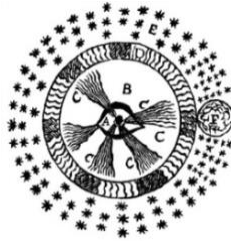

Spirit's Day Studies

The Writings of Jane Lead

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*Shake, shake your earthly dust away
Now it's the Spirit's Day,
that will admit of no delay.*

The Eight Worlds

JULY 2025

Q & A

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105) **Brother Lawrence:** In Francis Lee's "A Short Exercise," who is the "Person" Lee refers to in SE 7 (SDV)?

[A Short Exercise of the Spiritual Warriors](#) is a small tract that directs the soul on how to always remain in the presence of God, through the continual exercise of the mind and heart toward the Blessed Savior. To continually practice His presence is to seek Him with the whole heart; and to always place ourselves under the direct influence of God's wise and guiding counsel, His perfect and all-knowing will, and His endless and Divine Love—through which the faithful soul truly becomes a man or woman after God's own heart.¹ Lee describes this process concisely in the first paragraph:

It is to be pleased with, and to accustom ourselves to His divine company, speaking humbly, and lovingly communing with Him at all times, in every moment; without rule or measure; especially in the time of temptations, of sufferings, of aridities, of displeasures; and even of unfaithfulness and falsehood, that so we may immediately recover ourselves. (SE 1)

A Short Exercise is reminiscent of the famous work [The Practice of the Presence of God](#) by 17th century mystic [Brother Lawrence \(1614-1691\)](#), who is no doubt the "Person" mentioned by Lee.

106) **Bible Version:** Do we know which translation of the Scriptures that Jane Lead used?

By the time of Jane's writings, nine major versions of the [English Protestant Bible](#) had already been published: Wycliffe, Tyndale, Coverdale, Matthew's, Taverner's, the Great Bible, Geneva Bible, Bishop's Bible, and the King James. For many years the Geneva Bible was the most popular but was eventually eclipsed by the [1611 King James Version](#)—which is the one Jane used.²

107) **Spiritual Gifts:** Did Jane Lead believe that the Spiritual Gifts have ceased? Or did she believe that they were present in her day? That is, was she a [Cessationist](#) or a [Continuationist](#)?

You might say she was both. For although she did not believe the Gifts have ceased entirely, yet she acknowledged that the Spirit of Christ is largely absent from the Church;³ and therefore to that degree, the Spiritual Gifts are also absent. Disobedience, unbelief, and careless living are the reasons for the retreat of the Holy Spirit, and by default the Gifts as well.⁴ And while many pastors, teachers, evangelists, etc., may perform work that is truly noteworthy, they are performed (albeit unwittingly) through natural talent rather than from any true Spiritual Anointing. As a result they produce converts *like unto themselves*: Christians whose minds and hearts may indeed be changed (converted)—yet they remain *natural* men and women, without the Indwelling Spirit of Christ that was promised by both the Father and the Son.⁵ Thus they have the Holy Spirit *with them* but not yet *in them*.⁶

According to Jane this unfortunate Christian state *is* the Great Apostasy! But she also tells us that in the latter days of this present age, the Gifts will "renew" in greater measure than ever before,⁷ when the Spirit of Christ will again be poured out in a *New* and *Second* Pentecost.⁸

108) **NAR a Counterfeit?** From the little I've gleaned regarding the New Apostolic Reformation (NAR), they appear to be operating on a lower level: from what might be called the 30 or 60-fold realms. They appear to be trying to bring in the Kingdom externally, and in mixture, rather than by the power and Spirit of Christ. But does that necessarily make them a Counterfeit Kingdom as you imply in your study? You must view the organization, as a whole, as trying to defraud Jane Lead writings.

A kingdom that is not established by the power and Spirit of Christ is *already* a counterfeit—whether it's the NAR or something else.⁹ But as for other dangers of this movement, much of what follows has been gleaned from the research of Christian apologists R. Douglas Geivett and Holly Pivec.¹⁰

1. A core tenant of the NAR is that ALL churches MUST be governed by the “restored offices” of “apostles” and “prophets.”¹¹
2. The NAR states that all Christians, churches, and pastors must “align” (submit) themselves and come under the “protective covering” of these “apostles” and “prophets” in order to receive the blessings of miracles, finances, and healing.¹²
3. The NAR’s stated goal is to eliminate denominations.”¹³
4. These “apostles” and “prophets” teach that EVERY Christian should be able to heal others, and that EVERY Christian should be able to prophesy and perform miracles. ¹⁴
5. Several NAR affiliated churches have established “schools” where they “teach” Christians how to perform miracles, healings, prophesy, etc., and *charge* Christians *thousands of dollars* to attend!¹⁵
6. In addition, pastors of churches that come under the “protective covering” of their “apostles” and “prophets” must *pay* a monthly “donation” of 5-10% of their Church’s gross monthly income. ¹⁶
7. Because the NAR has become controversial, pastors often do not tell their congregations of their involvement. Therefore a Christian can be in the NAR movement and not know it!¹⁷
8. The NAR promotes other alarming beliefs and practices such as grave-soaking, fire-tunnels, glory clouds, prophetic treasure hunts, declaration prayer, and much more.¹⁸
9. The NAR may also be considered an *amalgamation* of Latter Rain, Manifested Sons of God, Joel’s Army, and other Dominionism and Sonship movements and teachings.¹⁹ Therefore the NAR is not only absorbing denominations, but other movements as well.²⁰
10. The NAR proclaims a coming “transfer of wealth,” where all assets, properties and goods that are currently possessed by the ungodly are to be “transferred” (surrendered) TO THE APOSTLES, who alone are “qualified” to properly distribute the vast riches that MUST be turned over in order to build their “kingdom.”²¹
11. The NAR incorporates pagan, occultic, New Age, and other aberrant and fanatical practices.²²
12. The NAR seeks to establish dominion (dominance) over the seven major areas of society: government, education, business, family, religion, media, arts and entertainment.²³

Therefore in my view there is absolute nothing of any true Spiritual merit in the New Apostolic Reformation: Not 60—not 30—none. The NAR is a *movement* that has all the appearances of a scheme to make their “apostles” and “prophets” very rich, while deceiving Christians to believe they have Spiritual Gifts that they do not possess. It’s a well-planned, calculated, and largely successful *takeover* of the Church “system,” that is rapidly moving the Church toward a global religion.

Lastly, the NAR “kingdom” is no equivalent to the Kingdom as described in the Holy Scriptures, and in the writings of Jane Lead, who wrote that the Kingdom of God’s LOVE is absolutely nothing of man, and that it must be established *inwardly* before it can arrive *outwardly*.²⁴ And as for defrauding her writings, the only ones truly defrauded are the millions of Christians that are caught up in this counterfeit kingdom. They are urged to re-examine NAR teachings in light of the Holy Scriptures, and to seek the Spirit of Truth—which is promised to them that obey Him.²⁵

- 109) **Great Crisis:** In briefly reviewing [The Great Crisis by Richard Roach](#), one thing he points out is that history repeats itself, and there is interplay of judgement (correction) and grace in each succeeding generation. You must find meaning and importance in this writing, relevant to our time, or it wouldn't be on your website. If you are led, at some point could you summarize what you consider to be main points?

Richard Roach (1662-1730), was an Oxford scholar and personal friend of Francis Lee during their university days. Lee travelled to London in 1693-4 to seek out Mrs. Lead. Roach later followed and became a key figure in the Philadelphian Society; and was personally chosen by Mrs. Lead to succeed her as leader of the group.²⁶ He wrote *The Great Crisis* in 1725, which is Part 1 of a 2-part work. Part 2 followed in 1727 titled *The Imperial Standard of Messiah Triumphant*.

The Great Crisis recounts various events and signs, whether in nature or otherwise, that demonstrate God's influence and oversight in the earthly affairs of mankind: viewed as either blessings or warnings, in order to awaken and encourage souls to turn to their Creator. Roach also provides some history as to the views and operations of the Philadelphian Society after the departure of Mrs. Lead.

The entire scope of this work may be gleaned from the book's subtitle: The Mystery of the Times and Seasons Unfolded; with relation to the late disorder and confusion of the season of the year; and other signs of the times. With considerations and observations, tending to better understanding the wisdom of providence in the order of the ages; and as couched in the prophetic schemes and emblems: and some calculations of the numbers of time, as pointing out the introduction of the Blessed Age, or Great Sabbath of the World.

Topics include: Concerning Changes in Nature; The Disorder and Confusion of the Seasons; The Signs of the Times; The Revelation Witnesses; The Sign of False Prophets; The Process of the Ages or Periods of the Christian Church, etc. It includes an epic poem and dialogue between Christ and His Bride, as an Alarm to the Holy Wars; and concludes with a Prayer Suitable for the Times.

An added treasure is the [Chart of the Kingdom of Christ with an Explication](#) that serves as both an Appendix to *The Great Crisis*, and an Introduction to *Imperial Standard*. Roach presents an account of the series, succession, and peculiar characters of the several ages or periods of the Christian Church, as represented by the Seven Churches of Asia—from the time of Christ's coming in the flesh to His Second Appearance in His Millennial Kingdom—and from there to the End of this World and the Consummation of all Things.

- 110) **Body of Sin:** Jane Lead mentions the “Body of Sin” very often in her writings. And yet it only appears once in the Bible (Rom. 6:6). What is the Body of Sin, and why does she consider it so important?

The one passage in the Bible that mentions this *exact phrase* is in the Book of Romans:

Knowing this, that our old man is crucified with him, that the body of sin might be destroyed, that henceforth we should not serve sin. (Rom 6:6)

The Body of Sin is not the outward body of flesh and blood; for this passage is speaking of an *inward* crucifixion that cannot possibly apply to the outward. The inward Body of Sin, which is the fallen soul and spirit *entwined*, must be put to death, in order to fully demolish this great impediment to the Spirit-Life, and carries the Mark, Name, and Image of the Beast.²⁷

Both the Bible and Jane Lead teach that every soul and body is individually distinct. If this Body of Sin is not completely destroyed (suffers an inward death), upon departure from this life, it (the spirit/soul) will proceed to its own specially reserved *place* for further purging and perfecting—so that the Body of Sin (the sin principle) may be fully destroyed.²⁸ Jane states that the death of the Body of Sin is the inward, mystical death.²⁹

For more information see my [Notes on The Body of Sin](#).

- 111) **5-Fold Ministry:** What did Jane Lead teach about the 5-Fold Ministry? Some in the Church are stating that the offices of apostles and prophets have been “restored,” and that all churches and all Christians must submit to their authority in order to receive the blessings of healings, miracles, finances, etc.

Note: Due to the misunderstanding and even abuse of the term “5-Fold Ministry,” especially as representing a hierarchical structure within the Church, whether NAR, Pentecostal, Charismatic, Evangelical, etc., Spirit 's Day Studies will not use that term—particularly in reference to Ephesians 4:11-15.

The concept of the 5-Fold Ministry, based on the Five Spiritual Gifts in Ephesians Chapter 4,³⁰ is found primarily in Pentecostal, Charismatic, and Word of Faith churches. It’s also the core tenet of the aberrant New Apostolic Reformation (NAR). Jane Lead did not teach this doctrine, nor is the term found in her writings. Instead she wrote that these Gifts, particularly of pastor and teacher, were but *temporary*—until the Christian is,

...prepared and qualified for the Great Master-Teacher to undertake you, even the Holy Spirit, who will perfect whatever was lacking in other teachings.³¹

First: What these Spiritual Gifts are not:

- ♦ Spiritual Gifts *are not* natural talents that a Christian is born with.³²
- ♦ Spiritual Gifts *are not* given to the unbelieving.³³
- ♦ Spiritual Gifts *cannot* be received by Christians who have not Spirit of the Resurrected Christ.³⁴

What they are:

- ♦ They are supernatural, God-given abilities to perform specific tasks as assigned by God.³⁵
- ♦ They are given to Christians that have received the Indwelling Spirit of the Resurrected Christ.³⁶
- ♦ Once given to a Christian, these Gifts are irrevocable.³⁷

The Ephesians passage lists Five specific Gifts that are given to the Church: apostles, prophets, evangelists, pastors, and teachers.³⁸ In considering these Gifts as *functions* within the Church, it is important to correctly distinguish the primary *subjects* of each function:

- ♦ An evangelist’s primary ministry is to the unsaved.
- ♦ A pastor’s primary ministry is to the sheep within the local assembly.
- ♦ A teacher’s primary ministry is to fellow believers within the local assembly.
- ♦ A prophet’s primary ministry is to the local assembly.
- ♦ An apostle’s primary ministry, as sent out by the local Church, is to establish a new group of believers, or to carry a message as an ambassador of the local Church.³⁹

The end-goal of all the Five Gifts, as working together, is mentioned in vs. 12-15:

For the perfecting of the saints, for the work of the ministry, for the edifying of the body of Christ: (Eph. 4:12)

1. They are “Gifts” to the Church, and for the benefit of the Church.
2. They are given in order to perfect the Saints.
3. They are given for the work of ministry—to the Saints.
4. They are given for the edifying of the Body of Christ.

With the exception of the evangelist, the primary focus *is not* for spreading the Gospel! These gifts are given *to the Church*, and for the *benefit of the Church*—so that Christians *may be perfected*, in order to edify⁴⁰ the *Body of Christ*. The goal is not to teach them enough Bible *doctrine* so that they can spread the Gospel, and serve in ministries. The design is not to multiply Church attendance! The design and goal is to *lead Christians* to, 1) Receive the Spirit of Christ, and then, 2) Teach them how to walk in that Spirit! This is what it means to wait in Jerusalem until you receive the Spirit.⁴¹

Therefore these Gifts have limits: Their primary assignment is to teach a *new* Christian about the Lord Jesus Christ, how to obey Him in all things, AND to lead that *new* Christian to receive the Holy Ghost! Once that Christian receives the Indwelling Christ, and learns how to walk in that same Spirit, these Gifts have finished their assignments—for that particular Christian.

And once the Christian is *newly born again* by the Spirit,⁴² as a true *disciple* of the Lord Jesus Christ, he or she will now share the Gospel with family, friends, co-workers, etc. That Christian will then bring *their* new convert to their local assembly, where these Five Gifts—especially the pastor and the teacher—will undertake the work of leading that soul to receive the Holy Ghost. Thus everyone has a job to do. Everyone has a specific function *within* the Body of Christ.⁴³

The design of the Five Gifts is to make themselves UNNECESSARY to Christians that have been properly raised in the faith. Once the Holy Spirit is received by the Christian, and once he/she learns how to live and walk in the Spirit—the Holy Spirit now becomes his/her personal and inward *Pastor* and *Teacher*. This is the meaning of that Scripture: **When the Spirit of truth is come, He will guide you into all truth; also, The anointing which ye have [now] received of Him abideth in you, and ye need not that any man teach you: but as the same anointing [now] teacheth you of all things.**⁴⁴ That is, now that the Spirit of Truth has come, the Holy Spirit will now teach the Christian directly. This is the true definition of the Spirit-led life!⁴⁵

And while the local Church indeed consists of many truly converted Christians, yet the true *Body of Christ* is comprised of Christians who have been *baptized into the Body* by the Spirit of the Resurrected Christ. This Holy-Spirit-Baptism is what makes them part of the Body! And as already mentioned several times in these [Q&A's](#) and [Studies](#), this vital, life-giving and life-transforming Gift is not often received upon a soul's initial turning to God and the Lord Jesus Christ.

The next verse in Ephesians reveals a 4-point time limit of these Five Gifts:

Till we all come in the unity of the faith, and of the knowledge of the Son of God, unto a perfect man, unto the measure of the stature of the fulness of Christ: (Eph. 4:13)

1. UNTIL the new Christian comes into the unity of the faith.
2. UNTIL the new Christian comes to the knowledge of the Son of God.
3. UNTIL the new Christian comes unto (becomes) a perfect man.
4. UNTIL the new Christian comes to the measure of the stature of the fullness of Christ.

In the life of a Christian, dispensationally speaking (if I may), these Five Gifts are consigned to a time frame that is marked by a definite beginning and a definite end. Their specific work, of the pastor and the teacher especially, begins at conversion and ends when the Christian both receives the Holy Spirit, and learns how to live and walk in that Spirit. Then it is the Spirit of the Resurrected Christ Himself that takes over the responsibility of bringing that Christian “unto a perfect man, unto the measure of the stature of the fullness of Christ.”

The last passage mentioned tells us WHY these Five Gifts are needed:

That we henceforth be no more children, tossed to and fro, and carried about with every wind of doctrine, by the sleight of men, and cunning craftiness, whereby they lie in wait to deceive; But speaking the truth in love, may grow up into him in all things, which is the head, even Christ. (Eph. 4:14-15)

1. SO THAT the new Christian is no more a child in the faith.
2. SO THAT the new Christian is not tossed to and fro in their walk.
3. SO THAT the new Christian is not carried away with every wind of [false] doctrine.
4. SO THAT the new Christian will not fall victim to crafty and cunning “teachings.”
5. SO THAT the new Christian will be able grow up IN [CHRIST] in all things.

If all professing Christians receive the Indwelling Christ immediately upon conversion to faith in the Lord Jesus—as most of Christendom insists—then why do so many Christians fall into false and even cult-like beliefs, practices, and doctrines? Why so much lawlessness, disobedience, self-seeking, confusion, anxiety, depression, and even suicide among those who claim Jesus as their Savior—if they truly possess the Indwelling Holy Spirit of Christ—*whose express ministry is to set the soul free*,⁴⁶ and to *guide it into all truth*?⁴⁷

For if all professing believers truly receive this coveted Spirit of Truth, as either *with them* or else *in them*, they will not fall for the infinite number of false doctrines that have invaded the Church.⁴⁸ They will act as true Bereans,⁴⁹ and will not blindly accept everything they are taught. Instead they will search the Scriptures *for themselves*, and rely on God's Spirit to give them understanding.⁵⁰ They will not interpret Scripture based on their own limited mental or emotional capabilities;⁵¹ For the Spirit of Truth will be Teacher and Guide⁵²—who alone is able to *keep them from falling* into error.⁵³ Therefore these Five Gifts MUST guide the Christian to receive the Indwelling Christ!

Again, these Five Gifts are *to the Church* and for the *benefit of the Church*—primarily the local assembly. But instead we have witnessed a shift in responsibilities. The evangelist wants to be a healer; the teacher wants to be a prophet; the prophet wants to be an apostle; *and the pastor controls it all!* Thus the entire Church is out of God's order! Some functions may indeed overlap: a pastor may teach or prophesy; a teacher may evangelize or carry a message for his Church; an evangelist may prophesy or teach, etc. Yet these are not their primary functions within the Church, according to their dispensed Gifts, by and through God's Holy Spirit. It is therefore without wonder that Christians fall by the wayside, and attach themselves to the plethora of destructive teachings of the counterfeits.

Exploding technology has greatly expanded the role of these Five Gifts, and no longer limits them to their local assemblies. Now they are on the international stage. Their sphere of influence is boundless, and their repertoire substantial. They write books, speak at conferences, and maintain social media platforms. They teach the Word of God, and about Christian living, Christian family, Christian education, Christian finances, Christian history, Christian eschatology, etc. They expose false movements, false religions, false doctrines, false teachers—and so much more. Yet because the reception of the Indwelling Christ is *assumed* at conversion, they fail to teach that which is most essential of all: *How to receive the Holy Ghost*!⁵⁴

Jane Lead acknowledged the absence of the Spirit of Christ in the lives of believers. Her writings are addressed to Christians—yet she advises *Christians* of the absolute necessity of receiving the Holy Ghost! In her view, and as demonstrated in the Holy Scriptures, a Christian may experience repentance toward God and faith in the Lord Jesus Christ—and yet not receive the Holy Spirit! Concerning the reception of this Precious Promise, she offers a word of warning:

Be cautioned from whom you receive spiritual medicine, and whether they are such that have the True Balsam and Tincture of Life, to give forth from the very Unction of God resting in them; for no other can be profitable to you. All who have not this sovereign White Stone, which knows only how to pour out His Name as precious ointment from vessel to vessel, are physicians of no value. Therefore, while you are in the state of minority, and have need to be under pastors and teachers, till you are come up to the highest form, ready prepared and qualified for the great Master-Teacher to undertake you, even the Holy Spirit, who will perfect whatever was lacking in other teachings and through other mediums. (RR E:8)

Jane tells *Christians* that this Holy Spirit IS THE “Sovereign White Stone,” and that those *without* this Holy Spirit Baptism and Birth cannot possibly help anyone receive the Holy Spirit for themselves. Even in Jane's day, this precious Promise of the Father, that Jesus so graciously offered to those that believe on Him, was sorely absent from the Church—which miserable Church-state Jane Lead describes as *The Great Apostasy*.⁵⁵ †††

NOTES & SCRIPTURES

Scriptures are from the KJV. Unless otherwise noted all references are to the Spirit's Day Version (SDV). [Index of Abbreviations](#).

- 1 I have found David the son of Jesse, a man after mine own heart, which shall fulfil all my will. (Act 13:22)
- 2 Hirst, Julie. (2005). *Jane Leade: Biography of a Seventh-Century Mystic*, p. 60-61. Ashgate.
- 3 *Third Message to the Philadelphian Society* (3M P:4).
- 4 *Fountain of Gardens, Vol. 2* (2F 18:24); *Fountain of Gardens, Vol. 3* (3F 14:2).
- 5 And, behold, I send the promise of my Father upon you: but tarry ye in the city of Jerusalem, until ye be endued with power from on high. (Luk. 24:49)

And, being assembled together with them, commanded them that they should not depart from Jerusalem, but wait for the promise of the Father, which, saith he, ye have heard of me. (Act 1:4)

Therefore being by the right hand of God exalted, and having received of the Father the promise of the Holy Ghost, he hath shed forth this, which ye now see and hear. (Act 2:33)

But when the Comforter is come, whom I will send unto you from the Father, even the Spirit of truth, which proceedeth from the Father, he shall testify of me: (Joh 15:26)
- 6 The subject of the indwelling Spirit of Christ—so vital for the Christian—is therefore repeated often in these Studies and Q&A's. See [60P02-Pt2 Ichabod](#); [60P02-Pt3 The Mystery of the Great Comma](#); [60P03-Pt1 Shekinah](#); [60P06-Pt2, True and False](#); [The Great Delusion Series](#); [The Spirit of Truth](#); Also Q&A #18, 19 ([July 2024](#)).
- 7 *Enochian Walks with God* (EN 3:6-7); *Laws of Paradise* (LA 1:38).
- 8 *Third Message to the Philadelphian Society* (3M P:4, 19); *Ascent to Mount of Vision* (AS 36-38); *Revelation of Revelations* (RR 16:1).

- 9 For false Christs and false prophets shall rise, and shall shew signs and wonders, to seduce, if it were possible, even the elect. (Mar 13:22)

[Jesus] saith unto them, But whom say ye that I am? And Simon Peter answered and said, Thou art the Christ, the Son of the living God. And Jesus answered and said unto him, Blessed art thou, Simon Barjona: for flesh and blood hath not revealed it unto thee, but my Father which is in heaven. And I say also unto thee, That thou art Peter, and upon this rock I will build my Church...(Mat 16:15-19)

- 10 [Holly Pivec](#) and Doug Geivett are recommended for their extensive, well-documented research, and for their high degree of integrity.

Books co-authored Geivett and Pivec:

[A New Apostolic Reformation? A Biblical Response to a Worldwide Movement](#). Bellingham, WA: Lexham. 2014.

[God's Super-Apostles Encountering the Worldwide Prophets and Apostles Movement](#). Bellingham, WA: Lexham. 2014.

[Counterfeit Kingdom: The Dangers of New Revelation, New Prophets, and New Age Practices in the Church](#). Brentwood, TN: B&H. 2022.

[Reckless Christianity: The Destructive New Teachings and Practices of Bill Johnson, Bethel Church, and the Global Movement of Apostles and Prophets](#). Eugene, OR: Cascade. 2023.

- 11 Geivett & Pivec: *A New Apostolic Reformation?* p. 14.
- 12 Geivett & Pivec: *God's Super-Apostles*. Ch. 1.
- 13 [NAR at Let Us Reason.org](#)
- 14 Geivett & Pivec: *A New Apostolic Reformation?* Ch. 11.
- 15 Ibid. Ch. 11.

As of July 2025, Bethel Supernatural School of Ministry (BSSM) tuition is \$12,700 for a 3-year course. BSSM.net, Finance Packet; accessed Jul. 6, 2025.

<https://bssm.net/wp-content/uploads/2023/12/2024-2025-BSSM-Finance-Packet.pdf>

Naomi Wright, “You have probably been influenced by the New Apostolic Reformation.” beEmboldened, YouTube video, 38:12, Jul. 5, 2023, accessed Jul. 8, 2025.

<https://www.youtube.com/watch?v=15afvGtK3dI&t=2413s>

16 Geivett & Pivec: *God’s Super-Apostles*. Ch. 2.

17 Geivett & Pivec: *Counterfeit Kingdom*, Ch. 5.

NAR leaders are distancing themselves from that label by using different names: Independent Network Christianity (INC), International Coalition of Apostolic Leaders (ICAL), etc. Steve Kozar, “Steve Interviews Holly Pivec about the “Counterfeit Kingdom!” The Messed Up Church, YouTube video, 16:07, Nov. 22, 2022, accessed Jul. 7, 2025.

https://www.youtube.com/watch?v=Mde_qv11QeM&t=1038s

Arpana Saladi, “Ep 37 (Pt 1): NAR with Ms. Holly Pivec & Prof. Douglas Geivett.” arpananotes, YouTube video, 11:35, Feb. 10, 2023, accessed Jul. 8, 2025.

https://www.youtube.com/watch?v=P4tQ_y1Ttw&t=697s

Jason Jimenez, “False Teaching of NAR,” STAND STRONG w/Jason Jimenez, YouTube video, 4:10, Feb. 21, 2023, accessed Jul. 9, 2025.

<https://www.youtube.com/watch?v=FTIzTnO60x8&t=301s>

Rick Becker, “A Critical Review of the Four12 Global Movement.” Famine in the Land, YouTube video, July 10, 2025, accessed July 11, 2025.

<https://www.youtube.com/watch?v=oqUwTHbs0M0&t=241s>

18 Geivett & Pivec. *Counterfeit Kingdom*.

19 Wikipedia.org. [New Apostolic Reformation](#).
Wikipedia.org. [Latter Rain \(post WWII\)](#).

20 See [The Folly of Latter Rain](#), a Study on how Latter Rain, Joel’s Army, Manifest Sons of God, and other dominion teachings were also built on a false foundation.

21 [GotQuestions.org: What is the New Apostolic Reformation?](#)

22 Geivett & Pivec. *Counterfeit Kingdom*.

23 CompellingTruth.org. [The Seven Mountain Mandate of the NAR](#).

24 *Enochian Walks with God* (EN 6:2); *Signs of the Times* (ST 12a); *Second Message to the Philadelphia Society* (2M 12).

25 And we are his witnesses of these things; and so is also the Holy Ghost, whom God hath given to them that obey him. (Act 5:32)

26 Sperle, Joanne Magnani. (1985). *God’s Healing Angel: A Biography of Jane Ward Lead*, p.5, 38. Unpublished thesis, Kent State University.

27 *Fountain of Gardens*, Vol. 2 (2F 2:13, 7:8).

28 See *The Eight Worlds*.

29 *Heavenly Cloud* (HC 1:33).

30 Some churches combine the gifts of pastor and teacher, as “pastor-teacher”. However, while a pastor is an overseer that must be able to teach (1Tim. 3:2), his primary function (gift) is to oversee, shepherd, and protect the flock. In contrast, a teacher may on occasion oversee, protect, and lead, yet his primary function (gift) is to teach the Bible and how to walk with the Lord. BOTH pastor and teacher have the responsibility to teach and lead the Christian to receive the Spirit of Christ. Therefore Spirit’s Day views the pastor and teacher as two separate Gifts—not one.

31 *Revelation of Revelations* (RR E:8b).

32 But the natural man receiveth not the things of the Spirit of God: for they are foolishness unto him: neither can he know them, because they are spiritually discerned. (1Co 2:14)

33 Even the Spirit of truth; whom the world cannot receive, because it seeth him not, neither knoweth him: (Joh 14:17)

34 But unto every one of us is given grace according to the measure of the gift of Christ. Wherefore he saith, When he ascended up on

high, he led captivity captive, and gave gifts unto men. (Eph. 4:7-8)

35 Eph. 4:11-16.

36 See Rom. 12, 1Cor. 12, and Eph.4.

37 For the gifts and calling of God *are* without repentance. (Rom 11:29)

38 Eph. 4:11.

39 As implied by various Scriptures: Acts 13:2, 14:14, Rom. 16:7, 2Cor. 8:23; Phil. 2:25.

40 Strong's Concordance: G3619, 3624, 1430. Architecture, build, building, a structure, dwelling, home, temple, an edifice, etc.

41 And, being assembled together with them, commanded them that they should not depart from Jerusalem, but wait for the promise of the Father, which, saith he, ye have heard of me. (Act 1:4)

Revelation of Revelations (RR 1:1-2).

42 A true convert is indeed born of the Word; but may not yet be born of the Spirit. Two births! See [Q#74, Feb. 2025](#).

43 For the body is not one member, but many. (1Co 12:14)

44 But the anointing which ye have received of him abideth in you, and ye need not that any man teach you: but as the same anointing teacheth you of all things, and is truth, and is no lie, and even as it hath taught you, ye shall abide in him. (1Jn 2:27)

But the Comforter, which is the Holy Ghost, whom the Father will send in my name, he shall teach you all things, and bring all things to your remembrance, whatsoever I have said unto you. (Joh 14:26)

Howbeit when he, the Spirit of truth, is come, he will guide you into all truth: for he shall not speak of himself; but whatsoever he shall hear, that shall he speak: and he will shew you things to come. (Joh 16:13)

45 That the righteousness of the law might be fulfilled in us, who walk not after the flesh, but after the Spirit. (Rom 8:4)

This I say then, Walk in the Spirit, and ye shall not fulfil the lust of the flesh. (Gal 5:16)

For as many as are led by the Spirit of God, they are the sons of God. (Rom 8:14)

46 If the Son therefore shall make you free, ye shall be free indeed. (Joh 8:36)

47 When the Spirit of truth, is come, He will guide you into all truth: for He shall not speak of himself; but whatsoever He shall hear, *that* shall He speak: and He will shew you things to come. (Joh 16:13)

48 I fear, lest by any means, as the serpent beguiled Eve through his subtilty, so your minds should be corrupted from the simplicity that is in Christ... though we, or an angel from heaven, preach any other gospel unto you than that which we have preached unto you, let him be accursed. (2Cor 11:3-4; Gal 1:8)

49 They received the word with all readiness of mind, and searched the scriptures daily, whether those things were so. (Act 17:11)

50 Study to shew thyself approved unto God, a workman that needeth not to be ashamed, rightly dividing the word of truth. (2Ti 2:15)

51 But the natural man receiveth not the things of the Spirit of God: for they are foolishness unto him: neither can he know *them*, because they are spiritually discerned. (1Co 2:14)

52 I am the vine, ye *are* the branches: He that abideth in me, and I in him, the same bringeth forth much fruit: for without me ye can do nothing. (Joh 15:5)

53 Unto him that is able to keep you from falling, and to present *you* faultless before the presence of his glory with exceeding joy, (Jud 1:24)

54 Tozer, A.W. [How to be Filled with the Spirit](#).

55 *Third Message to the Philadelphian Society* (3M P:5).