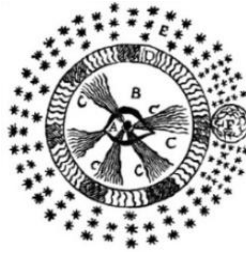

Spirit's Day Studies

The Writings of Jane Lead

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*Shake, shake your earthly dust away
Now it's the Spirit's Day,
that will admit of no delay.*

The Eight Worlds

OCTOBER 2026

Q & A

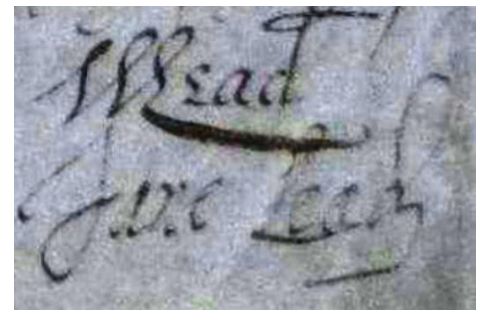
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215) **Open Letter:** I read your Open Letter about Sonship ministries. You have a very strange, ultra-religious and weirdly legalistic approach to conducting your affairs. But you cannot prevent others from linking to your site, especially Jane's 60 Propositions. (By the way, the proper spelling of her last name is "Leade!")

1. My [Open Letter](#) clearly explains my position concerning adherents of Sonship, Latter Rain, Manifest Sons of God, and the NAR, that utilize Jane's [60 Propositions](#) as a blueprint for their Kingdom aspirations; so no need to comment any further on that issue.¹
2. I will point out that other websites also carry Jane Lead's writings, and without commentary by me. So you might be better served linking to them instead.
3. The spelling of Jane's surname was previously addressed in [Q&A June 2024 #7](#), where I gave my reasons for presenting the correct spelling as "Lead." But here I'll provide a few more:

- ♦ [The 60 Propositions](#) first appeared in the [Philadelphian Society's](#) periodical *Theosophical Transactions*, Vol. 1 (1697), where her name was spelled "Lead."²
- ♦ Academia, which for the last several decades has held the greater interest in Jane, largely acknowledges "Lead" as the correct spelling.³
- ♦ Lastly, the signatures of both Mr. and Mrs. Lead show that they more than anyone knew how to spell their last name.⁴



216) **Esoteric World:** Is not to be doubted that Jane Lead received her visions, dreams, and communiques from the esoteric world; for they cannot be from God.

It depends on what you mean by "esoteric;" for there is no universally agreed upon definition.⁵ Academia views it as anything dark, hidden, secretive, or mystical.⁶ Christians tend to view anything that lies beyond the boundaries of what they consider "acceptable" Christian orthodoxy as mysticism, Gnosticism, esotericism, or the occult. That includes almost anything supernatural, which the natural man, through human reasoning and critical thinking, simply cannot fathom, acknowledge, or accept; and consequently reject the extraordinary operations and manifestations of the Indwelling Christ.⁷ Yet the Holy Spirit is a *Supernatural Being* who operates in the *supernatural realm*!

Did Jane experience a life in the Spirit of Christ that is so rare to be found that Christians accuse her of esotericism? Yes. Were her extraordinary experiences from something that lies beyond the confines of human reason and natural experiences? Yes. Were these communications from the dark, secret, and hidden knowledge of the occult world? No. For as a *Christian* she personally testified that she received them directly from the Triune God,⁸ the Alpha and Omega,⁹ the Lamb of God,¹⁰ the Lord Jesus Christ,¹¹ and God's Divine Wisdom¹²—all by and through the Holy Spirit.¹³

217) Ascent to Mt. Vision: Can you give a synopsis of Jane's mystery book Ascent to the Mount of Vision?

All that we don't know or understand about God's Great Redemption Plan may be considered *mysteries*, and must remain so—*until* the Lord opens the eyes of our understanding, or else revealed through outward events. Therefore much about the First Resurrection *is* a mystery.¹⁴ The state and location of departed souls,¹⁵ the return of longevity of life,¹⁶ and the *detailed* events that will transpire before, during, and after the Kingdom of Christ are *mysteries*.¹⁷ And these mysteries are addressed in Jane's [Ascent to the Mount of Vision](#).

1. Mystery of the First Resurrection

Concerning the Thousand Year's Reign (Rev. 20:4-6), Jane reveals that not all Christians will partake of this Kingdom Administration—only those that have attained the First Resurrection.¹⁸ Added to this mystery is that the First Resurrection is not a one-time worldwide event, but instead is a gradual process that has various stages and degrees.¹⁹

2. Mystery of Separated Souls

Jane received her first revelation concerning the state of separated souls on April 27, 1677, as recorded in *Fountain of Gardens Vol. 2*.²⁰ Years later she introduced this concept in [The Enochian walks with God](#) (1694),²¹ and then later amplified in [The Eight Worlds](#) (1695). In [Ascent to the Mount of Vision](#) (1699) we learn that these regions have different levels or degrees.²² And in [Living Funeral Testimony](#) we see how the intermediate states are necessary toward Universal Redemption.²³

3. Mystery of the Patriarchal Life

It is no mystery that man's lifespan was dramatically reduced after the Flood. What remains a mystery is *why*. Jane reveals the reason for the curtailing of years, and how longevity of life, or, the restoration of Methuselah's years, is intricately connected with the First Resurrection.

4. Mystery of the Kingdom of Christ

Jane's writings are designed to show Wisdom's Children how to enter into all the promises of God.²⁴ But the Scriptures are clear: not all Christians will *inherit* the approaching Kingdom of Christ²⁵—which is why Christians are urged to work out their salvation with fear and trembling!²⁶ Those of the First Resurrection (i.e. Wisdom's Children) will be the first to inherit. Then they (the Firstborn) will assist their brethren to obtain their inheritance as well. Then the Kingdom will expand to encompass the entire world, until every man, woman, and child who has ever had an existence may partake of the wonder and glory of all that was accomplished by and through the Lord Jesus Christ.²⁷

Conclusion

Mysteries are simply God's way of informing His faithful followers of certain truth—while keeping them hidden from the rest of the world. Jesus used this method when teaching His disciples through parables, etc.²⁸ Mysteries were also presented through the Apostles Peter and Paul. But mysteries are also designed to keep certain souls from *invading* the Kingdom through a way other than the Cross of Christ—which is what the Gnostics attempt through their quest for “secret knowledge.”²⁹ For this reason God placed Cherubims and a Flaming Sword in the Garden, in order to secure the Tree of Life from unlawful access.³⁰

The natural mind cannot perceive Spiritual things.³¹ Therefore Jane specifically addressed this message to those “who are made partakers of the Heavenly Gift and Revelation of the Divine Mysteries,”³² as being principally taught by God's Divine Wisdom.³³ Therefore it is no wonder that certain Christians are highly offended by Jane's teachings—evidence that there is indeed a famine in the land; not a famine of the Word of God, but of the Spirit of Christ.³⁴

See also [Q&A Aug. 2024 #25](#); [Q&A Jun. 2025 #97](#); [Understanding Divine Mysteries](#); [The Mystery of Redemption](#).

218) Adding & Subtracting: Jane Lead experienced extraordinary dreams and visions which are the basis for her writings. But they either add or subtract from the established Canon of Scripture which the Bible forbids.

The *Continuance of Divine Revelation* is discussed in [Q&A Jan. 2025 #67](#) and [Q&A May 2025 #92](#), where I explain Jane's view in light of the Scriptures commonly used to defend your position. Further, as to whether man or woman can or cannot add or subtract from the Holy Scriptures:

Question: Who wrote the 66 books of the Protestant Bible? Man or God? *Answer:* It was both. On man's part it was an assignment; but on God's part it was His sovereign choice. Man *could not* do it without God; and God *would not* do it without man. In times past, God chose *both* holy men and women to write or speak as *He* moved them by the Holy Spirit.³⁵ Today He continues speak through holy souls—*by* and *through* the Spirit of Christ.³⁶ But the true Spirit-operation is so rare that Christians are unable to distinguish the movement of the Holy Ghost vs the spirit of their natural man.³⁷

Question: What is meant by adding or subtracting from the Holy Scriptures? For in reality Christians add and subtract from God's Word every day, in every Church, in every Bible study, in every time zone, and in every country throughout the world:

1. When a pastor, teacher, evangelist, or prophet speaks or teaches the Word of God—*without* the direct inspiration of the Spirit of Christ—he or she thereby adds or subtracts from the true meaning of the Scriptures. Presumption without inspiration is a great sin among Church leaders.

What is adding here and taking away? Adding must surely be presuming without inspiration, or by a false one; to prophecy of these things; and taking away, curtailing or varying from the truth of them by false glosses and interpretations. (Richard Roach)³⁸

2. Every Bible Study teacher that offers up his or her opinions and personal interpretations of the Holy Scriptures—without the direct and divine inspiration of the Spirit of Christ—is either adding to or subtracting from the Word of God.
3. Every commentary ever written on any book of the Bible was written by someone, who through opinions offered, either added to or subtracted from the Word of God.
4. Therefore Paul commanded that novices (new converts and immature Christians) should not be leaders or teachers in the Church—so that in their pride and ignorance they would not add or subtract from the Word of God, and thereby mislead God's people!³⁹ Thus it is the uninspired men and women that are forbidden to add or subtract from God's Word.⁴⁰
5. The first mention in the Bible of adding or taking away from God's Words pointed directly to the Law of Moses, which was given to the generation that left Egypt in the Exodus, and then reconfirmed to the next generation just before they entered the Promised Land.⁴¹
6. If, in that first mention, God meant that He would speak no more to Israel, He would not have *subsequently* inspired the prophets to write; or the Psalmist to sing; or the Apostles to record the life of the Lord; or Paul to give instruction to the Church.
7. Every Word of God is pure; but due to Adam's Fall mankind is *impure*. Therefore it is forbidden for fallen, impure mankind to add or remove from that which is pure, holy, and true.⁴² HOWEVER, this command does not forbid God from adding to His own Word—through the instrument of *fallen yet holy* souls—by and through His Pure and Perfect Spirit—which is how ALL Scripture is handed down by God!⁴³

He that adds or takes away; i.e. the man who so presumes. It can no way belong to God; nor be supposed He herein has bound up Himself from ever giving forth the revelation of His will hereafter: or that the instruments He shall so use shall be liable to the curse here denounced. Nay, several of the inspired, after St. John, wrote also of these things, and gave further explanation of some of them... (Roach)⁴⁴

8. God is the omnipotent, omniscient, and omnipresent Creator of man and the universe. And as the *Author* of the Holy Scriptures, He has every right to append, amplify, and embellish His own work. It's called *progressive and continuing revelation!*⁴⁵

Therefore we shall not be solicitous of what may be said or thought of us by any. Our part is defensive, not offensive: and so only but with respect to the honor of God, and the immutable truth of His Word. And therefore it will be incumbent on those who would oppose us, to show the invalidity of that charter which we pretend to have from the mouth of Christ Himself,⁴⁶ or to produce but any one testimony, either out of the Old or New Testament (which they themselves dare to rely on), for the final cessation of revelation and prophecy in the Church of God, either with the Apostles, or shortly after, or even after several centuries of years... (*Fountain 2*)⁴⁷

9. When holy men and women speak through the direct and divine influence of the indwelling Spirit of Christ they are either adding to or subtracting from the *Words* of God. And God continues to inspire holy men and women to speak or write words of instruction, and edification to His people—by and through the divine movement of the Holy Spirit. And it is HIS RIGHT to do so!
10. In the New Testament the *only* occurrence of this warning is in the Apocalypse, where the Lord Himself applies it *exclusively* to the *prophecy* of the Book of Revelation.⁴⁸
11. From the time that the Book of Revelation was written (c. 95 A.D.) to this present day, the Church has experienced an interregnum of sorts, and no *new* Scripture has been added to the “official” Bible. But God *has not* stopped speaking through His prophets and teachers and evangelists throughout the Church age and to this very day! (I speak not of the self-proclaimed “prophets” and “apostles” of the NAR,⁴⁹ Latter Rain, and Manifest Sons of God movements.)

Last Question: How did an admonition directed exclusively at the *Law* of Moses, and another admonition directed exclusively to the *prophecy* of the Book of Revelation, become a Church dogma that forbids any further communications from the God of the Universe? They say, *He speaks to us now only through His “completed” Word.* Find it the Scriptures! It's not there!

Here [Rev. 20:18-19] is to be observed first that they [Church leaders] *themselves*, not the *Apostle* (who restrains it to *that* Book) apply it to the whole Scripture with *such* a view. (Roach)⁵⁰

Therefore, if you reject Jane Lead as a false prophet, then do so based upon what she actually wrote, and not through strict adherence to a Church dogma that is entirely absent from the Holy Scriptures.

219) **Heresies:** Certain Christians view Jane Lead as a heretic who spread heretical doctrines. But did she ever mention what *she* considered heretical?

The words *heretic* and *heretical* are extremely harsh words that are carelessly bandied about by Christians, often with little understanding of what is properly considered *heretical*, vs what is *aberrant*, vs what is *mystical* (mysterious), vs what is negotiable, *personal understanding*.

Jane Lead never used the words heretic or heretical in any of her writings. In his Preface to [The Everlasting Gospel](#), Francis Lee only once applied the word *heresies* to describe the false teachings of [Manichaeism](#) (salvation through gnosis) and [Anthropomorphism](#) (human traits, emotions, characteristics, applied to non-human things)—which Lee detested and considered abominable.⁵¹ Yet he took a generous stance toward Christians who disagreed with the Philadelphians:

They are a religious society for the reformation of manners, for the advancement of an heroic Christian piety, and universal peace and love towards all...*They are not for turning the world upside down*, as some have represented them: they are not enemies to the civil or ecclesiastical rights of any...and had rather choose to acquiesce under some *burthensome* impositions than to run the risk of disturbing the peace and rest of the public, either as to Church or State.⁵²

220) **Binding Demons:** What did Jane Lead teach about the Christian's ability to cast out demons? Did she herself ever cast out any demons?

No. Jane Lead never recorded personally casting out demons; nor did she ever encourage her readers to do so, nor to even covet such ability or authority. For this is most serious work, and is only to be exercised by the Spirit of Christ—if and when the Spirit of Christ decides to make that move. And yet she saw that casting out demons, healings, miracles, etc., would be evidence of the future resurrected life, as recorded in her Spiritual Diary on March 25, 1676:

This morning I felt mighty strong gusts and powers come into me, which ascended out in prayers, that the sign might follow to give the demonstration of our particular election and calling, as it did upon the first Gospel-professors; that we might have power to cast out unclean spirits, so to co-work and mingle with the meek and eternal life-essences of the Lamb, that we may be able to send forth such virtual rays of powers and sweetness, for our own and others safety, guard, and relief. (*Fountain of Gardens Vol. 1, 1F 6:20, SDV*)

Jane acknowledged casting out demons (unclean spirits) as a future sign (evidence) of those who are elected to Firstborn-Resurrection-Life;⁵³ in fulfillment of the words of the Lord Jesus Christ:

And these signs shall follow them that believe; In my name shall they cast out devils; they shall speak with new tongues; They shall take up serpents; and if they drink any deadly thing, it shall not hurt them; they shall lay hands on the sick, and they shall recover. (Mar 16:17-18)

In [Resurrection of Life](#) Jane writes that the Kingdom of Christ on Earth can be never be established unless these miraculous sign-powers return as in the early days of the Church. She spoke of a time that is coming when this super-sign (ability) will be restored in the New Disciplehood;⁵⁴

All these wonder-working powers will again be accomplished by those in whom Christ is resurrected, who as His administrators in His place [substitutes], must work on the stage of this world. For until these powers from the heavenly world come down here to rest on those thereto chosen, it cannot be said that the kingdom or dominion is come to rule over the earthly kingdoms [carnal realms] of this world...

In no other way can such be accomplished, except through this great [high] faith, which carries such power that it makes all regions and worlds subject to itself, since it is the faith of God that works through a created being, against which can be no resistance [adversity] or stopping [restraining]. What the Spirit of God wants to do becomes done, as an unchangeable decree.⁵⁵

Casting out demons it is not a blanket ability given to all Christians—as some teach. Nor can it be developed through fasting and prayer, or enrolling in a special school, or by transmission through laying on of hands—as others teach. Neither is it given to certain persons or groups that label themselves “deliverance ministries”—as some irreverently proclaim. Binding and casting out demons is strictly the work of the Spirit of Christ. He alone decides *when*, *where*, and through *whom* He will perform this work, or whether He will use any human intervention at all. It is pointless to debate whether a Christian *without* the Spirit of Christ can ever perform this serious work.

The spirit realm is not to be taken lightly. And it is *not* up to the Christian to decide *when* he or she will cast out a demon—or from *whom*. The Spirit of Christ performs this work. Therefore unless a Christian is indwelt by the Spirit of Christ-Resurrected, he or she *cannot possibly* cast out demons, *and should never make such a pretentious and presumptuous attempt!*

Many will say to me in that day, Lord, Lord, have we not prophesied in thy name? and in thy name have cast out devils? and in thy name done many wonderful works? And then will I profess unto them, I never knew you: depart from me, ye that work iniquity. (Mat 7:22-23)

Therefore before desiring any potentially unwarranted and unmerited authority, all true, holy, and obedient believers should instead secure for themselves the Life of the Spirit of Christ within.⁵⁶

NOTES & SCRIPTURES

Scriptures are from the KJV. Unless otherwise noted all references are to the Spirit's Day Version (SDV). [Index of Abbreviations](#).

1 See also [Q&A Mar. 2026: JL vs NAR; The Counterfeit Kingdom; The Folly of Latter Rain; The Invisible War](#).

2 Jacobs, Bridget M. (2019) *The "Chosen Seed": A Print Culture Study of Jane Lead From the Eighteenth Through Twenty-First Centuries*. Dissertation, University of Louisiana at Lafayette. p.24.

<https://www.proquest.com/openview/5e67e395792e848d1d45e4d072e91f7c/1?pq-origsite=gscholar&cbl=18750&diss=y>

Sixty Propositions. Authentic Reproduction of the Original Printing—1697. Jane Lead, 17th Century Prophetess of God [1624–1704]. Extracted out of a book [written by Jane Lead in 1697] entitled, A Message To The Philadelphian Society, whithersoever dispersed over the whole Earth. This was first published by the Philadelphian Society in the April, 1697 edition of their Theosophical Transactions. Pass the Word Services.

<https://www.passtheword.org/jane-lead/60-propositions.htm>

3 Google A.I. Query 10/14/2026, Why two different spellings of Jane Lead's last name?

<https://share.google/QfPvhxOqG5lYLLbLO>

See also *Historical Essays, Jane Lead (1624-1704) and the Philadelphians – Part One*. Ariel Hessayon, June 30, 2024.

<https://arielhessayon.substack.com/p/jane-lead-16241704-and-the-philadelphians>

4 *Signatures of William and Jane Lead*; The National Archives, London, C 5/41/70.

Source: Jane Lead and the Philadelphians Part 1, Ariel Hessayon 6/30/2024.

<https://arielhessayon.substack.com/p/jane-lead-16241704-and-the-philadelphians>

5 [Esotericism at Britannica.com](#).

6 [Western Esotericism](#) at Wikipedia.org.

https://en.wikipedia.org/wiki/Western_esotericism

7 But the natural man receiveth not the things of the Spirit of God: for they are foolishness unto him: neither can he know *them*, because they are spiritually discerned. (1Co 2:14)

8 *Revelation of Revelations* (RR 31:6).

9 *Fountain of Gardens*, Vol. 2 (2F 9:9, 22:1); *Revelation of Revelations* (RR P:3); *Third Message to Philadelphian Society* (3M 25); *Everlasting Gospel* (EG 24c); *Fountain of Gardens*, Vol. 1 (1F 6:20); *Living Funeral Testimony* (LF 68a).

10 *Fountain of Gardens*, Vol. 4 (4F, 5/1/1679); *Enochian Walks with God* (EN 6:11); *Fountain of Gardens*, Vol. 2 (2F 27:13).

11 *Fountain of Gardens*, Vol. 4 (4F, 7/19/1679); *Ark of Faith* (AR 11-1).

12 *Second Message* (2M 2a); *Fountain of Gardens*, Vol 4 (4F 3/15/1679); *Laws of Paradise* (LA P:1); *Ascent to the Mount of Vision* (AS 17); *Eight Worlds* (EW 2:2a).

13 *Enochian Walks with God* (EN 2:20); *Fountain of Gardens*, Vol. 1 (1F 16:13, 17).

14 Beloved, be not ignorant of this one thing, that one day is with the Lord as a thousand years, and a thousand years as one day. (2Pe 3:8)

Blessed and holy is he that hath part in the first resurrection: on such the second death hath no power, but they shall be priests of God and of Christ, and shall reign with him a thousand years. (Rev 20:6)

15 And I saw the dead, small and great, stand before God; and the books were opened: and another book was opened, which is *the book of life*: and the dead were judged out of those things which were written in the books, according to their works. And the sea gave up the dead which were in it; and death and hell delivered up the dead which were in them:

and they were judged every man according to their works. (Rev 20:12-13)

- 16** And I will restore to you the years that the locust hath eaten, the cankerworm, and the caterpillar, and the palmerworm, my great army which I sent among you. (Joe 2:25)

Blessed and holy is he that hath part in the first resurrection: on such the second death hath no power, but they shall be priests of God and of Christ, and shall reign with him a thousand years. (Rev 20:6)

- 17** But in the days of the voice of the seventh angel, when he shall begin to sound, the mystery of God should be finished, as he hath declared to his servants the prophets. (Rev 10:7)

- 18** *Revelation of Revelations* (RR 10:5).

- 19** See *Heavenly Cloud Now Breaking* and *Revelation of Revelations*.

- 20** See also *Revelation of Revelations* (RR Q:6).

- 21** Jane received her first message regarding the state of departed souls in 1677, as recorded in her spiritual diary. But her diary was not made public until 1697. By that time she had also written *Enochian Walks* (1694), and *Eight Worlds* (1695).

- 22** *Ascent to the Mount of Vision* may be viewed as a continuation of her spiritual diary. It consists of 6 journal entries dated May 24, 1698, May 26, 1698, June 30, 1698, July 10, 1698, July 21, 1698, and February 25, 1699.

- 23** *Living Funeral Testimony* (LF 44a-48).

- 24** *Revelation of Revelations* (RR N:2).

Note: Justification is received through faith. Inheritance is received through faith, *faithfulness*, and obedience. (Hebrews Ch. 11.)

- 25** Nancy Missler (2010) *Not all Christians Will Inherit*.

https://www.khouse.org/personal_update/articles/2010/kingdom-power-glory-not-all-christians-will-inherit

- 26** Wherefore, my beloved, as ye have always obeyed, not as in my presence only, but now much more in my absence, work out your own salvation with fear and trembling. (Php 2:12)

- 27** Who gave himself a ransom for all, to be testified in due time. (1Ti 2:6)

- 28** The “Mysteries” of the Kingdom Parables of Matthew 13.

- 29** And from the days of John the Baptist until now the kingdom of heaven suffereth violence, and the violent take it by force. (Mat 11:12)

Verily, verily, I say unto you, He that entereth not by the door into the sheepfold, but climbeth up some other way, the same is a thief and a robber. (Joh 10:1)

- 30** So he drove out the man; and he placed at the east of the garden of Eden Cherubims, and a flaming sword which turned every way, to keep the way of the Tree of Life. (Gen 3:24)

- 31** But the natural man receiveth not the things of the Spirit of God: for they are foolishness unto him: neither can he know *them*, because they are spiritually discerned. (1Co 2:14)

Howbeit that was not first which is spiritual, but that which is natural; and afterward that which is spiritual. (1Co 15:46)

- 32** *Ascent*, Preface.

- 33** That the God of our Lord Jesus Christ, the Father of glory, may give unto you the spirit of wisdom and revelation in the knowledge of him: (Eph 1:17)

And the spirit of the LORD shall rest upon him, the spirit of wisdom and understanding, the spirit of counsel and might, the spirit of knowledge and of the fear of the LORD; (Isa 11:2)

- 34** Behold, the days come, saith the Lord GOD, that I will send a famine in the land, not a famine of bread, nor a thirst for water, but of hearing the words of the LORD: (Amo 8:11)

So then because thou art lukewarm, and neither cold nor hot, I will spue thee out of my mouth. Because thou sayest, I am rich, and increased with goods, and have need of nothing; and knowest not that thou art wretched, and miserable, and poor, and blind, and naked: (Rev 3:16-17)

35 Prophecy came not in old time by the will of man: but holy men of God spake *as they were moved* by the Holy Ghost. (2Pe 1:21)

And Miriam the prophetess, the sister of Aaron, took a timbrel in her hand; and all the women went out after her with timbrels and with dances. And Miriam answered them, Sing ye to the LORD, for he hath triumphed gloriously; the horse and his rider hath he thrown into the sea. (Exo 15:20-21)

And Deborah, a prophetess, the wife of Lapidoth, she judged Israel at that time. (Jdg 4:4)

So Hilkiah the priest, and Ahikam, and Achbor, and Shaphan, and Asahiah, went unto Huldah the prophetess... And she said unto them, Thus saith the LORD God of Israel... (2Ki 22:14-15)

And there was one Anna, a prophetess, the daughter of Phanuel, of the tribe of Aser: she was of a great age, and had lived with an husband seven years from her virginity; (Luk 2:36)

Also the stories of Ruth and Esther, *whose very lives were prophecies!*

36 2Pet. 1:21.

37 But the natural man receiveth not the things of the Spirit of God: for they are foolishness unto him: neither can he know *them*, because they are spiritually discerned. (1Co 2:14)

See also *Fountain of Gardens* 2, February 24, 1677, *The Spiritual and Natural Man Compared* (2F 6:14-18).

38 Roach, Richard, BD. (1662-1730) *The Imperial Standard of Messiah Triumphant; Coming Now in the Power, and Kingdom of His Father, To Reign With His Saints on Earth.* (1728). Preface, p. X.

https://www.google.com/books/edition/The_Imperial_Standard_of_Messiah_Triumph-AAAAcAAJ?kptab=editions&sa=X&ved=2ahUKEwiCyZXXpbeXAxXTIjQI-HeO1DwAQmBZ6BAGLEAg

39 Not a novice, lest being lifted up with pride he fall into the condemnation of the devil. (1Tim. 3:6)

My brethren, be not many masters, knowing that we shall receive the greater condemnation. (Jas 3:1)

40 I have not sent these prophets, yet they ran: I have not spoken to them, yet they prophesied. But if they had stood in my counsel, and had caused my people to hear my words, then they should have turned them from their evil way, and from the evil of their doings. (Jer 23:21-22)

41 Ye shall not add unto the word which I command you, neither shall ye diminish *ought* from it, that ye may keep the commandments of the LORD your God which I command you. (Deu 4:2)

What thing soever I command you, observe to do it: thou shalt not add thereto, nor diminish from it. (Deu 12:32)

42 Every word of God is pure: he is a shield unto them that put their trust in him. Add thou not unto his words, lest he reprove thee, and thou be found a liar. (Pro 30:5-6)

43 For the prophecy came not in old time by the will of man: but holy men of God spake *as they were moved* by the Holy Ghost. (2Pe 1:21)

44 *Imperial Standard*, Preface, X.

45 Also: [Q&A Jan. 2025 #67](#); [Q&A May 2025 #92](#); [Q&A Feb. 2026 #168](#); [Q&A Apr. 2026 #181](#); [Progressive Revelation: The Holy Seekers](#).

46 *Luke* 11:10, 13; *Mat.* 5:48 compared with *1Cor.* 13; also *John* 16:10-14 compared with *17:20, 21*; and *Acts* 2:17, 39. (*Fountain* 2)

47 *Fountain of Gardens* Vol. 2 (2F P:10).

48 For I testify unto every man that heareth the words of THE PROPHECY OF THIS BOOK, If any man shall add unto these things, God shall add unto him the plagues that are written in this book: (Rev 22:18)

And if any man shall take away from THE WORDS OF THIS PROPHECY, God shall take away his part out of the book of life, and

out of the holy city, and *from* the things which are written in this book. (Rev 22:19)

49 New Apostolic Reformation.

50 *Imperial Standard*, Preface, X.

51 *The Everlasting Gospel* (EG P:15).

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