Writings of Jane Lead

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*Shake, shake your earthly dust away
Now it's the Spirit's Day,
that will admit of no delay.*

The Eight Worlds

MAY 2026

Q & A

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187) **False Leaders:** Did Jane Lead ever call out false leaders and teachers by name? And if not, how else are Christians supposed to know which leaders to avoid and which are true disciples of Jesus?

1. Jane did not take an offensive approach toward anyone:¹ For she viewed every soul as under the tragic circumstances of the Fall; and believed that the atoning-work of Jesus is sufficient to include every man, woman and child—whether born, unborn, or yet to be born.² Yet in spite of her defensive stance, she was persecuted terribly, her private meetings disrupted regularly, and false accusations were (and continue to be) spread.³ Those vicious attacks were by “Christians” who presumed to be doing God a service.⁴
2. Spirit's Day is not a “discernment” ministry. Therefore I do not expose anyone by name, nor do I hunt down the endless winds of doctrines in the Church.⁵ My primary assignment is to explain Jane Lead's writings to Holy and Loving Seekers, and exhort them to seek to obtain the Promise of the Father *in themselves*, as the True Birth of the Indwelling Life of Christ Jesus in the soul.⁶
3. An excessive number of “watchman ministries” are already present on the Internet and elsewhere. But discernment work is highly subjective; based on *personal* and/or *traditional* understanding of the Scriptures. But they are not always right, and more often have the appearance of *accusers of the brethren* rather than true protectors of the flock.⁷
4. Today's false leader will be replaced by another one tomorrow; for they are merely a *symptom* of a greater problem. Throughout the Church Age, and especially during the past 100 years, well-meaning Christians have been attacking the *symptom* rather than the *cause*. It hasn't worked for hundreds of years and it won't work today. Discernment ministers should examine themselves as to whether they have the Promise of the Father; for if not, they can never get to the root cause.⁸
5. The one true remedy for the sad state of the Church is a RETURN of the Holy Spirit! As we are in the Apostasy, and the *root* of the Apostasy is the *absence* of the Holy Spirit, therefore only a return of that same Holy Spirit can recover the Church from its fallen state.⁹
6. Every Christian must actively seek to be baptized with the Holy Spirit! Not (as some teach) for “power” to witness or for ministry. The baptism *is the Indwelling!* And this Gift of the Father is to faithful and obedient souls¹⁰ that seek Him above all and *ask* for this Precious Promise.¹¹
7. The baptism should not be viewed as optional. It's an absolute necessity! But as Christians are told they automatically received the Holy Spirit at conversion, they see no need for a further blessing.
8. Pastors, teachers, evangelists, and discernment ministers must *stop* playing the part of the Holy Spirit and teach Christians how to receive the Resurrected Christ! But before they can lead others to drink from the Refreshing Waters of Life, they must *first* receive it *for* and *in* themselves!¹²

Again, to equip Christians with the ability to determine *for themselves* that which is false is the work of the Holy Spirit! Only the Indwelling Christ can lead the Christian to discern truth from error—and ultimately go on to perfection, as the Great Work and Promise of Christ Resurrected!¹³

- 188) **Panentheism:** In [Q&A Feb. 2026, #166](#) you state that God is in everything. But if Jane Lead believed that, isn't that paganism, or pantheism, or even panentheism?

I did not say that God is everything ([paganism](#)), or that He is *in* everything ([pantheism](#)), or that He is in everything but also *transcends* everything ([panentheism](#)). I said that the Gospel message is everywhere, so that everyone is presented with a means and opportunity to discover the One True God—whether pagan, or pantheist, or panentheist—and without respect to person, religion, race, or tongue.¹⁴ So while all things (stars, planets, heavens, earth, etc.) are upheld by Christ¹⁵—yet He is *not* the stars or the planets, or the heavens or the earth. So no, I am not a pagan, a pantheist, or a panentheist. Neither was Mrs. Lead—although some have misunderstood her views and accuse her of panentheism. And although she indeed taught that the Spirit of God is present in every man, woman, and child,¹⁶ yet she did not teach that God resides in material things, or in houses made with hands.¹⁷

- 189) **God's Secrets:** Why do mystics and deeper life Christians insist that God has secrets that are only revealed to a privileged group? This creates an environment of jealousy amongst the brethren.

Will a parent give a child important information regarding the operation of the household? Doesn't the loving parent keep certain things "hidden away" and out of the child's reach for his own safety and protection? Is the teenager given access to the car without first teaching him how to drive? And will the parent hand over the keys to a son or daughter that is careless, rebellious, irresponsible, and disrespectful? A parent that treats all children the same, and gives them equal benefits and responsibilities makes no sense at all. The child's age, stages of development, character, and personality must be considered. One child may be more obedient; another more rebellious; and another more selfish and self-indulgent. The parent must treat each child according to their nature, maturity, and personality—and yet with the same love that encourages obedience and corrects disobedience.¹⁸

The same is true in the household of God, who dispenses knowledge, benefits, rewards, and responsibilities according to the Christian's ability to receive. At conversion NO believer instantly becomes a *mature* Christian.¹⁹ It's a long process to learn *about* God and *how* to obey Him. And as it is in every family, the more mature, respectful, and obedient Christian is given greater responsibility—and *greater measures of His presence!* The Epistles to the Seven Churches testify that God deals uniquely with each person (Church). For in those letters He is not dealing with outward forms and rituals. He's dealing with the *state of their hearts*. And if Christians truly realized what the Lord means by calling out a people AFTER HIS NAME, they would understand that He is gathering (harvesting) specific souls for specific work that is reserved for the Kingdom Age. He is calling out a BRIDE that will take His Name *upon* and *into* themselves! And whether a Christian is included in this *First Harvest* is determined by his or her level of obedience, faithfulness, and love for the Lord.

Only an immature child complains that one sibling receives more than another. But with Christians it should not be so. Rather they should examine themselves to determine if they may be *called* to have these promises (secrets) opened *in them*; and whether they possess the love, faithfulness, obedience, mercy, humility, and meekness of their brothers and sisters that do. Are you willing to surrender *everything* to God—whether love of family, love of business, love of money, love of pleasure, and even love of ministry? Are you willing to be crucified with your Lord,²⁰ wounded with His arrows,²¹ pierced with His spear,²² and stripped of even your love of "self?"²³ If not, then seek God alone for insight as to what you must (or must not) do in order to receive a greater reward.²⁴

God's Kingdom is not a democracy. Therefore it is no controversy that He has secrets that are revealed to holy, faithful and obedient souls.²⁵ Christians who insist that all believers receive equal benefits, equal responsibilities, and equal gifts and rewards are in direct contradiction to the many Scriptures that state otherwise.²⁶ So the question is not whether God has secrets that are given to a faithful few, but whether those who profess themselves recipients of God's mysteries are truly His servants.²⁷

190) **Women Leaders & Teachers:** According to the Bible, as a woman Jane Lead was not permitted to teach. And yet you not only spread her teachings, but you are teaching as well. How do you explain yourself in light of the Scriptures that run against you both as feminists and egalitarians?

How tragic that after 2,000 of Church history, Christians continue to fight over women in ministry, and aggressively so, which is yet another terrible consequence of the Fall. But they also argue over Modes of Water Baptism, the Baptism with the Holy Spirit, Tongues, Prophecy, Marriage and Divorce, Cessationist vs Continuationist, Predestination, Calvinism vs Arminianism, Pre-millennial vs Post-Millennial, Pre-Trib vs Post-Trib Rapture, Denominations, Dispensationalism, etc., etc. There is no end to their debates, with each side calling the other heretics and blasphemers. Christians in general are a meddlesome and argumentative bunch, clinging tenaciously to their coveted opinions, entirely oblivious that they have become letter-guardians (Pharisees) rather than “noble” Bereans.²⁸ They see the *letter* but not the *Spirit* behind the letter.²⁹

And so my *Question*: Are you a pastor? If so, am I a member of your Church? Was Jane? If not then Paul’s admonition about women in the Church should not concern you. Why meddle in the affairs of Another Man’s household? For this instruction was given to specific persons (Timothy, the Church at Corinth); for specific situations (disorderly women in the assembly); for specific reasons (to avoid confusion and maintain decorum in the *local* assembly).³⁰ Yet Christians are eager to attack that which does not involve them. They would better serve the Lord by preparing their own hearts and lives for His soon return.³¹ And although I don’t expect to resolve your objection—which is still argued even after 2,000 years—allow me to instead present you with these considerations:

1. If Jesus became a Curse for us (and He did), by which He also *reversed* the Curse (and it was)—does not this reversal also include the restoration of the dignity of the woman?³²
2. If so, is not the woman who is *in Christ*, now able to stand on equal ground with the man?³³
3. And if a woman is *in Christ*, isn’t she now under the *covering* of her *Heavenly Bridegroom*?³⁴
4. In the Kingdom of Christ, will the Lord’s Prophets, Kings, and Priests also include women?³⁵

In the Old Covenant the woman lived under the disgrace of Eve’s sin. But in the New Covenant that disgrace is erased *in Christ*. So the real issue is *not* whether women should preach or teach; but that few women—AND FEW MEN!—are actually IN CHRIST. For in Christ there is NO MALE OR FEMALE! But all are one *with HIM* and *in HIM*!³⁶ Once a Christian receives the Indwelling Spirit of Christ, through a *literal* Baptism *of* and *into* His Spirit—he/she becomes ONE with and in CHRIST—a Mystery that is rare to be understood in today’s Apostate Church. And would not this same restriction (leading and teaching) in the Church also apply to men that *have not* received this Indwelling Christ, as a literal Baptism into *both* the Father and the Son?³⁷ For the **Gifts** of Preaching and Teaching are given to them that are baptized *by* and *into* Christ!³⁸

In addition, this restriction against women speaking in the Church is mentioned in 1Corinthians, which was actually their *second* letter from Paul.³⁹ Will the contents of the first letter reveal what prompted Paul to add this restriction against women? And if that long-lost letter should be discovered today, will the Church accept it? Or will they reject it as an “extra-biblical” book? And if found and accepted, what about the Church’s dogmatic claim that the 66 books of the Protestant Bible represent the totality of God’s revealed will to us?

As mentioned in previous studies, we are in transition from the Church Age to the Kingdom Age.⁴⁰ And if during the Millennium the woman will be fully reinstated outwardly to her rightful place, and if the Kingdom of Christ begins *inwardly* before it arrives *outwardly*—then is it not clear (as Jane Lead has stated) that the true *Inward* Kingdom already began over 300 years ago for those who will usher Christ’s Kingdom? On January 1, 1696, she records:

Upon the turn of the year I was waiting and praying, having such a prayer given me that was very marvelous, which the Virgin ordered her Angel⁴¹ to write down as a memorial; which the Great High-Priest presented with burning incense to the Supreme Majesty, giving assurance that it should be answered according to all that was prayed for—not only upon my own account—but upon as many as I had made request for. And in particular, praying that the same spring of supplication and prayer might open in you,⁴² and that all the prophecies and promises running upon the *Melchizedek Line* might have their accomplishment: It was answered, so it should be. For as the Father had given you to Him, that you might be one with Him, as He was with the Father, so should the same Spirit rest upon you, to bring you forth conquerors, through all vicissitudes and changes that should happen in time, and that **this present year [1696] should be the beginning of a New Race of Life,**⁴³ therefore are you so excited to run as to win the prize⁴⁴ that has been waited for. (2M 1)⁴⁵

This “New Race” is the Melchizedek Priesthood! It’s the Prize that Faithful, Holy, and Loving Seekers are aiming for! Therefore they suffer patiently under tribulation, persecutions, crucifixions, famines, and hungers—all things that allude to the Wilderness Journey and the Lord’s Crucifixion—which ALL Christians must pass through!—if they wish to obtain the Prize of the High Melchizedek-Calling of God in Christ Jesus. Yet few will have faith to complete their race *in this life*.⁴⁶ Recall that Joshua and Caleb were the only two of their generation to enter the Promised Land.⁴⁷

Full liberation and emancipation for the woman (and also man) officially began in 1696! And she that obtains the Prize is free from the restrictions of a Church that has lost the Holy Ghost. Still,

- ♦ Though she is truly a “liberated” woman, being set free from the Church “system” of man; yet she remains humble, quiet, and reserved—not boasting or advancing herself in any way.⁴⁸
- ♦ She will not inject herself into the affairs of her local assembly. Neither will she usurp authority over the leadership: For she realizes that such deportment might influence the women who may still be under the Law of the Flesh:⁴⁹ and she will do nothing to cause her younger sisters to stumble.⁵⁰
- ♦ And if she submits to the leadership—it is only as to public preaching and teaching—and solely for the sake of her brethren. But she does not answer to them. Christ alone is her Lord and Master.⁵¹
- ♦ Yet she will not fail to be a nurturing mother to those who need her—whether male or female.⁵² For she is the quintessence of the Proverbs 31 Woman.⁵³
- ♦ Therefore it is rare to find such a woman in the outward Church assemblies; for in her heart she answers to Someone Higher, and she cannot involve herself with the affairs of the outward Church.
- ♦ But in truth she will find that she cannot remain there; neither can they tolerate her presence, though they may not understand why she makes them so uncomfortable.⁵⁴
- ♦ She will never proclaim herself a *Firstborn*, a *Man-Child*, a *Priest* or *King* of the Kingdom: For she is still in training and knows her place: Not because she’s a woman—but because she belongs to another Age,⁵⁵ and is fully aware that her time is not yet.⁵⁶

The scope and magnitude of the Lord’s atonement will restore EVERYTHING that was lost in the Fall. That includes everything the woman lost as well. The shame of the sins of BOTH Adam and Eve will be fully ERADICATED. For the Lord Jesus Christ atoned for Eve's particular sin as well as Adam's. And a woman that is *in Christ Jesus* stands in Him *alone*. HE is her Beloved Bridegroom, her Dutiful Husband, and the Bishop (Pastor) of her soul.⁵⁷ And when the visible Kingdom of Christ is finally ushered in, the Lord will be assisted by BOTH men and women, as Kings and Priests of a New Era (Dispensation) known as the Millennium and the Kingdoms of David and Solomon.

Finally, Jane Lead was neither feminist, [Egalitarian](#),⁵⁸ nor [Complementarian](#), according to the common view of those positions. Neither am I. And as for spreading her teachings, the sole reason for these Studies is to assist Holy Seekers and Loving Inquirers who are drawn by the Spirit of Christ to understand the prophecies of this beautiful mystic; and to exhort them to prepare themselves for Christ's Kingdom when it arrives—a *Mystery* that has already begun, as the *Inward* Kingdom is even now opened and experienced by *both* holy women and holy men of God.

Addendum 6/19/2026

Women as Leaders in the Church (cont.)

A reader pointed out an error I made in the Q&A May 2026 #190, concerning Women Leaders & Teachers in the Church. In paragraph 4, I said the following:

Also to be considered is whether Paul's instruction was from the Lord, or if it was his personal recommendation. But these are subjects for another place and time.

I was reminded that Paul states immediately after his restrictions concerning women (vs. 34) that his instructions were indeed from the Lord:

If any man think himself to be a prophet, or spiritual, let him acknowledge that the things that I write unto you are the commandments of the Lord. (1Cor. 14:37)

Thus the restriction *was not* a recommendation but a commandment of the Lord. So I have removed that sentence altogether, and will further clarify in this Addendum.

The Overall Rebuke

Paul's restriction against women preaching and teaching men refers exclusively to the *local assemblies* and *general meetings*. With the confusion and carnality in the Churches of Corinth at the time, there is no question that such action was necessary. Although the Holy Spirit and Spiritual Gifts were first received by them some 5-6 years earlier, yet they demonstrated a total inability to properly teach those who *had* received the Holy Ghost, as well as those who *had not*. And as we consider Paul's admonitions, it is clear that the problem went far beyond women speaking in Church; for the Corinthians were also rebuked for:

- ♦ Failure to maintain unity by aligning themselves with certain leaders. (1Cor. 1:10-17)
- ♦ Failure to advance from Spiritual Milk to Spiritual Meat. (1Cor. 3:1-2)
- ♦ Failure to exercise Church discipline. (1Cor. 5:1-2):
- ♦ Failure to correct sexual immorality. (1Cor. 5:1-15)
- ♦ Failure to resolve legal issues between the brethren. (1Cor. 6:1-8)
- ♦ Failure to prevent heresies from entering the local assembly. (1Cor. 11:17-19)
- ♦ Failure to properly observe the Lord's Supper. (1Cor. 11:17-34)
- ♦ Failure to examine themselves *before* partaking of the Lord's Supper. (1Cor. 11:27-29)
- ♦ Failure to maintain decorum in the local meeting. (1Cor. 11:17-18; 14:26)
- ♦ Failure to properly regulate Spiritual Gifts. (1Cor. 12-14)

Yet how often does the *local* assembly rebuke *men* for failure to advance from milk to meat? Failure to keep the Church pure and holy? Failure to regulate Spiritual Gifts? Failure to properly observe the Lord's Supper? Failure to maintain decorum in the meetings? Even so, with all the above listed, there is no mention of prohibition against women teaching men *outside* their own *local* and *public* assemblies. Thus to single out women and yet fail to correct the men *in the local assembly* borders on spiritual misogyny.

The Head of the Woman

Paul does not prohibit a woman to preach or teach men: He prohibits them to preach and teach men publically *in the local Church*. In addition, the Church is not what it was 2,000 years ago, when there was no Internet, no parachurch organizations, no discernment ministries, no web-sites, blogs, podcasts, et al. Today it is *impossible* to restrict any woman from teaching men *outside the local assembly*. Such restrictions only leads to disharmony between the brethren, and accounts for much bickering in Christendom today:

1. In God's order it is without question that the man is the head of the woman.⁵⁹ However *all* men *are not* the head over *all* women. And a man has no authority over a woman that is not his wife or minor daughter. Yet in countless assemblies throughout Christendom, the woman is placed under subjugation—even by men that have no God-given authority over her!
2. A married woman that submits to every whim and adventure of her husband is headed for disaster. The woman has a voice in her own household! Did not God at one point say unto Abraham, “Listen to your wife?”⁶⁰
3. A married woman of God does not have permission to follow her man into destruction. For a good woman watches over HER household with all love and care—as a servant of the Lord first, and a nurturing wife and mother second.
4. In the Church a man has no authority over a woman that is not his wife! The married woman answers to the Lord first and her husband second; the single woman answers only to the Lord. And it is not the responsibility of *any* man to correct *any* woman who is not his wife!
5. A pastor has no authority over a woman who is not his wife, beyond the realm of proper Church order within *his own* assembly.
6. A man in Church A has no authority over a woman in Church B. And a “Discernment Ministry” has no authority to correct or rebuke a woman who is not his wife—or women who hold leadership and teaching positions either in a local assembly or online.
7. Christians should also consider that the Internet is not a Church! YouTube is not a Church! They are merely platforms where opinions are bandied about, often recklessly.
8. A Church that suppresses a woman's voice, a husband that rejects the wisdom of his wife, a business that refuses to advance a woman *because* she is a woman—all border on spiritual misogyny and cultish authoritarian control.
9. And a woman (or man) who has not the Birth of Christ within the soul, as a literal Baptism *with* and *into* the Holy Spirit, must above all seek this Gift and Promise of the Father and Son!⁶¹ Then she must await the Lord's call *and* the Gifts that will be provided for that call.

Laying on Hands

Paul's restriction was to counter the presumption and boldness of women who desired to present themselves as leaders and teachers in the assemblies. But do not men do the same? The Apostle warned Timothy to *lay hands suddenly on no man*.⁶² But in today's climate of social media and exploding knowledge and technology, neither men nor women desire to adhere to that commandment. They eagerly lay hands upon each other, handing out ministries and speaking platforms—without ever receiving the true Birth of the Life of Christ-Resurrected. And the men and women that create their own ministries—without the Baptism, calling, training, and appointment of the Lord Himself—are guilty of laying hands upon themselves.

To Holy Seekers and Loving Inquirers

To the women who are Gifted with the Indwelling Spirit of Christ, who are both called, qualified, and appointed to teach and to lead—*Why insist on staying where you are not permitted to fulfill your assignment from the Lord?* Go to a place where you are beyond the hardness of a Church “system” that is yet living under the *letter* of the Law. You may have to leave your Church fellowship, your denomination, and your convention. They do not yet understand that all will soon give way for a different administration, with different roles, different rules—where women will stand on equal ground with men as kings and priests of the Most High.⁶³

To the woman of God who is living a holy and obedient life, and loves the Lord with every ounce of her being, and perceives that the Lord has called her—and has received the Promise of the Father as the Indwelling Life and Spirit of the Resurrected Lord:

First: Recognize that the time is near for the Church Age to pass away.⁶⁴

Two: Keep to your watch and do not slack; for the Lord will soon *return* for you.⁶⁵

Three: If the Lord has called you to preach or teach in your local assembly, and if you are blessed with a husband who is in agreement, and if your Church is willing to accept you—then praise God for the wonderful blessings!

Four: But if your assembly will not allow you to preach or teach, *do not* upset their order by insisting on a place or position. And do not complain to your younger sisters, but bear your disappointment quietly for as long as the Lord will have you remain there.⁶⁶

Five: And if you have a husband and children to consider, know that it is not the custom or heart of God that you should neglect or abandon your family for the call—which is the primary reason that women are often called later in life—unless she is single.

Six: As your *inward* call grows stronger and deeper, understand that you may have to leave your local assembly in order to fulfill your Master's orders.

Seven: But do not lose heart if you cannot minister in your local assembly. For (again) this Age will soon pass away, and another Administration is on the horizon.⁶⁷

Eight: And as for the local assembly that will not allow you to preach or teach: Let them have that which will be impossible for them to keep.⁶⁸

Nine: For the woman who is already preaching and teaching, but has not received the Promise of the Father as a *literal* baptism of the Spirit of Christ, you are urged to seek that above everything else.

Ten: Know that the *full* measure of your liberation is nigh: and the Lord will publically reveal His designated servants to both the Church and the world; who will administer the Dispensation of the Kingdom of God's LOVE to the entire world. In the meantime great patience is required: For the Macrocosm has not caught up with the Microcosm.

God has always used His Word as an outline of His Great Redemption Plan that reveals what He is about to bring forth through the Glorious Atonement of the Lord Jesus Christ. But man has a tendency to see only the outline but not what fills up and completes the outline. So much more is hidden *between the lines*.⁶⁹ And the Lord God Almighty is ever willing to open the eyes of holy and faithful souls, whose heart-desire is to see Him as He is; to love Him as He desires to be loved; to know Him as He desires to be known.⁷⁰

God's Word is incomprehensible to man until it pleases Him to *open the eyes of our understanding*, that we may see all that the Word is designed to accomplish. For the *written* Word is not the end—it's a *means* to an end. Christians must stop worshipping the syntax of Word as if it is the highest revelation of God's Plan given to man.⁷¹ No! Christ Jesus as the resurrected and ascended God-man *is* the highest revelation to usward, and the greatest manifestation of God's Glory!⁷²

God's Redemption-Plan is greater than we can ever hope to imagine. Christians often quote the Scripture *God's ways are not man's ways*.⁷³ But few Christians truly understand the depth of meaning behind that statement. They stumble over the fact that our Supreme Lord and Master exercises His *right* and *authority* to use the poor, the weak, and the despised ones—and *women*—to accomplish His plans:⁷⁴

The Wisdom of God is exceedingly wonderful in the choice which He makes of instruments to manifest Himself by: so that it may not be attributed to the creature which only belongs to Him. He takes up a meek and fearful vessel, to make the most haughty powers to tremble; the youngest and most despised son of a shepherd, to make him a glorious conqueror over many potent princes, and to leave a kingdom to his posterity in peace; an ordinary plowman, to make him mighty to command both Heaven and Earth, even to teach him to destroy his enemies by an invisible power, and to raise up again the dead to life; a woman, to be a mother and a savior in Israel when no man was found; and a few fishermen, to stand up against and triumph over all the strength and policy of the world. So that it must be said, *This is truly the Lord's doing*, and it is wonderful in our eyes.

Francis Lee, Preface to *The Eight Worlds*.

Women of God, carry your burden a little longer, for your *full* liberation is at hand. God sees your chains and will soon set you free. For 2,000 years true lovers and disciples of our Lord Jesus Christ have been cast out of synagogues, forbidden to teach in churches, and forced to leave their homes and villages. What did they do?

They shook off the dust from their feet and kept moving, preaching, and teaching.⁷⁵ †††

NOTES & SCRIPTURES

Scriptures are from the KJV. Unless otherwise noted all references are to the Spirit's Day Version (SDV). [Index of Abbreviations.](#)

1 *Fountain of Gardens Vol. 2* (2F P:10).

2 *Revelation of Revelations* (RR 3:2); *Living Funeral Testimony* (LF 44); *Everlasting Gospel* (EG 4, 7).

See also [60 Propositions](#) study [Apocatastasis](#) and [The Utmost Salvation](#).

3 Roach, Richard, BD. (1662-1730) *The Imperial Standard of Messiah Triumphant; Coming Now in the Power, and Kingdom of His Father, To Reign With His Saints on Earth.* (1725.) p. 107, 112-117.

Hirst, Julie. (2005). *Jane Leade: Biography of a Seventh-Century Mystic*, p. 98-99. Ashgate.

4 They shall put you out of the synagogues: yea, the time cometh, that whosoever killeth you will think that he doeth God service. (Joh 16:2)

5 That we *henceforth* be no more children, tossed to and fro, and carried about with every wind of doctrine, by the sleight of men, and cunning craftiness, whereby they lie in wait to deceive; (Eph. 4:14)

6 [60P02-Pt2 Ichabod](#); [60P02-Pt3 The Mystery of the Great Comma](#); [60P03-Pt1 Shekinah](#); [True vs False Apostles & Prophets](#); [The Spirit of Truth](#); [Q&A July 2024, #18, 19](#); [Q&A Jul. 2024 #16, 18](#); [Q&A Nov. 2024 #43](#).

7 And I heard a loud voice saying in heaven, Now is come salvation, and strength, and the kingdom of our God, and the power of his Christ: for the accuser of our brethren is cast down, which accused them before our God day and night. (Rev 12:10)

Follow peace with all *men*, and holiness, without which no man shall see the Lord: Looking diligently lest any man fail of the grace of God; lest any root of bitterness springing up trouble *you*, and thereby many be defiled; (Heb. 12:14-15)

Looking diligently lest any man fail of the grace of God; lest any root of bitterness springing up trouble *you*, and thereby many be defiled; (Heb. 12:15)

8 And now also the axe is laid unto the root of the trees: therefore every tree which bringeth not forth good fruit is hewn down, and cast into the fire. (Mat 3:10)

9 See William Law's [Power of the Spirit](#), and, [A Serious Call to a Devout and Holy Life](#).

10 And we are his witnesses of these things; and so is also the Holy Ghost, whom God hath given **to them that obey him**. (Act 5:32)

Again, the kingdom of heaven is like unto **treasure hid in a field**; the which when a man hath found, he hideth, and for joy thereof goeth and selleth all that he hath, and buyeth that field. (Mat 13:44)

11 Ask, and it shall be given you; seek, and ye shall find; knock, and it shall be opened unto you. For every one that asketh receiveth; and he that seeketh findeth; and to him that knocketh it shall be opened. If a son shall ask bread of any of you that is a father, will he give him a stone? or if *he ask* a fish, will he for a fish give him a serpent? Or if he shall ask an egg, will he offer him a scorpion? If ye then, being evil, know how to give good gifts unto your children: **how much more shall your heavenly Father give the Holy Spirit to them that ask him?** (Luk 11:9-13)

12 See [Q&A Apr. 2026, #183, #184, #186](#); [Q&A Mar. 2026, #170](#).

13 Christians greatly misunderstand what God means by "perfection;" which is both a *commandment* and a *promise*. Christian Perfection will be covered in a future Q&A.

14 *Wars of David* (WD P:15-1).

[Q&A Oct. 2024 #35](#).

15 Who being the brightness of *his* glory, and the express image of his person, and upholding all things by the word of his power, when he had by himself purged our sins, sat down on the right hand of the Majesty on high; (Heb. 1:3)

16 *Fountain of Gardens Vol. 3* (3F 3:1-2).

For in him we live, and move, and have our being; as certain also of your own poets have said, For we are also his offspring. (Act 17:28)

17 But will God indeed dwell on the earth? behold, the heaven and heaven of heavens cannot contain thee; how much less this house that I have builded? (1Ki 8:27)

Howbeit the most High dwelleth not in temples made with hands; as saith the prophet, (Act 7:48)

God that made the world and all things therein, seeing that he is Lord of heaven and earth, dwelleth not in temples made with hands; (Act 17:24)

Moreover ye see and hear, that not alone at Ephesus, but almost throughout all Asia, this Paul hath persuaded and turned away much people, saying that they be no gods, which are made with hands: (Act 19:26)

For we know that if our earthly house of *this* tabernacle were dissolved, we have a building of God, an house not made with hands, eternal in the heavens. (2Co 5:1)

But Christ being come an high priest of good things to come, by a greater and more perfect tabernacle, not made with hands, that is to say, not of this building; (Heb. 9:11)

For Christ is not entered into the holy places made with hands, *which are* the figures of the true; but into heaven itself, now to appear in the presence of God for us: (Heb. 9:24)

18 As many as I love, I rebuke and chasten: be zealous therefore, and repent. (Rev 3:19)

For thus saith the high and lofty One that inhabiteth eternity, whose name is Holy; I dwell in the high and holy *place*, with him also *that is* of a contrite and humble spirit, to revive the spirit of the humble, and to revive the heart of the contrite ones. (Isa 57:15)

19 Therefore Paul's instruction to Timothy concerning the qualifications of a bishop (pastor, shepherd):

Not a novice, lest being lifted up with pride he fall into the condemnation of the devil. (1Ti 3:6)

20 Who now rejoice in my sufferings for you, and fill up that which is behind of the afflictions of Christ in my flesh for his body's sake, which is the church: (Col 1:24)

Psalm 22.

21 For thine arrows stick fast in me, and thy hand presseth me sore. (Psa. 38:2)

22 Joshua drew not his hand back, wherewith he stretched out the spear, until he had utterly destroyed all the inhabitants of Ai. (Jos 8:26)

But one of the soldiers with a spear pierced his side, and forthwith came there out blood and water. (Joh 19:34)

23 As he came forth of his mother's womb, naked shall he return to go as he came, and shall take nothing of his labour, which he may carry away in his hand. (Ecc. 5:15)

And the LORD said, Like as my servant Isaiah hath walked naked and barefoot three years *for* a sign and wonder upon Egypt and upon Ethiopia; (Isa 20:3)

24 Then shall thy light break forth as the morning, and thine health shall spring forth speedily: and thy righteousness shall go before thee; the glory of the LORD shall be thy rereward. (Isa 58:8)

25 Mine eyes *shall be* upon the faithful of the land, that they may dwell with me: he that walketh in a perfect way, he shall serve me. (Psa. 101:6)

LORD, who shall abide in thy tabernacle? who shall dwell in thy holy hill? He that walketh uprightly, and worketh righteousness, and speaketh the truth in his heart. *He that* backbiteth not with his tongue, nor doeth evil to his neighbour, nor taketh up a reproach against his neighbour. In whose eyes a vile person is contemned; but he honoureth them that fear the LORD. *He that* sweareth to *his own* hurt, and changeth not. *He that* putteth

not out his money to usury, nor taketh reward against the innocent. He that doeth these *things* shall never be moved. (Psa. 15:1-5)

- 26 Planet Zion (Upload 2014). *Inheritance & Rewards in Heaven* by Chuck Missler (YouTube Video).
<https://www.youtube.com/watch?v=KCKJM DR6L8E>

27 But there were false prophets also among the people, even as there shall be false teachers among you, who privily shall bring in damnable heresies, even denying the Lord that bought them, and bring upon themselves swift destruction. (2Pe 2:1)

28 These were more noble than those in Thessalonica, in that they received the word with all readiness of mind, and searched the scriptures daily, whether those things were so. (Act 17:11)

But woe unto you, scribes and Pharisees, hypocrites! for ye shut up the kingdom of heaven against men: for ye neither go in *yourselves*, neither suffer ye them that are entering to go in. (Mat 23:13)

Ye blind guides, which strain at a gnat, and swallow a camel. (Mat 23:24)

29 And such trust have we through Christ to God-ward: Not that we are sufficient of ourselves to think anything as of ourselves; but our sufficiency *is* of God; Who also hath made us able ministers of the new testament; not of the letter, but of the spirit: for the letter killeth, but the spirit giveth life. (2Co 3:4-6)

30 1Cor. 11:5-16.

Let your women keep silence in the churches: for it is not permitted unto them to speak; but *they are commanded* to be under obedience, as also saith the law. And if they will learn anything, let them ask their husbands at home: for it is a shame for women to speak in the church. (1Co 14:34-35)

Let the woman learn in silence with all subjection. (12) But I suffer not a woman to teach, nor to usurp authority over the man, but to be in silence. (13) For Adam was first formed, then Eve. (14) And Adam was not deceived, but the woman being deceived was

in the transgression. (15) Notwithstanding she shall be saved in childbearing, if they continue in faith and charity and holiness with sobriety. (1Tim. 2:11-15)

The aged women likewise, that *they be* in behaviour as becometh holiness, not false accusers, not given to much wine, teachers of good things; That they may teach the young women to be sober, to love their husbands, to love their children, *To be* discreet, chaste, keepers at home, good, obedient to their own husbands, that the word of God be not blasphemed. (Tit 2:3-5)

31 Wherefore, beloved, seeing that ye look for such things, be diligent that ye may be found of him in peace, without spot, and blameless. (2Pe 3:14)

Follow peace with all *men*, and holiness, without which no man shall see the Lord: (Heb. 12:14)

32 Christ hath redeemed us from the curse of the law, being made a curse for us: for it is written, Cursed *is* every one that hangeth on a tree: (Gal 3:13)

And there shall be no more curse: but the throne of God and of the Lamb shall be in it; and his servants shall serve him: (Rev 22:3)

33 There is neither Jew nor Greek, there is neither bond nor free, there is neither male nor female: for ye are all one in Christ Jesus. (Gal 3:28)

34 For as many of you as have been baptized into Christ have put on Christ. (Gal 3:27)

35 For ye are ALL the children of God by faith in Christ Jesus. For as many of you as have been baptized into Christ have put on Christ. There is neither Jew nor Greek, there is neither bond nor free, there is neither MALE NOR FEMALE: for ye are all one in Christ Jesus. And if ye be Christ's, then are ye Abraham's seed, and HEIRS according to the promise. (Gal 3:26-29)

Ascent to the Mount of Vision (AS 39b).

36 For as many of you as have been baptized into Christ have put on Christ. (Gal 3:27)

Tor ye are all one in Christ Jesus. (Gal 3:28)

That they all may be one; as thou, Father, *art* in me, and I in thee, that they also may be one in us: that the world may believe that thou hast sent me. (Joh 17:21)

- 37 At that day ye shall know that I *am* in my Father, and ye in me, and I in you. (Joh 14:20)

Jesus answered and said unto him, If a man love me, he will keep my words: and my Father will love him, and we will come unto him, and make our abode with him.
(Joh 14:23)

- 38 In the last days perilous times shall come. For men shall be lovers of their own selves, covetous, boasters, proud, blasphemers, disobedient to parents, unthankful, unholy, Without natural affection, trucebreakers, **false accusers**, incontinent, fierce, despisers of those that are good, Traitors, heady, high-minded, lovers of pleasures more than lovers of God; Having a form of godliness, but denying the power thereof: from such turn away. (2Ti 3:1-5)

1Cor. Ch. 12; Rom. Ch. 12; Eph. 4:11-13.

- 39 1Cor. 5:9.

- 40 [The Mystery of Redemption: From Age to Age \(60P06\); Q&A Nov. 2024 #43.](#)

- 41 That is, Jane Lead as a “messenger.” Strong’s G32.

- 42 Members of the Philadelphian Society, to whom these messages are addressed.

- 43 The New-Creation-Life, the New Jerusalem State, the Melchizedek Priesthood.

- 44 Prize: The new risen body, through the death, burial of the Body of Sin, and the subsequent resurrection, all in conformity with the Lord Jesus Christ; and thus becoming a Melchizedek Priest.

- 45 *Second Message to the Philadelphian Society* (2M 1)

- 46 Harden not your hearts, as in the provocation, in the day of temptation in the wilderness: (Heb. 3:8)

While it is said, Today if ye will hear his voice, harden not your hearts, as in the provocation. For some, when they had heard,

did provoke: howbeit not all that came out of Egypt by Moses. But with whom was he grieved forty years? *was it* not with them that had sinned, whose carcasses fell in the wilderness? And to whom sware he that they should not enter into his rest, but to them that believed not? So we see that they could not enter in because of unbelief. (Heb. 3:15-19)

Blessed is the man that endureth temptation: for when he is tried, he shall receive the crown of life, which the Lord hath promised to them that love him. (Jas 1:12)

Know ye not that they which run in a race run all, but one receiveth the prize? So run, that ye may obtain. (1Co 9:24)

- 47 Surely none of the men that came up out of Egypt, from twenty years old and upward, shall see the land which I sware unto Abraham, unto Isaac, and unto Jacob; because they have not wholly followed me: Save Caleb the son of Jephunneh the Kenezite, and Joshua the son of Nun: for they have wholly followed the LORD.
(Num. 32:11-12)

- 48 But the fruit of the Spirit is love, joy, peace, longsuffering, gentleness, goodness, faith, Meekness, temperance: against such there is no law. And they that are Christ's have crucified the flesh with the affections and lusts. (Gal 5:22-24)

- 49 For when we were in the flesh, the motions of sins, which were by the law, did work in our members to bring forth fruit unto death. (Rom 7:5)

That the righteousness of the law might be fulfilled in us, who walk not after the flesh, but after the Spirit. (Rom 8:4)

Fountain of Gardens Vol. 3 (3F 12:22); *Ascent to the Mount of Vision* (AS 32a).

- 50 And through thy knowledge shall the weak brother perish, for whom Christ died? But when ye sin so against the brethren, and wound their weak conscience, ye sin against Christ. Wherefore, if meat make my brother to offend, I will eat no flesh while the world standeth, lest I make my brother to offend. (1Co 8:11-13)

51 Ye call me Master and Lord: and ye say well; for so I am. (Joh 13:13)

52 For ye are all the children of God by faith in Christ Jesus. For as many of you as have been baptized into Christ have put on Christ. There is neither Jew nor Greek, there is neither bond nor free, there is neither male nor female: for ye are all one in Christ Jesus. (Gal 3:26-28)

Second Message (2M 12).

Third Message (3M 37).

53 Prov. 31:10-31.

54 I am become a stranger unto my brethren, and an alien unto my mother's children. (Psa. 69:8)

55 i.e. Dispensation of the Kingdom of Christ.

56 Go ye up unto this feast: I go not up yet unto this feast; for my time is not yet full come. (Joh 7:8)

57 For ye were as sheep going astray; but are now returned unto the Shepherd and Bishop of your souls. (1Pe 2:25)

And when the chief Shepherd shall appear, ye shall receive a crown of glory that fadeth not away. (1Pe 5:4)

58 [Christian Egalitarianism at Wikipedia.](#)

59 But I would have you know, that the head of every man is Christ; and the head of the woman *is* the man; and the head of Christ *is* God. (1Co 11:3)

60 And God said unto Abraham, Let it not be grievous in thy sight because of the lad, and because of thy bondwoman; in all that Sarah hath said unto thee, hearken unto her voice; for in Isaac shall thy seed be called. (Gen 21:12)

61 And, being assembled together with *them*, commanded them that they should not depart from Jerusalem, but wait for the promise of the Father, which, *saith he*, ye have heard of me. For John truly baptized with water; but ye shall be baptized with the Holy Ghost not many days hence. (Act 1:4-5)

And, behold, I send the promise of my Father upon you: but tarry ye in the city of

Jerusalem, until ye be endued with power from on high. (Luk 24:49)

But ye shall receive power, after that the Holy Ghost is come upon you: and ye shall be witnesses unto me both in Jerusalem, and in all Judaea, and in Samaria, and unto the uttermost part of the earth. (Act 1:8)

But the Comforter, *which is* the Holy Ghost, whom the Father will send in my name, he shall teach you all things, and bring all things to your remembrance, whatsoever I have said unto you. (Joh 14:26)

But when the Comforter is come, whom I will send unto you from the Father, *even* the Spirit of truth, which proceedeth from the Father, he shall testify of me: (Joh 15:26)

62 Lay hands suddenly on no man, neither be partaker of other men's sins: keep thyself pure. (1Ti 5:22)

63 See *Revelation of Revelations.*

64 And I say unto you, That many shall come from the east and west, and shall sit down with Abraham, and Isaac, and Jacob, in the kingdom of heaven. (Mat 8:11)

And he said unto them, Verily I say unto you, That there be some of them that stand here, which shall not taste of death, till they have seen the kingdom of God come with power. (Mar 9:1)

65 Behold, he cometh with clouds; and every eye shall see him, and they *also* which pierced him: and all kindreds of the earth shall wail because of him. Even so, Amen. (Rev 1:7)

Now this I say, brethren, that flesh and blood cannot inherit the kingdom of God; neither doth corruption inherit incorruption. Behold, I shew you a mystery; We shall not all sleep, but we shall all be changed, In a moment, in the twinkling of an eye, at the last trump: for the trumpet shall sound, and the dead shall be raised incorruptible, and we shall be changed. (1Co 15:50-52)

66 But the meek shall inherit the earth; and shall delight themselves in the abundance of peace. (Psa. 37:11)

Let your conversation be without covetousness; and be content with such things as ye have: for he hath said, I will never leave thee, nor forsake thee.

(Heb. 13:5)

I have learned, in whatsoever state I am, *therewith* to be content. I know both how to be abased, and I know how to abound: every where and in all things I am instructed both to be full and to be hungry, both to abound and to suffer need. I can do all things through Christ which strengtheneth me. (Php. 4:11-13)

- 67 Behold, I will do a new thing; now it shall spring forth; shall ye not know it? I will even make a way in the wilderness, *and* rivers in the desert. (Isa 43:19)

- 68 But the day of the Lord will come as a thief in the night; in the which the heavens shall pass away with a great noise, and the elements shall melt with fervent heat, the earth also and the works that are therein shall be burned up. (2Pe 3:10)

And God shall wipe away all tears from their eyes; and there shall be no more death, neither sorrow, nor crying, neither shall there be any more pain: for the former things are passed away. And he that sat upon the throne said, Behold, I make all things new. And he said unto me, Write: for these words are true and faithful. (Rev 21:4-5)

- 69 But God hath revealed them unto us by his Spirit: for the Spirit searcheth all things, yea, the deep things of God. (1Co 2:10)

See also [Q&A Jan. 2026, #155](#) Appendix 1: The Hidden Things of God.

- 70 Beloved, now are we the sons of God, and it doth not yet appear what we shall be: but we know that, when he shall appear, we shall be like him; for we shall see him as he is. (1Jn 3:2)

I have found David the *son* of Jesse, a man after mine own heart, which shall fulfil all my will. (Act 13:22)

Then said Jesus to those Jews which believed on him, If ye continue in my word, *then* are ye my disciples indeed; (Joh 8:31)

- 71 But now we are delivered from the law, that being dead wherein we were held; that we should serve in newness of spirit, and not *in* the oldness of the letter. (Rom 7:6)

See [Worship of the Letter a Denial of the Spirit](#) by William Law (1686-1761).

- 72 And the Word was made flesh, and dwelt among us, (and we beheld his glory, the glory as of the only begotten of the Father,) full of grace and truth. (Joh 1:14)

- 73 For my thoughts *are* not your thoughts, neither *are* your ways my ways, saith the LORD. For *as* the heavens are higher than the earth, so are my ways higher than your ways, and my thoughts than your thoughts. (Isa 55:8-9)

- 74 Eve, Sarah, Rebecca, Rachel, Rahab, Deborah, Jael, Ruth, Abigail, Esther, Hannah, Anna, Mary, mother of Jesus, Mary Magdalene, Samaritan woman, Priscilla, and many more.

For ye see your calling, brethren, how that not many wise men after the flesh, not many mighty, not many noble, *are called*: But God hath chosen the foolish things of the world to confound the wise; and God hath chosen the weak things of the world to confound the things which are mighty; And base things of the world, and things which are despised, hath God chosen, *yea*, and things which are not, to bring to nought things that are: That no flesh should glory in his presence. (1Co 1:26-29)

- 75 But they shook off the dust of their feet against them... (Act 13:51)