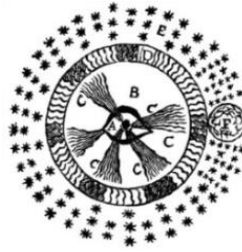

Spirit's Day Studies

The Writings of Jane Lead

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*Shake, shake your earthly dust away
Now it's the Spirit's Day,
that will admit of no delay.*

The Eight Worlds

JUNE 2026

Q & A

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191) **Sophia is Lucifer?** Certain Christian Researchers and Discernment Ministers are reporting that Jane Lead believed and taught that Sophia is actually Lucifer. Any truth to that?

No. The teaching that Sophia (God's Divine Wisdom) is Lucifer is found primarily in Gnosticism and occult philosophies. And since Jane is often falsely accused of both Gnosticism and the occult, it's not surprising that she's also falsely accused of that belief. I go a bit more into the differences between her teachings vs Gnosticism in the [Jan. 2026 Q&A](#); and also [Q&A Feb. 2025 #165](#).

Jane clearly identified Sophia as God's Divine Wisdom; as His *uncreated* and co-eternal Spouse and Bride; being Spirit of His Spirit from all Eternity¹—which is understood *mystically*. But as for Lucifer she taught—in agreement with the Holy Scriptures—that he is a *created* being (angel) who fell (apostatized) from his lofty state, and is now a king over the Dark World, where he rules with pride in the wrathful fire.² (To be expanded upon in a future Q&A: Jane Lead on Divine Wisdom.)

192) **Apocrypha:** Did Jane Lead ever study or quote from the Apocrypha?

Yes, as did many Protestant Christians before the [Apocrypha](#) was permanently removed from the King James Bible. This removal was a gradual process that began in 1630 and was finalized in 1885. She used the [1611 King James Version](#) which included the 15 Apocryphal books.

Jane was highly proficient in the Scriptures and her writings are generously sprinkled with Bible verses and references throughout. As for the Apocrypha she has one reference to [Tobit](#).³ And while I don't know if she directly quoted [The Wisdom of Solomon](#),⁴ it was her study of that book that moved her to pray for revelation concerning the identity and nature of God's Divine Wisdom.⁵

193) **Satan's Firstborn:** In [Revelation of Revelations](#) what does Jane mean that Satan has his own firstborn?

In that passage she contrasts God as the Universal Father of all that are born after the Spirit, vs the Devil (Satan) as the universal father of those that are born after this world. She continues:

There is a Seed of GOD: and there is also the Seed of the Devil. There are Children of God: and there are also Children of the Devil. There is the Firstborn of GOD; and no less also of the Firstborn of Satan: Christ; and Antichrist. (RR Q:10a)

Jane makes a clear distinction between Children of God and the Children of the Devil:⁶ The Children of the Devil are those who *are not* the Children of God. Therefore Satan's Firstborn are those who *are not* God's Firstborn. They will counterfeit the Lord's Firstborn by performing signs and wonders, healings and miracles—while at the same time opposing and suppressing God's Holy and Anointed Priests. Satan's Firstborn will convince Christians and the world that they alone are God's messengers, and that the True Firstborn are the messengers of the Enemy.⁷

194) NAR Danger: NAR leaders believe that they now are ushering in the Kingdom. Since they've been reported to the FBI as a dangerous movement, what about Christians who are innocently caught up in the NAR?

Those who have taken it upon themselves to report the NAR (*and innocent Christians!*) to the FBI and other agencies should realize that in their zeal to protect the Church, they may have instead brought danger to their own brethren. Didn't Jesus say to let the wheat and tares grow together until the harvest, lest while they gather up the tares, they might also root up the wheat with them?⁸ Therefore I see potential danger and persecution from at least three directions:

1. From government and law enforcement agencies that may see the NAR as a potential threat to society, and even to national security.
2. From zealous and aggressive Christians who view the NAR as heretical and blasphemous.
3. From the leaders and participants of the NAR itself, who may believe it's their responsibility to bring all people under their authority.

Jane Lead students also face potential danger: for Christian Researchers and Discernment Ministers continue to insist that the highly aggressive NAR is based on the teachings of a humble and gentle 17th century *Christian*—who *never* practiced or encouraged such ungodly behavior.⁹

195) Ghost Writer: Certain Christian Researchers are stating that Jane used a ghost writer?

No, she did *not* use a ghost writer for any of her books. It important to note that academic researchers and scholars have not accused her of this; rather it's the *Christian* Researchers and *Discernment* Ministers who are spreading this false accusation. (See other [False Allegations Refuted](#) on the website.)

By age 70 she was totally blind. [The Eight Worlds \(1695\)](#) was the last treatise that was written by her own hand.¹⁰ Everything after *Eight Worlds* had to be dictated to close friends and associates of the [Philadelphian Society](#). Two society members, [Francis Lee](#) and [Richard Roach](#), were largely responsible for arranging, transcribing, and publishing her writings.¹¹ Prior to his death in 1681, [John Pordage](#) also contributed toward preserving and organizing many of Jane's scattered slips of paper where she wrote down her revelations as they occurred, often daily.¹²

During her life Jane's blindness and womanhood made her an easy target for her skeptics; and the Society often had to come to her defense.¹³ [Henry Dodwell](#), an English theologian and contemporary, was perhaps Jane's harshest critic.¹⁴ In a letter to Francis Lee, Dodwell suggested that Jane's writings were not her own, but instead the products of her associate Mr. Pordage.¹⁵ Lee was Jane's son-in-law, who also edited and published most of her writings.¹⁶ In a lengthy and detailed response, Lee invited Dodwell to examine [Heavenly Cloud](#) (written by her own hand) and [Fountain of Gardens](#) (transcribed by Pordage) and compare them with Pordage's own [Theologia Mystica](#). Lee encouraged Dodwell to observe the unique styles of both authors.¹⁷

Although Dodwell was not entirely averse to Mrs. Lead, he simply could not accept that a 17th century English woman could write such elevated material on such profound subjects.¹⁸ For a woman to acquire an education that produced such writings was to him unthinkable:

I know not how your mother-in-law is qualified to write the style in which her books are penned. But this I have observed, that there are many things ingredient in that style; which are quite out of the way of the education, or conversation, or even reading of women. It consists of Latin terms, of terms of art, of the old Platonic mystical divinity, of all the modern enthusiasts of Jacob Behme,¹⁹ of the judicial astrologers, of the magic oracles, of all the alchymists...I very much doubt whether she would be able to give an account of the terms used in the writings which go under her name, if she were critically examined concerning them.²⁰

If Jane's critics are relying solely on Dodwell's accusations, they must also consider his view of women as writers in general, as well as Lee's justification and defense of Mrs. Lead.²¹

196) **Sacred Sex:** Christian Researchers and Discernment Ministers say that Jane Lead and the Philadelphians engaged in “sacred sex.” They report that certain scholars also support this view (list provided).

One must seriously question why so many false allegations have been leveled against a humble Englishwoman who lived over 300 years ago and cannot defend herself. She's accused of everything from Gnosticism, to racism—and now (reprehensibly!) [sacred sex](#).²² And yet Jane Lead anticipated these attacks would happen near the time of the Lord's return. For the Christian Researchers and Discernment Ministers that are presently so focused on slandering her name certainly view Mrs. Lead—and her students—as despised in their eyes:

We find that at this time the many bodies and societies of the (so nominated) religions, all fall in with the Laodiceans saying, *We are rich*. But the True and Faithful Witness may shortly let them see that they are poor, and will cause their spiritual merchants to cry out, *Alas! Alas! In one hour so great riches are come to naught*. And then shall the poor-spirited *Philadelphians* (that are now a despised handful compared to the rest; who have indeed but a little strength and confess it) be known to be the Children of the Kingdom. For they have stood out the Hour of Temptation, and kept the Living Word of God—not denying His Name, Power and Spirit, nor taking or bearing it in vain. (1M P:2)

The title page of *Theosophical Transactions* states the reason for the establishment of the Philadelphia Society: *For the Advancement of Piety, and Divine Philosophy*.²³ Francis Lee's list of Forty-Four Articles that were included in the *Transactions* established the Rules of Conduct for their meetings, which were *Offered to the Consideration of All Christians, and now Published for the Preventing, or Rectifying of Mistakes*. These Articles openly state the nature and purpose of their meetings, and should have answered the concerns of their oppressors:

1. For the advancement of piety and divine philosophy.
2. To prevent mistakes from occurring.
3. To rectify mistakes should they occur.

The Philadelphians were a pious and holy gathering of believers, always careful to maintain proper decorum, especially in mixed meetings. For they were well aware of their scrutiny by the brethren, and took great measures ensure that *outsiders* would not misconstrue or misrepresent their meetings, or the conduct between members of different genders. Yet regardless of their earnest and holy efforts, and in spite of their attempts to calm the vitriol of those that opposed and oppressed them, they were regularly criticized, violently attacked, and accused of unspeakable things.²⁴ They were condemned for holding “mixed” meetings; the men ridiculed for “following” a woman; and Jane herself was called a “doxie.”²⁵ And it's no different today. (See [False Allegations Refuted](#) on the website.)

In *God's Healing Angel: A Biography of Jane Ward Leade*, scholar Joanne Magnani Sperle points out the nature of the Philadelphia gatherings, making note that although they were not a church or sect, yet they exhibited and maintained proper decorum between the genders to ensure that everything was kept beyond the possibility of accusation or misunderstanding.²⁶ Churches today also establish similar Rules of Conduct for their public and private meetings.

Swedish scholar and historian Nils Thune, author of [The Behmenists and Philadelphians](#), also mentions the exhibited propriety of Jane's Philadelphians. Pointing to their Articles of Conduct, he makes note of their modesty, unaffected manner, perfect purity, and careful refrain between the genders:²⁷

According to a statement at the end of Article XX, a Philadelphian was, in outward conduct, required to possess a becoming modesty in apparel without any affected manner.

Article XXI also contains detailed regulations concerning the use of the [fraternal kiss](#) as a method of greeting. Great stress is laid on giving it in perfect purity according to the Apostolic standard and using it with extreme care, especially with regard to members of different sexes. Indeed, in

the latter case, offering one's right hand in greeting would be considered quite sufficient as a symbol of brotherly and sisterly affinity. For, the use of the fraternal kiss between members of both sexes might, according to a statement, be misused or, in any case, be misinterpreted by outsiders, and consequently be detrimental to the movement.

Article XXX emphatically stressed that if individuals of opposite sexes are desirous of uniting into a more intimate spiritual communion, great care should be exercised in preventing misconduct and disorders. Nor should any person be encouraged to such a practice, unless there was not the least doubt as to whether it would be carried out in a holiness of purity befitting a true follower of Christ.

It should be mentioned that Thune also writes of the licentiousness of a "Philadelphian-type" group under the leadership of [Eva Von Buttlar](#), who advocated communal living and permissive conduct between the genders. But they were not associated with Jane Lead and her group.²⁸

Jane Lead and the Philadelphians encouraged holy and obedient living. Even *secular* researchers and scholars do not fail to mention that she was indeed a deeply religious woman; who upon her widowhood gave herself forever and exclusively to the Lord Jesus Christ as His Spiritual Spouse and Mate, as befitting those who are to become the Bride of Christ.²⁹ Yet certain Christians exhibit no shame in making accusations that are wholly without foundation.³⁰ And as for those scholars that have been *accused* of stating, suggesting, or even implying that Jane and the Philadelphians practiced or were linked to something so abhorrent as sacred or ritual sex, a very basic A.I. query turned up negative results for them all. Their names are listed in the Endnotes.³¹

Even so, Christian Researchers and Discernment Ministers must not rely solely on the work of secular scholars. While some may indeed be proficient in their analysis of historical facts, yet without a true conversion to faith in the Lord Jesus Christ, they are unable to understand Spiritual Things.³² They may speculate; but speculation is not fact: It's merely an *opinion* that lacks firm *evidence*. They may conjecture; but conjecture is not truth: only their version of what they perceive *could* be truth.

As for Mrs. Lead's writings, be it known that:

- ♦ The word "sex" appears in only 6 places in her writings, and solely in reference to gender.³³
- ♦ Jane *never* uses the word to describe or allude to a sexual act.
- ♦ She writes of a nuptial union as representative of the intimate possession of the soul by the Lord, and the deep communion between the Spirit of God with the Spirit of Man;³⁴ as also portrayed in the Bread and Wine of the Lord's Supper *in mystery*.
- ♦ In this nuptial union, Jane is only using the allegory and metaphorical language of the *Song of Solomon* in mystical representation.³⁵

It is no sin to choose *not* to attend a 501(c)(3) church. It's no sin to meet privately in homes, and to fellowship in a mixed gathering. And it is no sin for a mixed group to listen to the message of a woman chosen by God to be a witness in these End Times.³⁶ But it is truly a sin to make or repeat false accusations against another—Christian or non-Christian—especially without foundation. For in doing so the accuser becomes an *unrighteous* witness, and has therefore joined hands (wittingly or unwittingly) with the wicked.³⁷

The Time of the Lily is fast approaching.³⁸ Therefore it is no wonder that these gross and perverted errors are circulating among Christians with limited understanding of Spiritual Things.³⁹ A Christian living under the Grace of God and the Atonement of the Lord Jesus Christ does not have license to speak evil things of another—especially without foundation. That's not *research*; it's simply gossip. And Christians are *commanded* to only speak things that are true, honest, just, pure, lovely, and of a good report; things that are virtuous and praiseworthy:⁴⁰ For out of the abundance of the heart the mouth speaks, whether for good or for evil.⁴¹ †††

NOTES & SCRIPTURES

Scriptures are from the KJV. Unless otherwise noted all references are to the Spirit's Day Version (SDV). [Index of Abbreviations.](#)

1 *The Eight Worlds* (EW 1:16a).

2 *Ascent to the Mount of Vision* (AS 14); *Eight Worlds* (EW 1:7a).

Wherein in time past ye walked according to the course of this world, according to the prince of the power of the air, the spirit that now worketh in the children of disobedience: (Eph. 2:2)

How art thou fallen from heaven, O Lucifer, son of the morning! *how* art thou cut down to the ground, which didst weaken the nations! (Isa 14:12)

Son of man, take up a lamentation upon the king of Tyrus, and say unto him, Thus saith the Lord GOD; Thou sealest up the sum, full of wisdom, and perfect in beauty. (13) Thou hast been in Eden the garden of God; every precious stone *was* thy covering, the sardius, topaz, and the diamond, the beryl, the onyx, and the jasper, the sapphire, the emerald, and the carbuncle, and gold: the workmanship of thy tabrets and of thy pipes was prepared in thee in the day that thou wast created. (14) Thou *art* the anointed cherub that covereth; and I have set thee *so*: thou wast upon the holy mountain of God; thou hast walked up and down in the midst of the stones of fire. (15) Thou *wast* perfect in thy ways from the day that thou wast created, till iniquity was found in thee. (16) By the multitude of thy merchandise they have filled the midst of thee with violence, and thou hast sinned: therefore I will cast thee as profane out of the mountain of God: and I will destroy thee, O covering cherub, from the midst of the stones of fire. (17) Thine heart was lifted up because of thy beauty, thou hast corrupted thy wisdom by reason of thy brightness: I will cast thee to the ground, I will lay thee before kings, that they may behold thee. (Eze. 28:12-17)

And he said unto them, I beheld Satan as lightning fall from heaven. (Luk 10:18)

And the great dragon was cast out, that old serpent, called the Devil, and Satan, which deceiveth the whole world: he was cast out into the earth, and his angels were cast out with him. (Rev 12:9)

3 In the Tobit reference (13:16, 17), Jane was quoting from John Pordage's Chart of the Aaron's Breastplate. See *Fountain of Gardens Vol. 1* (1F 7:8-16).

4 *The Wisdom of Solomon* or *Book of Wisdom*. Other "Wisdom" books in the Bible are *Proverbs*, *Ecclesiastes*, and *Song of Solomon*; also *Sirach* and *Ecclesiasticus* in the Apocrypha.

5 *Fountain of Gardens Vol. 1* (1F, Ch. 1). Compare *Wisdom of Solomon*, Ch. 9.

Also see [Q&A Mar. 2025 #79](#); [Q&A Feb. 2026, #165](#).

6 For ye are all the children of God by faith in Christ Jesus. (Gal 3:26)

That is, They which are the children of the flesh, these *are* not the children of God: but the children of the promise are counted for the seed. (Rom 9:8)

Ye are of *your* father the devil, and the lusts of your father ye will do. He was a murderer from the beginning, and abode not in the truth, because there is no truth in him. When he speaketh a lie, he speaketh of his own: for he is a liar, and the father of it. (Joh 8:44)

7 This subject will be expanded upon in a future update to Q&A Nov. 2025: The Melchizedek Priesthood.

8 Parable of the Wheat and Tares. Mat. 13:24-30.

9 See [The Counterfeit Kingdom](#); [The Invisible War](#); [The Folly of Latter Rain](#).

- 10 Sperle, Joanne Magnani. (1985). *God's Healing Angel: A Biography of Jane Ward Lead*. Unpublished thesis, Kent State Univ. p.90.
- 11 Sperle, p. 5.
- 12 Sperle, p. 90.
- 13 Hirst, Julie. (2005). *Jane Leade: Biography of a Seventh-Century Mystic*, p. 30. Ashgate.
- 14 A.I. Query: Who was Henry Dodwell who opposed Christian mystic Jane Lead? Reviewed by Spirit's Day Studies 6/11/2026.
https://www.google.com/search?q=who+was+henry+dodwell+who+opposed+christian+mystic+jane+lead&rlz=1C1CHBF_enUS1027US1027&oq=who+was+henry+dodwell+who+opposed+christian+mystic+jane+lead&gs_lcrp=EgZjaHJvbWUyBggAEEUYOTIHCAEQIRigATIHCAIQIRigATIHCAMQIRigA-dIB-CTEyMzA4ajBqNKgCALACAQ&sourceid=chrome&ie=UTF-8
- 15 Sperle, p. 89.
- 16 Hirst, p. 95.
- 17 Sperle, p. 2, footnote #2.
Hirst, p. 102-103.
- 18 Hirst, p. 103.
- 19 Jacob Boehme.
- 20 Sperle, p. 89. Quoting Christopher Walton's *Notes and Materials* p. 191-92.
- 21 See also [60 Propositions Expanded](#).
- 22 A.I. Query 6/5/2026: [What is Sacred Sex?](#)
- 23 Philadelphian Society. *Theosophical Transactions: Consisting of Memoirs, Conferences, Letters, Dissertations, Inquiries, etc. for the Advancement of Piety, and Divine Philosophy*. Five-volume periodical published between March and November 1697. (London: Booksellers)
- 24 For it is a shame even to speak of those things which are done of them in secret. (Eph. 5:12)
- 25 McDowell, Paula. (2002) *Enlightenment Enthusiasms and the Spectacular Failure of the Philadelphian Society*. P. 11.

<https://static1.squarespace.com/static/688a388958a23f7416bfe1f4/t/68b747cd55785213ffa15bdd/1756841933276/2002+-+McDowell+-+Enlightenment+Enthusiasms+%28ECS%29.pdf>

“Doxie.” [Definition Merriam-Webster.com](#).

- 26 Sperle, p. 217-18.
- 27 Thune, Nils. *The Behmenists and Philadelphians: A Contribution to the Study of English Mysticism in the Seventeenth and Eighteenth Centuries*. Almqvist and Wiksell, Uppsala, 1948. 116-17.
- 28 Sperle, p.238.
- 29 I will greatly rejoice in the LORD, my soul shall be joyful in my God; for he hath clothed me with the garments of salvation, he hath covered me with the robe of righteousness, as a bridegroom decketh *himself* with ornaments, and as a bride adorneth *herself* with her jewels. (Isa 61:10)

For *as* a young man marrieth a virgin, so shall thy sons marry thee: and *as* the bridegroom rejoiceth over the bride, so shall thy God rejoice over thee. (Isa 62:5)

The voice of joy, and the voice of gladness, the voice of the bridegroom, and the voice of the bride, the voice of them that shall say, Praise the LORD of hosts: for the LORD is good; for his mercy *endureth* for ever: *and* of them that shall bring the sacrifice of praise into the house of the LORD. For I will cause to return the captivity of the land, as at the first, saith the LORD. (Jer. 33:11)

Gather the people, sanctify the congregation, assemble the elders, gather the children, and those that suck the breasts: let the bridegroom go forth of his chamber, and the bride out of her closet. (Joe 2:16)

He that hath the bride is the bridegroom: but the friend of the bridegroom, which standeth and heareth him, rejoiceth greatly because of the bridegroom's voice: this my joy therefore is fulfilled. (Joh 3:29)

And I John saw the holy city, new Jerusalem, coming down from God out of heaven, prepared as a bride adorned for her husband. (Rev 21:2)

30 A.I. generated query: “[Did Christian Mystic Jane Lead believe in or engage in sacred sex?](#)” Reviewed by Spirit's Day Studies 6/1/2026.

31 A.I. generated query: “Did researcher (name) ever state or suggest that Christian mystic Jane Lead engaged in sacred sex?” Reviewed by Spirit's Day Studies 5/30/2026. (Four names are added that were not in the original list.)

[Dr. Sarah Apetrei](#)

[Dr. Marina Aptekman](#)

[Dr. Dylan Burns](#)

[Dr. April Deconick](#)

[Dr. Ariel Hessayon](#)

[Dr. Julie Hirst](#)

[Dr. Stephen Hoeller](#)

[Dr. Stefania Salvadori](#)

[Dr. Sara Moldrup Thejls](#)

[Dr. Arthur Versluis](#)

The following were not on the list but are added here due to their known research of Jane Lead.

[Dr. Bridget Jacobs](#) (not accused)

[Dr. Michael Martin](#) (not accused)

[Dr. Joanna Magnani Sperle](#) (not accused)

[Dr. Nils Thune](#) (not accused)

32 But the natural man receiveth not the things of the Spirit of God: for they are foolishness unto him: neither can he know *them*, because they are spiritually discerned. (1Co 2:14)

Howbeit that *was* not first which is spiritual, but that which is natural; and afterward that which is spiritual. (1Co 15:46)

33 *Fountain of Gardens Vol. 2* (2F 10:16, 15:9, 12); *Revelation of Revelations* (RR 26:9, Q:11a); *Third Message to the Philadelphian Society* (3M P:9).

34 *Alarm to the Lamb's Holy Warriors* (AL 27a); *Tree of Faith* (TR 12-9); *Revelation of Revelations* (RR E:17);

Lead, Jane (1704). *The Resurrection of the Dead; The Royal Stamp and Sign which has been Imprinted upon those who have been Resurrected with Christ*. A reverse translation from High German into English was produced by Pass the Word Services and retitled *The Resurrection of Life*. Copyright 2009 Pass the Word Services.

<https://www.passtheword.org/jane-lead/resurrection.html> (Part 2, OG p. 48, 53)

Living Funeral Testimony (LF T3:1. Not JL but a testimony of a friend).

35 *Fountain of Gardens Vol. 2* (2F 8:4, 26:2).

Tell me, O thou whom my soul loveth, where thou feedest, where thou makest *thy flock* to rest at noon: for why should I be as one that turneth aside by the flocks of thy companions? (Son 1:7)

He brought me to the banqueting house, and his banner over me *was love*. (Son 2:4)

Thou hast ravished my heart, my sister, *my spouse*; thou hast ravished my heart with one of thine eyes, with one chain of thy neck. (Son 4:9)

I am come into my garden, my sister, *my spouse*: I have gathered my myrrh with my spice; I have eaten my honeycomb with my honey; I have drunk my wine with my milk: eat, O friends; drink, yea, drink abundantly, O beloved. (Son 5:1)

36 *Fountain of Gardens Vol. 2* (2F 5:10); *Heavenly Cloud* (HC 4:16).

37 Thou shalt not raise a false report: put not thine hand with the wicked to be an unrighteous witness. (Exo 23:1)

A false witness *that* speaketh lies, and he that soweth discord among brethren. (Pro 6:19)

A false witness shall not be unpunished, and *he that* speaketh lies shall not escape. (Pro 19:5)

38 Time of the Lily = The Time (Age, Era, Dispensation) of Wisdom's Children.

Ascent to the Mount of Vision (AS 23); *Fountain of Gardens Vol. 2* (2F 9:9).

See also Jacob Boehme *Threefold Life of Man* (3FL 3:5).

- 39 Which things also we speak, not in the words which man's wisdom teacheth, but which the Holy Ghost teacheth; comparing spiritual things with spiritual. (1Co 2:13)

But he that is spiritual judgeth all things, yet he himself is judged of no man. (1Co 2:15)

And I, brethren, could not speak unto you as unto spiritual, but as unto carnal, *even* as unto babes in Christ. (1Co 3:1)

If we have sown unto you spiritual things, *is it* a great thing if we shall reap your carnal things? (1Co 9:11)

If any man think himself to be a prophet, or spiritual, let him acknowledge that the things that I write unto you are the commandments of the Lord. (1Co 14:37)

Howbeit that *was* not first which is spiritual, but that which is natural; and afterward that which is spiritual. (1Co 15:46)

Brethren, if a man be overtaken in a fault, ye which are spiritual, restore such an one in the spirit of meekness; considering thyself, lest thou also be tempted. (Gal 6:1)

For this cause we also, since the day we heard *it*, do not cease to pray for you, and to desire that ye might be filled with the knowledge of his will in all wisdom and spiritual understanding; (Col 1:9)

Let the word of Christ dwell in you richly in all wisdom; teaching and admonishing one another in psalms and hymns and spiritual songs, singing with grace in your hearts to the Lord. (Col 3:16)

Ye also, as lively stones, are built up a spiritual house, an holy priesthood, to offer up spiritual sacrifices, acceptable to God by Jesus Christ. (1Pe 2:5)

- 40 Finally, brethren, whatsoever things are true, whatsoever things *are* honest, whatsoever things *are* just, whatsoever things *are* pure,

whatsoever things *are* lovely, whatsoever things *are* of good report; if *there be* any virtue, and if *there be* any praise, think on these things. (Php. 4:8)

- 41 O generation of vipers, how can ye, being evil, speak good things? for out of the abundance of the heart the mouth speaketh. (Mat 12:34)