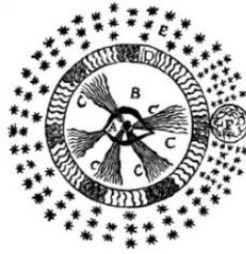

Spirit's Day Studies

The Writings of Jane Lead

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*Shake, shake your earthly dust away
Now it's the Spirit's Day,
that will admit of no delay.*

The Eight Worlds

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Q & A

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203) **Dispensationalism:** A Christian Researcher has reported that Jane Lead was the “originator” of the “theory” of Dispensationalism—even calling it a heresy. But doesn’t it date back to the first century?

Dispensationalism is neither theory nor heresy, but a legitimate theological framework for interpreting the Holy Scriptures. As such, it is taught in Bible colleges, Bible universities and Bible seminars. Over 50% of Protestant Christians adhere to at least some degree of dispensationalism; while those who practice Covenant Theology tend to reject it altogether.

1. A dispensation is a timeframe in which God deals with specific people, in specific ways, at specific times, and for specific purposes.¹
2. In the Old Testament God dealt with Israel in various ways over various periods of time: Adam to Noah; Noah to Abraham; Abraham to Moses; the time of the Judges; the era of the kings, etc.
3. The Old Covenant, the New Covenant, the Great Tribulation, and the Millennium are each dispensations—both historically and theologically; which makes it clear that God deals differently with the Jews, the Church, and the Gentiles.
4. In Matthew Chapter 1, the genealogy of the Lord Jesus Christ presented dispensationally:
 - ♦ Adam to David (fourteen generations)
 - ♦ David to the Babylonian captivity (fourteen generations)
 - ♦ Babylon to Christ (fourteen generations)
5. Though God deals differently with different people at different times—yet the way of salvation is always the same in *every* age of time: *For by grace we are saved through faith.*²
6. God has every right to exercise His Redemption, Justice, Wisdom, Benevolence, and Mercy in the manner He chooses. To deny Him the right to do it *dispensationally* is not wisdom, but limits our understanding of His Great Redemption Plan.³
7. Therefore Dispensationalism is a way to *rightly divide the Word of Truth.*⁴ And since it is not a salvific issue, it is neither correct nor an exercise of charity to accuse half of the world’s Protestants—not to mention 25% of Evangelicals and approximately 90% of Fundamentalists—of being heretics. Critics of Dispensationalism are reminded of Job Ch. 38-40 (KJV).

As for Jane Lead, she did not originate this teaching—as some of her opponents have falsely stated. Neither did it originate in the 1800’s with John Nelson Darby, although he indeed popularized this line of interpretation. It was French mystic Pierre Poiret (1646-1719) who may have been the first to develop it into an organized theological system. But as you mentioned, dispensational thinking, in one degree or another, goes as far back as the early Church fathers.⁵ And since God’s revelation of His Great Redemption Plan is *progressive*, with each generation learning a little more than the one before—it’s no coincidence that the understanding of Dispensationalism began to *open up* and increase in the last two centuries. (See also Q&A Sep. 2024 #34; Oct. 2025 #133)

- 204) **Heavenly Watchers:** On your "[False Allegations Refuted](#)" page, Jane is accused of writing a book titled *The Heavenly Watchers* (1700) on a subject similar to *The Secrets of Enoch*, which is being used to link her to Fallen Angels and also the UFO phenomenon. I research the history of aerial and celestial phenomena in early modern print, and I have spent thirty years working with primary sources. But I can't find this book anywhere. In addition, *The Secrets of Enoch* (or *2 Enoch*), survives in Slavonic and was not translated into English until the 1890s. No English writer of 1700 could have produced a book on its subject, since the text was unknown in Western Europe at that date.

Jane Lead never wrote a book by that title. And her "Heavenly Watchers" have nothing to do with UFO's or the [fallen watcher angels \(Grigori\)](#) of *The Secrets of Enoch*. In [Alarm to the Lamb's Holy Warriors](#) is a journal entry (not a book) titled *The Heavenly Watchers*, with the subtitle: *How they are visited by an Heavenly Host, and from them receive Anointed Shields*.⁶ But Jane's Watchers are not the Fallen Angels of *2 Enoch*, but are holy and faithful Christians that are running their race for the First Resurrection Crown.⁷ The Heavenly Hosts that she also mentions are Angelic Overseers—not Fallen Angels—who minister Precious Oil to the Holy Seekers, to refresh and strengthen them on their *spiritual* journey.

The sum of Jane's *mystical* and *inward* theology is to show Holy Seekers and Loving Inquirers how to wait and "watch" for the return of their Blessed Bridegroom. In [Alarm to the Lamb's Holy Warriors](#) are three stages, or *watches* that the soul must observe. In the [Tree of Faith](#) she gives 12 Arrows or degrees of *faith* that leads to the ultimate goal. In [Revelation of Revelations](#) are the Twelve Gates of Wisdom that the Christian must pass through. And in [The Heavenly Cloud](#) she describes the four distinct processes of the soul which she identifies as death, resurrection, ascension, and glorification. All these are to be done in conformity with the Lord Jesus Christ.⁸ But only the Spirit of Christ can convince the Christian of the absolute necessity of this process.⁹ And only Christ resurrected in the soul is able to perform the work.

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- 205) **Denominations:** Was Jane Lead against denominationalism? The New Apostolic Reformation (NAR) wants to get rid of them altogether. But didn't Jane Lead call people out of the denominations?

No. Jane Lead's message was one of Universal LOVE and Redemption to all peoples and races and tongues; all religions throughout the world; and all denominations within Christianity. She called upon everyone to come to the Cross of the Lord Jesus Christ to receive forgiveness of sin, and peace with God through the Atonement of the Lord Jesus Christ.¹⁰ She did not speak out against denominational "ism," but against the failure of denominations—primarily the leaders—to properly nourish their adherents. In her [Third Message to the Philadelphian Society](#) she admonished the *Protestant* Churches in England in particular, and then more generally to those scattered throughout the world.¹¹

Denominations represent the believer's freedom to meet and worship within set boundaries that appeal to their personal understanding of God, the Bible, and the Lord Jesus Christ. Denominations are also opportunities for Christians to meet and worship with like-minded people. As long as they continue to grow in the Lord there is nothing wrong: for the Christian receives a true benefit. But denominations can also create divisions between the brethren that can lead to arguments and even hostilities. To say that a certain denomination holds absolute truth is a great mistake, and in some peculiar cases might even be cultish. Therefore since no denomination has ALL truth, it may be wise to change from time to time and explore other viewpoints.

To limit our spiritual education to only one point of view—or to one pastor or teacher—is not wisdom: For denominations are a way to prevent a single person or idea from taking over a Church—which is the present agenda of the New Apostolic Reformation.¹² When we see denominations merging with one another, or being absorbed into a movement, it might be a sign that someone or something is trying to gain control.

206) **Universal Reconciliation:** Did Jane Lead learn about Universal Redemption from German theologian and mystic Johann Petersen as some Christian Researchers have reported?

It was actually the reverse. [Johann Wilhelm Petersen](#) (1649–1727) learned about Universal Redemption, or, [Apocatastasis](#), from Mrs. Lead. It was her benefactor, Prussian nobleman Baron Dodo von Knyphausen (1641-1698),¹³ who introduced both Petersen and his wife to Jane's writings in the year 1695.¹⁴ By that time she had already raised the subject in her book [The Enochian Walks with God \(1694\)](#).¹⁵ Her next treatise was [The Eight Worlds \(1695\)](#), in which she elaborates on the various regions allotted to departed souls while awaiting their full redemption.¹⁶ Knyphausen sent *The Eight Worlds* to Petersen while it was still in manuscript form.¹⁷

Mrs. Johanna Eleonora Petersen records this event in her autobiography.

A noble gentleman [Knyphausen] sent us a manuscript he had received from England titled *The Eight Worlds* and asked us to tell him our thoughts about it, that is to say individually, I alone for myself and my husband likewise for himself alone.¹⁸

Jane Lead biographer Joanne Magnani Sperle also notes this connection between the Petersen's and Mrs. Lead, and how they spread her doctrine of Universal Redemption in Germany:

The Petersens then expounded her doctrines, especially universal salvation, throughout Germany... The Philadelphians express their affection for the Petersens in many tracts. For example, Mrs. Lead in the Appendix to her 1701 edition of [Revelation of Revelations](#) provides a sympathetic discussion of Johann's "indefatigable Labours in the Public Testimony which he has born, and still bears, for the Approaching Blessed Kingdom, and for the Triumph of the Divine Love..."¹⁹

Further confirmation that Petersen learned Universal Redemption from Mrs. Lead is also documented by Swedish scholar and historian Nils Thune in *The Behemists and the Philadelphians*:

According to his own statement, it began with... Knyphausen, having sent him a work in MS form by Mrs. Leade in which she vindicates her doctrine of *apocatastasis*. In the work forwarded to him, however, this doctrine was not substantiated by any reference to the Holy Scriptures, but was only based on Mrs. Lead's visionary revelations. Hence, Dr. Petersen's attitude towards Mrs. Leade was very sceptical, and he began to elaborate a collection of Bible passages for the purpose of refuting her tenets. When, after accomplishing this, he was about to send this collection to Mrs. Leade via baron Knyphausen, however, there suddenly came upon him... the words in Rev. xxi. 5, "Behold, I make all things new," emerged in his thoughts as well as those of Rev. v. 13, 14. After this, he was convinced that Mrs. Leade was right. And he rejoiced over the fact... The reply he sent to Mrs. Lead through Knyphausen was very positive and encouraged her extremely.²⁰

It is beyond any potential for confusion that Johann Wilhelm Petersen received the doctrine of apocatastasis from Mrs. Lead, and not the other way around. Furthermore Jane herself records from Whom she received her Divine Revelations: the Tri-une God,²¹ the Alpha and Omega,²² the Lamb of God,²³ the Lord Jesus Christ,²⁴ and God's Divine Wisdom²⁵—by and through the Holy Spirit.²⁶

SDS NOTE: Both Jane and Petersen initially objected to Universal Redemption, but after time they came to fully embrace it as a tremendous expansion of God's LOVE to the entire world.²⁷ At first I, too, rejected this doctrine, to the degree that I put down all her writings, and determined never to pick them up again, unless the Lord Himself made it clear to me one way or the other. He was faithful to resolve my dilemma over a period of one year; at which time I realized that while the Word of God did not change, nor did Jane's writings change—but it was my own heart that had changed.²⁸ For I no longer viewed lost sinners as worthy of eternal punishment, even if sympathetically. I saw them as fallen creatures that would willingly choose God with all their heart, soul, mind, and strength—had they not been tainted by the wretched circumstances of the Fall. And my eyes were finally opened to the beauty of those glorious passages of Scripture: that God desires that none should perish but that all should come to the Knowledge of the Truth; that God sent not His Son into the world to condemn the world, but that the world through Him might be saved; and, As in Adam ALL die, so in Christ shall ALL be made alive.²⁹

207) **False Christs:** Is it your opinion that the NAR, with its emphasis in becoming god-like, is the fulfillment of that prophecy in Mat. 24:5, where Jesus warned that “Many shall come in my name, saying, I am Christ?”

The Christian Age has witnessed many who appeared and claimed to be the reincarnation or re-appearance of the Lord Jesus Christ; and no doubt more will continue to come forth. However countless numbers of these false Christs have *already* infiltrated the Church of Jesus Christ—but not in the way that one might expect.

In the Scripture you mentioned, the word “Christ” means “the Anointed One,” which of course is a reference to the Lord Jesus Christ. Jesus Christ literally means *Jesus the Anointed One*. But this word may also be translated as simply “anointed”—which is the literal definition in both Greek and Hebrew.³⁰ Therefore in the most basic and most literal interpretation of Matthew 24:5, Jesus said, *Many shall come in my name, saying, “I am **anointed**.”* And nearly every Christian in the modern Church is misinformed that upon conversion, he/she has received *the anointing*.

The Greek word used for “many” literally means: *much*, or *largest number*, or *a very large number*.³¹ While it might be admitted that *many* men have come forth claiming that they themselves are Jesus Christ returned to Earth, it remains questionable whether *a great many* have done so. But by definition Jesus warned of *a great many* coming forth claiming to be **anointed**.

Warning Given to Jesus' Followers

This warning was not given to non-believers. Various religions are indeed expecting some sort of “christ.” Buddhism awaits an ascended master whom they refer to as “the christ.” But he is not the Christ of the Bible. The New Age believes in an evolutionary godhood, and teaches that everyone has the “christ-principle” within, and that therefore everyone can become a “christ.” But again, this is not the Jesus of the Scriptures who lived a sinless life and died for the sins of the world. Neither was the warning given to Christians-in-Name-Only (CINO's);³² for these have neither the heart to believe, nor the devotion to obey the *religion* they profess. The warning was given specifically to faithful followers of Jesus Christ—the *Elect*.³³ It is therefore concluded that these false Christs will appear within the Christian Church.³⁴

Identity of the False Christs

These false Christs will not dare claim that they themselves are Jesus Christ returned to Earth. For no true Christian who understands the Scriptures will believe them. Therefore they will not say, “*I am Christ*,” They will say, *I am anointed!* They will declare themselves anointed by God, sent by God, and given a ministry by God. They will claim for themselves a garment which they do not possess—for in reality they are poor, and blind, and NAKED. ³⁵

Come in their Own Name

These false Christs have never received the Love of the Father and the Son, as shed abroad in their hearts.³⁶ For that LOVE comes only from the Holy Spirit! Therefore they do not come in the Father's Name (as Jesus did) for they are void of the Father. *They come in their own name!* Jesus warned of this as well when He said, *I am come in my Father's name, and ye receive me not: if another shall come in his own name, him ye will receive.*³⁷

The Mission of the False Christs

Jesus said the mission of these false Christs is *to deceive many*; to lead them far *away* from the truth of the Gospel of the Incarnation of Christ *in them*. They will destroy the faith of their charges—by placing an *image* of a false Christ in the temple of their hearts. Their two main deceptions *in the Church* are to: 1) Convince souls that they are saved—when they are not, and, 2) Convince them that they received the Holy Spirit—when they did not.

False Christs in the Pews

This deception goes even beyond the Church leaders. This study will not go so far as to declare that all true Christians who may not have the Indwelling Christ (though they believe they do) are false Christs; for they may truly have the Holy Spirit *with them*, though He might not yet be *in them*.³⁸ But the true followers of Jesus Christ need not despair, for the Lord will more readily forgive ignorance than deception and hypocrisy.³⁹ The pastor and teacher will receive the greater condemnation.⁴⁰ Even so, the innocent and uninformed are *commanded* to investigate this matter themselves.⁴¹

Question: *How is the true Christian to know for certain that he has the Promise of the Father?* Answer: Certainly not by a pastor or teacher declaring that you do. No! Jesus *breathes* His Spirit into the faithful—just as He did for the disciples on the Feast of Firstfruits.⁴² The Spirit of the Resurrected Christ manifests Himself as an inward, conscious, tangible, and moving *Breath of God*.⁴³

The Mission of the Evil One

False leaders unwittingly (some even wittingly) carry out the work of the Enemy of Christ—by preventing His children from entering into the Promise.⁴⁴ These leaders will not enter in themselves, *and they prevent others from entering as well!*⁴⁵ This is the leaven of the Pharisees and Sadducees that Jesus warned about:⁴⁶ the Pharisees, who loved the *letter* of the Word rather than the Word Himself;⁴⁷ and the Sadducees—who had no faith to believe in the *inward* resurrection of the Spirit.⁴⁸

In [Way to the Sabbath of Rest](#), [Thomas Bromley](#) well-stated, that many Christians *are cheated with false notions of their being in Christ*.⁴⁹ And [William Law](#) urged his readers to pursue this Living Christ as a birth within the soul:

The Spirit of the triune God, breathed into Adam at his creation, was that alone which made him a holy creature in the image and likeness of God. A new birth of this Spirit of God in man is as necessary to make fallen man alive again unto God as it was to make Adam at first in the image and likeness of God. And a constant flow of this divine life by the Spirit is as necessary to man's continuance in his redeemed state as light and moisture are to the continued life of a plant. A religion that is not wholly built upon this supernatural ground, but which stands to any degree upon human powers, reasonings, and conclusions, has not so much as the shadow of truth in it. Such religion leaves man with mere empty forms and images that can no more restore divine life to his soul than an idol of clay or wood could create another Adam. (William Law, *Power of the Spirit*)

Question: *But who is able to recognize these false Christs?* Answer: Jesus gave this warning to His faithful and obedient followers; therefore it's the faithful and obedient followers who can more easily identify them. They will not only turn away from them, but will also give warning their brethren. And as every Christian has the responsibility of detecting a false message or a false prophecy,⁵⁰ so, too, the Christian has the responsibility of identifying these false Christs.⁵¹

Where will they Go?

In [The Eight Worlds](#), Jane describes the various regions allotted to souls that depart this mortal realm *without* the Spirit of Christ. (See the [Eight Worlds Chart](#).) It is likely that the false and deceptive ones will go to the Airy Region—unless they are truly diabolical, in which case they will go to the Dark, Fiery Region:

Such who are ignorant of God and of their own Eternal Being, looking no further than to an Earthly, Animal, and Rational life, in which they are swallowed up. Yet they darkly see something beyond, believing in God and Christ historically, and are convinced by the light of nature that they stand in need of a Savior, and so falsely take hold of Him. These, when they die, pass no higher than the **Airy Region**, where they are to abide until they receive power and strength to mount higher... (EW 1:8b)

Such souls that in the time of this life are infected and deeply essenced in this Satanical Principle, being stained with all that is diabolical, and without being renewed and transformed in some degree by the Love and Light Principle, must expect this **Hellish World** to be their habitation and portion when they die out of the Body, with all those punishments that the Evil Angels will delight to inflict upon them. (EW 1:7b)

However the **Watery Region**—which is just short of Paradise—is designated for *true* Christians, though they may not have received the Indwelling Birth of Christ in the soul:

[Those that] are more knowing and believing in GOD and CHRIST, being truly convinced of their depravity and lost estate, and of the necessity of Redemption. Yet they cannot come off clearly from the worldly principle, sticking in the outward Birth, so as they cannot pass through the Strait Gate of the New Birth of Regeneration. And yet notwithstanding they entertain hopes of Salvation through CHRIST, that at death they may presently enter without more ado into the Heavenly Kingdom—in which millions of souls are deceived. For they of this Rank and Sort have somewhat an higher degree in the Elementary Regions, where their receptacle and Mansion must be, until Time shall wear out all of the gross matter of the impure elements. (EW 1:8c)

Timing of the False Christs

Jane Lead stated that the absence of the Holy Spirit of the Indwelling Christ is the Great Apostasy. The Lord Jesus Christ warned that this deception would intensify at the end of the age, shortly before His return to set up His Kingdom:⁵² For the Book of Revelation informs us that the end time Church will be *Laodicean*. The Laodiceans praised themselves for their wonderful ministries, multiplied attendance, magnificent buildings, and heavenly music. YET Jesus condemned them as poor, blind, and naked; for they had done all those works—*without having received the Promise of the Father!*⁵³

Today the Holy Spirit of God is knocking at the door of every true Christian heart—asking them to believe and enter into the Promised Inheritance.⁵⁴ But Christians will not pray for something they believe they already have! Only those who realize their nakedness, and who hunger and thirst for the Promise will be filled!⁵⁵ Those who fail to receive this Great Pearl are as the Children of Israel, who wandered the wilderness for 40 years—and died without receiving their inheritance.⁵⁶ Of that generation only Joshua and Caleb had the faith to enter and possess the Promised Land.⁵⁷

For the Christian, true conversion guarantees *entrance* into the Kingdom of God.⁵⁸ But only the Promise of the Father can secure the *Inheritance*.⁵⁹

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NOTES & SCRIPTURES

Scriptures are from the KJV. Unless otherwise noted all references are to the Spirit's Day Version (SDV). [Index of Abbreviations](#).

1 [Merriam-Webster's Dictionary \(1828\)](#)

DISPENSATION, *noun* [Latin]

2. The dealing of God to his creatures; the distribution of good and evil, natural or moral, in the divine government. Neither are Gods methods or intentions different in his *dispensations* to each private man.

[A Dictionary of the English Language \(1755\).](#)

DISPENSATION: *n. f.* [from *dispensatis*, Latin.] 2. The dealing of God with his creatures; method of providence; distribution of good and evil.

God delights in the ministries of his own choice, and the methods of grace, in the economy of Heaven, and the *dispensations* of eternal happiness. *Taylor's Worthy Communicant*.

Neither are God's methods or intentions different in this *dispensations* to each private man. *Rogers, Sermon 16*.

2 And [Abram] believed in the LORD; and he counted it to him for righteousness. (Gen 15:6)

Behold, his soul *which* is lifted up is not upright in him: but the just shall live by his faith. (Hab. 2:4)

And the scripture, foreseeing that God would justify the heathen through faith, preached before the gospel unto Abraham, *saying*, In thee shall all nations be blessed. (Gal 3:8)

For by grace are ye saved through faith; and that not of yourselves: it is the gift of God: (Eph. 2:8)

For what saith the scripture? Abraham believed God, and it was counted unto him for righteousness. (Rom 4:3)

3 But in the days of the voice of the seventh angel, when he shall begin to sound, the mystery of God should be finished, as he

hath declared to his servants the prophets. (Rev 10:7)

And he changeth the times and the seasons: he removeth kings, and setteth up kings: he giveth wisdom unto the wise, and knowledge to them that know understanding: (Dan 2:21)

4 2Tim. 2:15.

5 See Watson, William C. (2015) *Dispensationalism Before Darby: Seventeenth-Century and Eighteenth-Century English Apocalypticism*. Lampion House Publishing.

6 AL 24a-24b, dated January 6, 1700.

Alarm to the Lamb's Holy Warriors is Part 1 of [The Wars of David and the Peaceable Reign of Solomon](#). Part 2 is *The Glory of Sharon*.

7 Know ye not that they which run in a race run all, but one receiveth the prize? So run, that ye may obtain. (1Co 9:24)

Wherefore seeing we also are compassed about with so great a cloud of witnesses, let us lay aside every weight, and the sin which doth so easily beset us, and let us run with patience the race that is set before us, Looking unto Jesus the author and finisher of *our* faith; who for the joy that was set before him endured the cross, despising the shame, and is set down at the right hand of the throne of God. (Heb 12:1-2)

And when the chief Shepherd shall appear, ye shall receive a crown of glory that fadeth not away. (1Pe 5:4)

8 For whom he did foreknow, he also did predestinate *to be* conformed to the image of his Son, that he might be the firstborn among many brethren. (Rom 8:29)

Moreover whom he did predestinate, them he also called: and whom he called, them he also justified: and whom he justified, them he also glorified. (Rom 8:30)

For I delivered unto you first of all that which I also received, how that Christ died for our sins according to the scriptures; And that he was buried, and that he rose again the third day according to the scriptures: (1Co 15:3-4)

And Jesus said unto them, Verily I say unto you, That ye which have followed me, in the regeneration when the Son of man shall sit in the throne of his glory, ye also shall sit upon twelve thrones, judging the twelve tribes of Israel. (Mat 19:28)

9 Heavenly Cloud (HC P:1).

10 *Enochian Walks with God* (EN I:7); *Everlasting Gospel* (EG 4, 7); *Heavenly Cloud* (HC 1:9, 2:9); *Living Funeral Testimony* (LF 44); *Revelation of Revelations* (RR 12:3); *Tree of Faith* (TR 12-4).

11 *Third Message to the Philadelphian Society* (3M 1).

12 See [Q&A Jul. 2025 #108](#).

13 Jacobs, Bridget M. (2019) *The "Chosen Seed:" A Print Culture Study of Jane Lead From the Eighteenth Through Twenty-First Centuries*. Dissertation, University of Louisiana at Lafayette. P. 8.

<https://www.proquest.com/openview/5e67e395792e848d1d45e4d072e91f7c/1?pq-origsite=gscholar&cbl=18750&diss=>

14 Sperle, Joanne Magnani. *God's Healing Angel: A Biography of Jane Ward Lead*, Unpublished thesis, Kent State University, 1985, p. 248.

<https://dissexpress.proquest.com/?author=joanne%20magnani%20sperle&title=god%27s%20healing%20angel&terms=jane%20lead>

Thune, Nils. *The Behmenists and Philadelphians: A Contribution to the Study of English Mysticism in the Seventeenth and Eighteenth Centuries*. Almqvist and Wiksell, Uppsala, 1948, p. 114.

15 Chapter 4.

16 Chapter 1.

17 Thune, p. 113.

The Life of Lady Johanna Eleonora Petersen, written by Herself: Pietism and Women's Au-

tobiography in Seventeenth-Century Germany. Edited and Translated by Barbara Becker-Cantarino. University of Chicago Press. Chicago & London. 2005, p. 15-17, 91-94.

<https://dokumen.pub/qdownload/the-life-of-lady-johanna-eleonora-petersen-written-by-herself-pietism-and-womens-autobiography-in-seventeenth-century-germany-9780226663005.html>

18 *Life of Mrs. Petersen*, p. 91.

19 Sperle, p. 248.

20 Thune, p. 113.

21 *Revelation of Revelations* (RR 31:6).

22 *Fountain of Gardens*, Vol. 2 (2F 9:9, 22:1); *Revelation of Revelations* (RR P:3); *Third Message to Philadelphian Society* (3M 25); *Everlasting Gospel* (EG 24c); *Fountain of Gardens*, Vol. 1 (1F 6:20); *Living Funeral Testimony* (LF 68a).

23 *Fountain of Gardens*, Vol. 4 (4F, 5/1/1679); *Enochian Walks with God* EN 6:11); *Fountain of Gardens*, Vol. 2 (2F 27:13).

24 *Fountain of Gardens*, Vol. 4 (4F, 7/19/1679); *Ark of Faith* (AR 11-1).

25 *Second Message to the Philadelphian Society* (2M 2a); *Fountain of Gardens*, Vol 4 (4F 3/15/1679); *Laws of Paradise* (LA P:1); *Ascent to the Mount of Vision* (AS 17); *Eight Worlds* (EW 2:2a).

26 *Enochian Walks with God* (EN 2:20); *Fountain of Gardens*, Vol. 1 (1F 16:13, 17).

27 *Everlasting Gospel* (EG 2).

28 *Everlasting Gospel* (EG 7).

29 Who will have all men to be saved, and to come unto the knowledge of the truth. (1Ti 2:4)

For God sent not his Son into the world to condemn the world; but that the world through him might be saved. (Joh 3:17)

For as in Adam all die, even so in Christ shall all be made alive. (1Co 15:22)

30 Strong's Dictionary, *christos* G5547.

31 Strong's Dictionary, G4183, G4118.

32 CINO: Christian in name only. A person who claims to be a Christian but doesn't live as a Christian...(urbandictionary.com)

33 For there shall arise false Christs, and false prophets, and shall shew great signs and wonders; insomuch that, if *it were* possible, they shall deceive the very elect. (Mat 24:24)

34 See also Richard Roach, *The Great Crisis* (GC 2:40 SDV).

35 For we know that if our earthly house of *this* tabernacle were dissolved, we have a building of God, an house not made with hands, eternal in the heavens. For in this we groan, earnestly desiring to be clothed upon with our house which is from heaven: If so be that being clothed we shall not be found naked.(2Co 5:1-3)

I counsel thee to buy of me gold tried in the fire, that thou mayest be rich; and white raiment, that thou mayest be clothed, and *that* the shame of thy nakedness do not appear; and anoint thine eyes with eye salve, that thou mayest see.(Rev 3:18)

Because thou sayest, I am rich, and increased with goods, and have need of nothing; and knowest not that thou art wretched, and miserable, and poor, and blind, and naked: (Rev 3:17)

They have ears, but they hear not; neither is there *any* breath in their mouths.(Psa 135:17)

36 And hope maketh not ashamed; because the love of God is shed abroad in our hearts by the Holy Ghost which is given unto us. (Rom 5:5)

37 Joh 5:43.

38 See John 14:17: *Even* the Spirit of truth; whom the world cannot receive, because it seeth him not, neither knoweth him: but ye know him; for He dwelleth WITH you, and shall be IN you.

Also see *Ichabod*; *The Mystery of the Great Comma*; *Shekinah*; *True vs False Apostles and Prophets*; *The Spirit of Truth*; *Q&A July 2024, #18, 19.*

39 Study the difference between the Sin Offering and the Trespass Offering.

40 Through ignorance this Editor taught this great error for many years; and was reprimanded by the Lord. She has since repented, and has been forgiven. (1John 1:9)

41 Search the scriptures; for in them ye think ye have eternal life: and they are they which testify of me. (Joh 5:39)

Study to shew thyself approved unto God, a workman that needeth not to be ashamed, rightly dividing the word of truth. (2Ti 2:15)

42 Then the same day at evening, being the first *day* of the week, when the doors were shut where the disciples were assembled for fear of the Jews, came Jesus and stood in the midst, and saith unto them, Peace *be* unto you. And when he had so said, he shewed unto them *his* hands and his side. Then were the disciples glad, when they saw the Lord. Then said Jesus to them again, Peace *be* unto you: as *my* Father hath sent me, even so send I you. And when he had said this, he breathed on *them*, and saith unto them, Receive ye the Holy Ghost: (Joh 20:19-22)

43 And the LORD God formed man *of* the dust of the ground, and breathed into his nostrils the breath of life; and man became a living soul. (Gen 2:7)

All the while my breath *is* in me, and the spirit of God *is* in my nostrils; (Job 27:3)

The Spirit of God hath made me, and the breath of the Almighty hath given me life. (Job 33:4)

Thus saith the Lord GOD unto these bones; Behold, I will cause breath to enter into you, and ye shall live: (Eze. 37:5)

And when he had said this, he breathed on *them*, and saith unto them, Receive ye the Holy Ghost: (Joh 20:22)

44 And he did not many mighty works there because of their unbelief. (Mat 13:58)

45 But woe unto you, scribes and Pharisees, hypocrites! for ye shut up the kingdom of heaven against men: for ye neither go in *yourselves*, neither suffer ye them that are entering to go in. (Mat 23:13)

46 Then Jesus said unto them, Take heed and beware of the leaven of the Pharisees and of the Sadducees. (Mat 16:6)

47 Ye blind guides, which strain at a gnat, and swallow a camel. (Mat 23:24)

48 Then came to *him* certain of the Sadducees, which deny that there is any resurrection; and they asked him, (Luk 20:27)

But when Paul perceived that the one part were Sadducees, and the other Pharisees, he cried out in the council, Men *and* brethren, I am a Pharisee, the son of a Pharisee: of the hope and resurrection of the dead I am called in question. (Act 23:6)

49 Bromley, Thomas (1629-1691) *The Way to the Sabbath of Rest* (WTS P:5).

50 Beloved, believe not every spirit, but try the spirits whether they are of God: because many false prophets are gone out into the world. (1Jn 4:1)

51 For if he that cometh preacheth another Jesus, whom we have not preached, or *if* ye receive another spirit, which ye have not received, or another gospel, which ye have not accepted, ye might well bear with *him*. (2Co 11:4)

52 And as he sat upon the mount of Olives, the disciples came unto him privately, saying, Tell us, when shall these things be? and what *shall be* the sign of thy coming, and of the end of the world? And Jesus answered and said unto them, Take heed that no man deceive you. For many shall come in my name, saying, I am Christ; and shall deceive many. (Mat 24:3-5)

53 Because thou sayest, I am rich, and increased with goods, and have need of nothing; and knowest not that thou art wretched, and miserable, and poor, and blind, and naked: (Rev 3:17)

54 Behold, I stand at the door, and knock: if any man hear my voice, and open the door, I will come in to him, and will sup with him, and he with me. (Rev 3:20)

55 If ye then, being evil, know how to give good gifts unto your children: how much more shall *your* heavenly Father give the Holy Spirit to them that ask him? (Luk 11:13)

56 For as ye in times past have not believed God, yet have now obtained mercy through their unbelief: (Rom 11:30)

So we see that they could not enter in because of unbelief. (Heb. 3:19)

For we which have believed do enter into rest, as he said, As I have sworn in my wrath, if they shall enter into my rest: although the works were finished from the foundation of the world. (Heb. 4:3)

57 For the LORD had said of them, They shall surely die in the wilderness. And there was not left a man of them, save Caleb the son of Jephunneh, and Joshua the son of Nun. (Num. 26:65)

58 And saying, The time is fulfilled, and the kingdom of God is at hand: repent ye, and believe the gospel. (Mar 1:15)

59 Giving thanks unto the Father, which hath made us meet to be partakers of the inheritance of the saints in light: (Col 1:12)

And for this cause he is the mediator of the new testament, that by means of death, for the redemption of the transgressions *that were* under the first testament, they which are called might receive the promise of eternal inheritance. (Heb. 9:15)