
Spirit's Day Studies

The Writings of Jane Lead

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*Shake, shake your earthly dust away
Now it's the Spirit's Day,
that will admit of no delay.*

The Eight Worlds

Created: 4/7/2024. Spiral

Revised: 6/26/2026

Abbreviations used in this study
[JaneLead.org/SDS Abbreviations.pdf](http://JaneLead.org/SDS%20Abbreviations.pdf)

Jane Lead's Messages to London & England

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9/8/1678: To England: Concerning the Wonderful Birth of Faith

[3F 9:12] §.[Some few Days afterward a clear Manifestation was given by the Spirit, concerning this wonderful Birth, or high Magical Child of Faith, with a peculiar Application, and express Determination of the same, to this Nation of *England*, in a Visional Representation of the State of Religion therein, according to the now several divided Forms of it, in Number Six, and what thereupon ensued in the rise of a Seventh, or of an Holy and Virgin Church that is to stand with the Lamb upon *Mount-Sion*, by the most signal Reformation, and Re-union of the scattered Holy People, and many succedent events Symbolically Figured out. Which was after Published, upon a fresh Travel in Spirit for this to be accordingly brought forth, that was felt by Some, at the end of the Year 1695, and the beginning of the Year 1696, being not only addressed to this, but to all other Nations professing the Name of Christ, in the *First Message to the Philadelphian Society*. **And which is now beginning to be fulfilled.**] (9/8/1678)

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10/11/1678: Specifically to England

[3F 10:2] §.[The next Day some things were shown, relating to the outward State of the Political Body, in this Nation, that was designated to be set in a Flame. Which Flame was in part, but not totally, to be extinguished: that both the Justice and Mercy of the supream Majesty might the better appear. Which it cannot but do to as many as have Eyes to see what GOD is now doing, and about to do, in the Kingdoms of the Earth, (and in this of *England* especially) for the advancement of the Righteous, and Peaceable Kingdom of his Son.] (October 11, 1678)

1685: Warning to England AND London

[EW 1:23a] §.Hear and listen O *England's* inhabitants; for unto you a great light has shined. O let it not cloud and pass over you; but be wise in this your day, to follow the Spirit's bright-guiding Star which is arising amongst you. O *London*, there is hidden in you those who have a true and right mission from the Munition Rock, to give out the waters of the Spirit plenteously. For a cry is gone forth, for persons to be prepared and sanctified by this Water of Life, that so they may receive of the Holy Ghost, and be witnesses of His power. (1685)

[EW 1:23b] Hear and listen in the Spirit: O listen, and you will hear the Seventh Trumpet sound, from the Seven Spirits that are before the Throne that tell you: that the mystery of time is now finishing; and that the Everlasting Gospel of the Love is opening; and that the heavens are ready to roll down, to open their glory upon the earth, that its inhabitants may no longer lie buried in the dark shade of an earthly life. (1685)

1685: To London: Warning not to decry Prophecy

[EW 1:24] §.Over thee, O city of *London!* a mighty angel flies, with this thundering cry saying, Do not despise prophesy, neither decry down the Ark of the Living Testimony from which the Spirit, as a flowing stream, must renew Paradise upon the earth. And this warning is given to all, of whatsoever ranks or degrees, whether high or low, whether outward grandeur or in the private and inferior means of this world: Even to you all and everyone does this call reach. (1685)

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[EW 1:25] §.For scepters and crowns must be thrown down to the Lamb of God: He is, in His saints, come to reign. Therefore all nations and languages and peoples, not only here in this dominion, but beyond the seas, everywhere, must hear the sound of this trumpet. For a mighty CYRUS is already raised, whom the Most High will uphold and endue with His Spirit, in such a manner that He shall be able to bring forth His Temple-glory and praise; that so there may be a gathering out of all kingdoms, countries, and languages, and that as eagles they may fly to that High Mountain, where the Olive Tree will drop the Unctuous Oil most freely. This is the Oil that in Spirit I do see run: And I see that some in all nations will hereby be shortly sprinkled, to give notice that the Omnipotent KING is entering upon His Thousand Years Reign. (1685)

7/24/1694: England: Understand your Day of Visitation

[TR 65a] §.O *England, England*, understand the day of your visitation, for this is the acceptable year, in which there is a mighty Star that in your *Bethlehem*-City is born, that calls the Ransomed Ones from all nations, languages, and tribes, to come to the brightness of its rising. Take care, O *England*,

lest this Star from you glides away. Let not the clouds of ignorant suspicion or demurring jealousy, concerning the true Heir of the *New Jerusalem* Mother, who is now to enter upon this Reign, and to rule with the Scepter of Faith, hinder you from discerning that the glass is now turned up; that its *half-hour* is running, that the third watch is set, and that the golden cock is thereupon clapping his wings, and crowing the third and last time. You are therefore warned, O *English* inhabitants, that you do not miss this your day, and suffer other nations more watchful and obedient to this call, to take the birth-right from you, and supplant you off of your crown. (July 24, 1694).

(TR 65b) This alarm I was first to sound to my native country. So discharging herein what I lay bound to, in the peacefulness of my mind, I retire into the Heavenly choir, there awaiting the blessed issue and success of what has been here from the pure Unction declared. (1694)

1696: “Message to Philadelphian Society”

A Message to the Philadelphian Society, Wherever dispersed over the whole earth. Together with a Call to the Several Gathered Churches Among Protestant in this Nation of England. 1696. Go ye forth of Babylon, flee ye from the Chaldeans, with a Voice of Singing declare ye, tell this, utter it even to the End of the Earth. Isaiah 48:20. (Written 1696. Full title of 1st Message to Philadelphian Society) (Title, 1696)

1697: Message to England (“Benjamin”) by Richard Roach

Written 1697? By Richard Roach and included in FOG-Vol. 1. A passage from Solomon’s Porch:

[SP 69] O *England*, Hear thy Genius loudly Call.
O Hear, and ere ‘tis fixt, Prevent thy Fall.
Of Heaven thou most Abhorr’d, thou dearest Lov’d.
Whom one by True Poetick Instinct mov’d
Well *Jews* has call’d; “A moody Murmuring Race
“As ever tried th’ extent and stretch of Grace.
Ah stop, take heed heed lest thou so Head-strong move,

[SP 70] As ev’n to Burst the very *Chain of Love*.
Still with Gods prime indulgent Favours Blest,
And Prov’d as oft by bitter *Plagues* distrest.
He cannot spare. Ye cannot thee forgo.
O how His Fury *sears*! how His Compassions flow!
Mark thy mild Saviour well; how once he stood,
Shedding at *Salem’s* Gates his tender Flood.
Ore thee again He Mourns, in Tears, in Sighs,
Wrung from his Bleeding Heart, and Melting Eyes,
Once more, from the Exuberant Mercy-Store,
A Glorious Day shall touch Fair *Albion’s* Shoar:

Take Heed, Prepare: for if thou wilt not see
The Visitation Day-spring offer’d Thee:
If thou neglect the STAR that will Appear
First Rising Glorious in thy Hemisphere.
Thou of thy Birth-right wilt Suplanted be;
And Heavens full Shower of Blessing pass from thee.
The *Morning-Star* despis’d must Glide away;

And to a better Land its chearing Beams display.
Then at thy Loss and Folly, for a while,
Shall the Fair-sprouting *German Lilly* smile,
Yet kind and free Assist thy Labouring Toil.
Then, *Britain*, then Prepare for Scenes of Woe.
Then *Nilus* shall the wicked Land Ore-flow.
A--a’s Stately Pride must tumble down,
And *B--b’s* Lofty Towers must Kiss the Ground,
Then Happy who in *Goshen’s* fruitful Land,
Sheltered beneath th’ Almighty’s Wing shall stand,
In Safety, Peace and Plenty at Command.
Till the short Gloomy Day be past and gone:
And soon another Brighter Morning Dawn.
Gods Hand, and Will, shall be too Glaring plain,
Longer to meet Neglect, or bear Disdain.
Jealous, provok’t with Emulation-Fire,
Again shall *British* Piety Aspire.
As it sunk Low; so shall it now Rise Higher.

[SP 71] His *First-born*, God in Thee again shall Own
And pour the Vast, the Double Blessings down.
And *England’s* Monarch High shall wear Nations
Crown.
The Fivefold-Portion-Right belongs to Thee.
Then shall the Land from Curse and Toil be free.
And *England Benjamin* Restored shall be.

1698: To the Seven Protestant Churches in England and the World

[3M 2] §.Love, good-will, grace, and peace from the God and Father of the whole creation, and from Him that is the First Begotten of the New Creation; and from the Comforter that does reveal and open the great mystery and Love of the Father, and of the Son, and of the Eternal Wisdom, to the Seven Churches in *England*: and generally to the Seven Churches throughout the world dispersed: (Written 1698. From 3rd Message to Philadelphian Society.) (1698)

1. As *first*, the ancient church of the *Jews*, that was, and is not, and is to be.
2. The *Roman* Church.
3. The *Greek*.
4. The *Ethiopian*.
5. The *Lutheran*.
6. The *French-Reformed*, or *Calvinist*.
7. The Ancient Church of the *Valleys*.

An invitation to you all from the great Head-Shepherd, is, to fly out of the confusion of *Babylon*, and to come under the orderly and peaceable government of the *Sion* Kingdom: where no strife nor contention is known, but where truth and righteousness, and love are the only ruling law.(1698)

[3M 14] §.This is set forth in the first place to all Pastors and People here in *England*, that as in a glass you may come to see the most glorious restitution, which is designed by the *Alpha* and *Omega*: whereby He will bring forth Himself in His Bridal Church, that shall be all comely without spot or blemish, as the White Stone upon which shall be written, *The Lord our Righteousness*, or *Jehovah Shammah dwells here*, as in His own glorious city, compact and made up of *Philadelphian* Inhabitants. (3M 14. 1698)

[3M 23] §.Now a cry from the heavens does go forth: Who shall be those Angels of all the several Churches of this nation, that shall go out as Trumpets for the awakening the sleepy *Laodiceans* that in a lukewarm temper do yet remain to come out of their traditions and formalities, confusions and divisions, into the unity of the *Philadelphian* Love? Who among the true enlightened wise and serious minded, would not be ambitious of this high honor, to be Principal Shepherds, having the Golden Crook of Love to hook and gather into the fold of the Great Shepherd; where a feeding shall be upon the *Lebanon* fruits that will spirit life and power every day renew? O *England, England*, know the day of your visitation, for a wonderful Morning-Light is springing. Therefore open the windows of your mind and let it in, for then it will usher in the Lord of Glory: who had said, Behold I come to reign in Love's Kingdom. So let all who shall hear this message cry with one heart, Let your Kingdom thus come in peace and amity. (3M 23. 1698)



Notes will continue to update. Check the Revision Date (pg. 1) for the latest.