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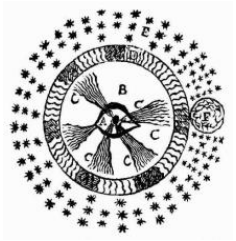

THE SIGNS OF THE TIMES:

FORERUNNING THE

Kingdom of Christ,

AND

EVIDENCING WHEN IT IS COME.

LONDON, Printed in the Year, 1699.

Spirit's Day Version

With Modern Language & Paragraph Numbering

Transcribed and Edited
by Diane Guerrero

The Signs of the Times
by Jane Lead

Spirit's Day Version (SDV)
by Diane Guerrero

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The Spirit's Day mission is to sound the trumpet-alarm for the coming Kingdom of Christ's Love; and to reach and equip the Children of the Kingdom, in preparation for this ultimate and glorious event, through the literary works of ancient, prophetical, holy and devout souls.

About the Spirit's Day Version

The goal of the Spirit's Day Version (SDV) is to assist the modern reader wherever archaic language might prove difficult in reading and understanding these glorious Mysteries. The paramount ambition was to remain faithful to the text, while preserving the beautiful writing style of this Mystical Author, and the classical flavor of the time period. The SDV is not a paraphrase, thus the writer's beautiful prose and unique terminology remain intact. For more information about how the SDV was prepared, please visit About the SDV on the website. For those who love the poetic flavor of the King James Bible, the 17th Century Version (17CV) is also available on the website.

Electronic texts for both the SDV and 17CV were created by this Editor (unless otherwise indicated), using microfilm images of the original books which were converted to text. Scanning, transcribing, editing, proofing, revising, layout, etc. were also performed by this Editor.

As the manifestation of the Kingdom of the Love draws near, His promised Spirit will explain all things, and lead us into all Truth. For indeed only the Anointed Holy Seekers and Loving Inquirers shall truly understand and advance in these profound Mysteries, as presented to us by the Spirit of Truth—whom we are to earnestly look for, and diligently wait upon.

Diane Guerrero
Editor of the SDV and 17CV
†††

THE

SIGNS

OF THE

TIMES:

FORERUNNING THE

Kingdom of Christ,

AND

EVIDENCING WHEN IT IS COME.

By J. LEAD.

Matth. xvi. 3. *Ye can discern the Face of the Sky, but can ye not discern* THE SIGNS OF THE TIMES?

Luk. xii. 56. *Ye can discern the Face of the Earth: but how is it that ye do not discern* THIS TIME?

LONDON. Printed in the Year, 1699.
[illegible] LOUTHERBOURG 1796

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The Prefatory Epistle

[ST P:1] *To all the* Love-Flock *of* Christ, *that are or are to be elected and chosen at this day, to wait for, and to bring in, and enter upon the fruition of His approaching* kingdom: Grace, peace *and* love *be multiplied abundant.*

§.To you is this little tract commended, that you may with joy observe by the forerunning signs of the blessed kingdom, that is even now at hand; that you may lift up your eyes and see the fields are already white unto the harvest; that you may with holy boldness and assurance, lift up your heads upon your redemption thus drawing nigh: that being animated with fresh zeal, life, and vigor, you may run your course with all steadfastness and alacrity; and so run as that you may indeed obtain; even to meet your Lord, and enter with Him into the marriage-feast; and see actually performed the blessed solemnization of your nuptial tie with Him, in the New *Philadelphian* Temple, which is consecrated to, and built up by *Love*—Divine Love—to God and to each other; as true members of the same body, sympathizing and partaking of each other's good, and united under the same head and spring of life and joy; that you may be made fixed pillars herein, and never more go out.

[ST P:2] §.The Author was under a strong impulse to bring forth these Signs of the Kingdom, and had thoughts at first to have added them to the former book: *The Ascent to the Mount of Vision.* But as the Spirit opened and enlarged upon the subject, and also on the account of its bearing the date of another year, it was found convenient to make a little tract of it by itself. It may well be expected upon the breaking forth of *Wisdom's Day-Star* from on high, that many new and wonderful things should be brought to light; which through the darkness of the present age, its prejudices and bias against the truth in many points by received opinions and long established traditions of men, shall give a great shock and offence to many; who by thus confining themselves to the narrow compass of their own schemes, deny and dispute the entrance of every truth that shall be further opened; and thereby shut the door upon themselves. Whereas those that stand in an unbiased and impartial spirit, might by the free admission of one ray of light, make way for still another, and come to such a prospect of an enlarged field of divine truth, as should by its orderly range and connection of each part, give an evidence of itself far more clear and sooner than can be acquired by a long scrupulous and skeptical examination of each truth apart.

[ST P:3] The writings of this Author are full of surprising manifestations of divine knowledge, and are chiefly given forth for the Children of the Kingdom, as their direction and assistance in their preparation-work; on which account they are recommended earnestly to their constant and diligent study above all others. And all that would receive the benefit of them are advised to suspend their censures, and pass over such things as at first sight they may not be able to receive; and go on, and draw together, and *compare* the whole scheme of her writings; whereby I doubt not but there may be easily discerned the hand of God, and the conduct of the Divine Wisdom therein. The Spirit of Wisdom at this day calls aloud to all the lovers of her, that they stand with open and enlarged hearts to receive her instructions, and learn her secrets. She invites and encourages them to proceed in the quest and knowledge of her: and at every step and advance they make she cries: *Do you believe this? You shall yet see greater things than these.* And to those that shall thus freely admit her doctrine, and obey her

discipline, her intent is no less than to lead them on to full redemption—even the recovery of their lost and faded state: the opening and enjoyment of *Paradise* upon the earth again.

[ST P:4] §.One of the Signs given of the near approach of the Kingdom of Power and Glory, is the divisions and contentions that will arise through the malice and subtlety of the Enemy among the True *Sion*-Waiters: the Children of the Kingdom themselves; so that the *Father* of the family will be drawn to come Himself and quiet them, and set all in due order. This sign we have verified already; and by the strong drivings of the Holy Spirit upon many at this time, we conceive the good hopes and assurance that God is indeed drawing near to do it. Therefore we would bestir ourselves, and excite all engaged in the same Blessed Hope with us, to such a frame of spirit as may be fit to receive the God of Unity and Love. For though the wrack the Enemy may make may hasten the deliverance, yet God cannot be expected to manifest Himself in the power of His Kingdom, but in such as conquer and hold out the Hour of Temptation; standing steadfast in the true child-like simplicity, in sincerity and love of the brethren, notwithstanding all the exercises and trials they may undergo for the approof thereof, and in spite of all the stratagems, engines and batteries of the now raging Enemy to drive them from it. Therefore it has been thought convenient to insert the following persuasive to *brotherly love* and *unity,* drawn from a compendious display of that mighty increase of the blessings of the Kingdom, that are to be brought forth by it, and in it; and which are unhappily stopped and impeded by the contrary spirit.

For the Divisions of Reuben *there were Great Searchings of Heart.*

[ST P:5] §.As there is great occasion of rejoicing in the holy *powers* of *God* that are moving among us at this day, so it is much to be wondered at and lamented, that the Children of the Kingdom—who are made partakers of them—should be so divided among themselves; falling out, opposing, and fighting one against another; and thereby stopping the free efflux of the blessed Spirit among them; and retarding themselves the kingdom they are waiting for the full possession of. This is one of the greatest artifices of the Enemy, to raise contentions about particular sentiments to the unhappy breach of that charity and unity in which they ought to stand, overlooking, and bearing with, in each other, those things wherein they differ in opinion, and studying and pursuing unitedly those great and weighty things wherein they agree: Which are the bringing forth the image and life of Christ in themselves and others, the carrying on the work of the kingdom, and drawing down those mighty blessings, wherewith the heavens are at this time full-teeming as it were, and in pain to be delivered and empty them forth into our bosoms; and calling to us loudly and earnestly to bring our vessels that they may be filled; yea to bring more, to unite our vessels, that they may be enlarged and multiplied; that the powers and blessings of God may be also multiplied among us.

[ST P:6] As God is at unity in Himself, and also in all the inhabitants of the heavenly worlds, which is the completement of their happiness; so He would be likewise in us, but that we ourselves hinder, and as it were tie up His hands, and imprison the Holy Power and Spirit within us. God in one would go forth and meet Himself in another, and unite them in one—both in Himself, and in one another: but the corrupt man in us interposes by his own act, his own wisdom, his presumptions and his prejudices; and dispates His passage, and deny Him free entrance. If the bars were but removed, how blessed and happy might we be, when everyone might freely open himself into another in pure union of Divine Love, under the conduct of the Holy Spirit; and really enlarge and dilate himself into a new kingdom of joy and power in every member of Christ, and Child of the Kingdom! Each one would

communicate his talent to another, and have it doubled and redoubled in himself thereby, into as many as he shall pour it; and everyone possess the talent and the joy of another in himself.

[ST P:7] Now how glorious is this prospect in the increase and enlargement of the Kingdom of our Lord, wherein each one that shall be added, shall be given into us, to be enjoyed and possessed as the addition of a new kingdom? If even now when two or three of us, or a little company meet together, in an imperfect and low degree of union, and opening of the holy powers, we cannot forbear crying out, *How great, how excellent, how blessed is this ministration of the Spirit!* What shall we say, or what shall we think when it shall come to increase to hundreds, to thousands, to millions? Yea, how blessed beyond all thought or expression is this prospect of the increase of the dominion, and powers, and joys of this kingdom, and that still more and more is vast and redoubled proportions, without limit and without end, whether in time or in eternity itself.

[ST P:8] Here is the full completion of what the Apostle describes in *Ephesians:*[1] The apostolical, evangelical, and pastoral work, the *perfecting the saints,* the edifying [and building up the glorious temple of *the Body of Christ; till we all come in the faith* [the divinely magical all-operative faith, the power, the will of God] *and the knowledge* [in the highest mystical sense, even the beatific vision and the nuptial enjoyment] *of the Son of God:* till we come altogether in this unity, *unto the perfect man* [the perfection of Christ Jesus in us, or *the measure of the stature of the fullness of Christ*].

[ST P:9] *That speaking the truth in love* [inspeaking from the Godhead fountain opened within us, Christ, God Himself the essential truth into each other; that thus receiving Him into ourselves more and more, as the spiritual food of the Divine Life in us, we] *may grow up in Him in all things* [answering and corresponding to Him by an essential reflection of Himself, or a secondary way of His existence, by generation of Himself into us, according to His own fullness], *who is our Head,* our Root and Center, even grace for grace, beauty for beauty, glory for glory, according to the proportion of each member to the Head.

[ST P:10] *From which* [our Head and Life-root, in whom dwells the abyssal fullness of the Godhead bodily] *the whole body* [of His Church] *fitly joined together* [and united into one with Him] *and compacted by that which every joint supplies* [each member adapted and linked together, entwining one in another in a seraphic wreath of Love, in its proper part and office], *according to the effectual working in the measure of every part* [as God opens Himself in this or that power, according to the nature and due proportion of each member to the whole] *makes the increase of the body to the edifying itself in Love* [by the efflux of the Deity through every part, make it increase with the increase of God, in likeness to Him, and possession of Him more and more eternally].

[ST P:11] Thus the act of edifying or building up the holy temple-body of the Church of Christ will be this divine unitive and triumphant act of Love: whereby the Eternal Father, ever generating in Himself his Son and Spirit, shall in and through the humanity of Christ, make the body partaker of the same joy with its Head; and draw it into a representation, or conformity to, and concurrence in, that *beautific act* that in Him unites the Deity and humanity in one. This will be the full answer of that prayer of our Lord: *That they all may be one, as you Father are in me, and I in you, that they all may be one in us.* And again, *The glory which you have given me I have given them, that they may be one, even as we are one.*

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1 Ephesians 4:11-16.

[ST P:12] §.And here also is the full accomplishment of that glorious prophecy of *Isaiah*:2 *Unto us* [now in us] *a child is born, unto us a son is given* [Christ in us in His resurrection-life, born to dominion and kingdom. For] *the government shall be upon His shoulder* [both of the heavens above and of the earth beneath, He shall display His glorious reign in and through us, and we shall reign in Him, and with Him].

[ST P:13] *And His name shall be called Wonderful* [opening the amazing wonders of the heavens, and the renewed and sevenfold powers of the Holy Ghost, in His Church], *Counselor* [possessor of the Eternal Wisdom; opener of the Everlasting Womb of the Morning; the Morning Light, the Divine Sophia, and Virgin Spouse of God; represented in *Rev.* 12 as the Wonder of the Heavens, clothed with the Sun, and the Moon under her feet, etc. of which the Church is made a representative; as *She* shall open and display herself within her, travailing in and with her, as the true Mother of this Divine Birth, the Man-child that is to rule the nations with the Rod of Power: and opening that glorious dispensation and day of Wisdom, expected in the evening of the world, wherein knowledge shall cover the earth as the waters cover the sea].

[ST P:14] He is also called *the Mighty God* [in whom the Deity shall now exert itself, in its mighty strength and power: the omnipotence of God now gloriously manifesting itself, for the bringing forth and establishment of this great birth and kingdom. Therefore also He is eminently called] *the Everlasting Father.* [For in this last ministration the Eternal *Father* opens His principle, and joins in the peculiar power thereof, to relieve and reverse the long-dying and suffering state of Christ in His Church to a state of glory and triumph.

[ST P:15] And thus He becomes the true *Prince of Peace,* putting an end to the bloody wars and persecutions that have been raised against His Church, whether by the Prince and powers of Darkness, or of this world: quenching the spirit of strife and division in it: Pouring out the Spirit of Meekness and Brotherly Love among all nations, and turning their swords into plough-shares, and their spears into pruning-hooks: Reconciling the discord of the elements and all the contrarieties of nature, so that nothing shall hurt or destroy in His holy mountain. Introducing the blessed and peaceable reign of the True *Solomon* (whereof the former was but a type and shadow), wherein shall be the abundant increase and plenty of all good things; riches both spiritual and temporal; with the highest honor, magnificence and glory: and also prolongation of life, as in the Patriarchal Age, for enjoyment of it. Which is the dowry of the *Virgin-Wisdom;* as it is said, *Length of days is in her right hand, and in her left, riches and honors.* For this is the reign wherein she manifests and gives herself; and working with those that profess her, she orders all things sweetly and harmoniously, and brings them into the peaceful triumph and joy of concord and Love.

[ST P:16] Thus the Church and Kingdom of Christ on Earth is formed after the model of that above; and that prayer of our Lord, so earnestly and constantly offered by His Church, answered by the Father in its full extent: *That His Kingdom come, and His will be done on Earth as it is in Heaven:* Where its peace is the entire repose of the Bride in the bosom of her Lord, enjoying the eternal stillness of the Deity, and dying as it were out of herself into God.

[ST P:17] §.Then it follows: *Of the increase of His government and peace there shall be no end.* [It shall increase till all nations shall be brought into it; and when the corrupt and fleshly births everywhere shall cease, it shall be multiplied by angelical generation only: and that to infinity. It shall in-

2 Isaiah 9:6-7.

crease in every particular member to a boundless empire and dominion in itself, each one possessing a new created world and Paradise in himself: His *Immanuel* dwelling in him, centrally, as in microcosm: So also by the increase or manifestation of God in the whole, circumferentially, as in macrocosm: through the eternal impregnation of the whole Virgin-Body, from and with all the various powers of the Deity;] And this, in and *upon the Throne and Kingdom of* David, *to order it, and to establish it with judgment and with justice, from now and forever.* [The concurrence of the *Father's* power and kingdom with the *Son's* will be the uniting of the two reigns of *David* and *Solomon* into *one.* The invincible might of the former subduing all enemies, and bringing forth judgment unto victory, concurs with the righteousness and beauty of holiness in the latter, for its manifestation and triumph; its fixation and establishment forever.]

[ST P:18] *The zeal of the Lord of Hosts will perform this.* [The severe earnest all-powerful, all-active *Fire* of the *Father,* united and manifested in the meek *Love-Flame* of the *Son,* proceeding and issuing forth together in the *fiery baptism* of the Holy Ghost; the whole *Trinity* as it were concentering their power and influence in this third and last ministration, will gloriously, triumphantly, and speedily bring all these wonders to their accomplishment. His own arm will bring forth this mighty salvation and total redemption; for the honor of His great Name alone.]

[ST P:19] §.This is the kingdom, blessing and joy that our good God is moving in the powers of His Spirit to bring down and open among us, and so derive it to the whole Church; yea, the whole *creation,* which is groaning and travailing in pain even until now; waiting for this manifestation of the *Sons of God:* which now sticks in the birth, and calls aloud for the unanimous consent and concurrence in the strength of Divine *Love,* to bring it forth. O who among the *Sion*-Waiters would not be ashamed and grieved at the thought of being anyway instrumental themselves in the unhappy prevention or procrastination of it? Or who would not, upon the nearer view and prospect of such inestimable blessings, immediately discard every least motion that shall tend to strife, disunity, or alienation of Love, but rather concur with all their might in unity of Spirit, to increase the little strength of *Philadelphia,* for the bringing forth the *Man-child* of *power,* the Son of mirth and joy, of peace and consolation to the whole creation of God.

[ST P:20] If there were contentions and disputes among the Apostles of *Christ,* and that from the evil root of self-love, emulation and pride, striving who should be greatest in His kingdom; it need less be wondered at, if among the candidate-disciples for the triumphant kingdom, there should be found the like spirit of ambition and emulation, and a jealous eye in some upon the gifts and favors bestowed on others; and through the violent temptation of the Enemy at this day, proceeding to variance and disaffection, and an untying of the holy band of love. But as our Lord, by an excellent document, set a little child in the midst of His disciples, to reprove and teach them: So here must principally be recommended, and by all means labored after for attainment of it, the true child-like spirit; which is meek, humble, peaceable, obedient, patient and modest, submissive, and resigned to the will of its father in all things. We must have no will or desire of our own, no opinion of our own gifts or wisdom, no evil eye upon, or too forward censure of the gift of another; but delight to see them displayed for the honor of God, though it be in others more than ourselves. Here must be no self-appropriation; the very root of self must be removed: for the blessings of the kingdom are not to be enjoyed in *propriety* but in *community.* Here instead of striving to be the greatest, those that are highest and enjoy most, must be the least, and servants to the other: communicating freely all they have to make it theirs as well as their own.

[ST P:21] This is the true generous and Christian spirit, which according to the nature of love, overlooks, forgets, and goes out of itself, into that which it loves; and that is its god, and its brethren. This as we shall be found in, we shall truly approve ourselves in the relation we profess to bear to that glorious *Philadelphian* Church which is to arise: and not only bear the outward name thereof, but also its inward signature in our hearts, and show forth its lively impress in our conversation and actions: which will prove the most powerful and effectual persuasive to others; and cause our light indeed so to shine before men [in the brightness of the holy flame of charity and love] that they seeing our good works, may glorify our Father which is in Heaven, and acknowledge the handiwork and presence of His Holy Spirit in us. For this, O you chosen and beloved ones, let the spirit of supplication evermore ascend, and wrestle till as princes you prevail with God, and the Everlasting Day dawn upon you. You that make [such glorious] mention of the Name [and Kingdom] of the Lord, keep not silence; give Him no rest until He makes *Jerusalem* a praise upon the earth: till the *New Jerusalem* descends from Heaven, and the church militant becomes one with the church triumphant, and both together sing the song of victory: blessing, and honor, and glory, and power be given unto Him that sits upon the throne, and to the Lamb forever and ever. *Amen.*

[ST P:22] *Behold how joyful it is, how good, how dear,*
For brethren to dwell in Love's delightful sphere,
Linked in seraphic wreath of union,
Each other's beauty, crown, and joy their own.
Where the true High-Anointed Priest divine,
Mingles his Heavenly Manna, Oil, and Wine.
Through every part the flowing Unction,
From the Head even to His garments hem runs down,
The garment of his whole creation.
It is the rich, odorous, fruitful, balmy dew,
That falls from God's high mountain, Hermon true.
Watering the dear-loved Sion's Hills below,
Which makes the Sharon Rose and Virgin-Lilies grow.
For here the Promised Blessing's wondrous Stone,
Proceeds in the First-Resurrection-Power,
Blessing of joy and life even life for evermore.

(*Psalm* 133; which see paraphrased at large, with the remarks upon it, in the *Theosophical Transactions.* N.V. p. 227.)

Luke 12:56

You can discern the face of the sky,
but can you not discern
The Signs of the Times?

Luke 12:56

You can discern the face of the Earth:
but how is it that you cannot
discern This Time?

The Signs of the Kingdom of Christ:

Both forerunning and evidencing
when it is come.

June 1, 1699

1. The Spirit of Discerning given, with an account of the descent of the Holy Watcher, in the figure of a Cherub having many eyes.

[ST 1] §.As I was in contemplation and recollection of the manifold counsel and wisdom of God, that had made obvious many secrets relating to the new state of the restoration, which has been so fully made public in what has gone forth of this kind, according to the will of God: who did move worthy and spiritual persons to assist at their own cost and charge, to bring them to light; as believing that such an age was coming on, in which that prophecy might be fulfilled, that *the earth should be filled with the knowledge of the Lord,* from the inundation of those Sanctuary-Waters, which shall cover the earth with wisdom and understanding, in the deep mysteries of God.

For its confirmation a fresh manifestation was given me, by the appearance of a head that was all as of fine gold transparent, with a pair of wings only joining to it. Under each wing were seven eyes all fiery and piercing. Upon which this first salutation greeted me, saying: “Though your corporeal eyes be dim, these eyes are come to make up that impediment; whose properties to you shall be unto the worlds and regions, to see that to mortal sight all be hidden.” Then immediately I felt as if this head and wings clasped themselves about the vital part of my heart; and it was said, “The pure in heart should be all-seeing; and the ears fixed in the golden head should become the true hearing.”

2. A manifestation of the Second Heaven of Mount-Sion, and of the Order of that Kingdom.

[ST 2] §.The experience whereof was known; for presently the Eternal Light-World appeared, and surrounded me, where I saw the high throne-dominions, principalities and powers, all paying homage and high praises to their Kingly Redeemer. It was said to me, “Behold and see the blessed order and government that is managed here by the Supreme Sovereign.” All were ranked according to their order and degree in various circles about the throne, rejoicing together in a melodious harmony. And it was said to me that these great Elders of the Kingdom of the *Mount-Sion*-world frequently descended into the *Paradisical* world, to them that were of a lower degree, bringing down commission and manuduction for what they were further to know, and advance up to. And such as were of the highest station in this Paradisical world, were assigned to bring the lower up to a more eminent degree, to pay their worship to great *Elohim,* and to Him that had thus far redeemed them. So by all this it was made known that the heavenly worlds are put into such a constitution and method, as that the inferior are under the government of the superior: and that according to what they had wrought out in nearer conformity to Christ in this life, so they had their preeminence in their separate state.

3. A necessary Caveat arising upon this manifestation.

[ST 3] §.Therefore a warning was given, that the Great Ones that are in honor and fullness of all things, and in great power and dominions in the kingdoms of this world, do labor to be born into the heavenly principle and light-world, and become truly dignified with Christ their Prince of Life. And as they shall employ all their interest and power, riches, and honor, for the lifting up the standard of Christ's Kingdom here on Earth, so shall they come to hold a state of honor and dominion in the next life; otherwise they will find themselves subjected under such as were contemptible here, but heirs of faith. For be it known, God is no partial judge to respect any; but such as bear His own similitude and likeness, they shall have the greatest preferment and honor in His courts. God grant this may be a seasonable call to the potentates of the earth; that they, bringing their glory into the City of God, may there as kings reign with Christ their Head.

4. Preparations for the Kingdom of Christ in the invisible regions.

[ST 4] §.Now I must not omit another degree and rank of spirits, which when they pass out of the body in an imperfect mixed state, reach no further than the Airy Region, or Astral Kingdom, which millions of souls do pass into, that are in a restless state, aiming at somewhat that may suit with the immortality of their beings. For which the kind and loving Savior has also made provision, and has condescended to commission spirits from the *Paradisical* region to frequently minister to them, to instruct and exhort, and make out the large extent of Christ's purchase for them, that they may gradually by taking in the faith of it, come out of their uneasy confinement there. By all which appears the immense goodness and love of the Creator to His apostatized and lapsed creatures: setting forth the blessed rewards and high prerogatives to them that are of the Firstfruits of the Restoration, and the suffering and loss of those that have loitered and neglected the prize put into their hands during the time of their living in this body.

5. The Sounding of the Sixth Angel.

[ST 5] §.Now it remains further to be declared what has been seen by the *Cherubim's Eye*, that runs up and down both in the higher and lower spheres, *viz.* that the Kingdom of the Lamb so many hundreds of years prophesied of, is drawing now very near. For the *Sixth Angel* has already sounded his trumpet, in order to preparation, that the Slain Witnesses might rise, and appear as the Two Olive-Trees, that they may plentifully drop their holy and pure Golden Grain, which shall rise up to a mighty Priestly Anointed Host, into whose hands shall be given the rule and government of the Earth, according to the pattern that was before described, as to the ruling power and government of Christ the Lord in His Kingdoms there: So must it be in the lower parts of the Earth accomplished.

This has been exercised in its power and might only in the heavens till now, by the uncontrollable sovereignty of Christ, who has suffered Himself to be exposed in the members of His Body here on Earth, that have lain in great impotency and reproach under the reign of the *Beast* and the *Dragon:* till the *Man of Sin* shall be fully revealed, and the *Mystery of Iniquity* wrought out. Then we may expect to hear the *Seventh Angel* sound his trumpet, whereby the kingdoms of this world may come to their period, as to their vain pomp and oppressive powers, which the whole creation has so long groaned under: The cry of which burdened and embondaged state has ascended up, and pierced the very Heart of Him who is the Restorer and Deliverer out of all *Babylonish* confusion.

6. That the Mystery of the Times is now beginning to be finished.

[ST 6] §.Now the grounds and motives for this glorious redemption are that honor, valuation and efficacy that is put upon this Eternal Word that was made flesh, that He may repair all the ruins and des-

olations that came in by the Fall: For the which God in His Wisdom has propounded to Himself a known and seasonable time, for the finishing of all miseries and calamities, for which the line of time is now far spent, and the scenes of turbulent commotions will have their pass away, as the Great Angel shall come to set his Feet, one upon the Sea, and the other upon the Earth. Then a mighty calm and quietness among the earthly inhabitants will be: for the Powers of Eternity will make their descent into Time, among such sanctified prepared souls who shall be marked and sealed with the Father's Name of Power, which Name signifies no less than the restoring *Eternal Nature,* to bring forth the similitude of God as it was in the beginning. Then the Kingdom and dominion that *Adam* was deposed from will be repossessed again.

7. Preparations for the Kingdom of Christ in the Mansions of Separate Souls further hinted at, in answer to a query concerning the seeming Prolongation of the Times.

[ST 7] §.Upon consideration hereof, the groanings and sighings of my spirit, did move a query in me to my Lord, *Why such a prolonging and expense of time has run out, and no visible appearance of this, neither before His appearing in the flesh nor since, as to such a return back again to the state that* Adam *lost, though the prophesies and promises have run in such hopeful expectation of it?*

And it was answered, that there was a deep and hidden cause for it, why so many generations should pass away in this visible principle under the mortal sufferings and death, till the number-roll in the Court of Heaven was fulfilled, and the mystery finished of the time for filling up the other mansions of separated souls. Which when come to that limited point, a turn and revolution will then soon follow upon the inhabitants of this visible earth, that are reserved to this latter age of time: Whereby a new model shall be brought in, that shall resemble the heavenly world above. Setting up a monarchial sovereignty that shall rule over all nations, by a Rod of Power in the hand of such as shall be found in the Spirit of *Moses* and *Elias, David* and *Daniel,* which shall multiply numerously in this Day of Christ's Kingdom. For this I heard mighty rejoicing and triumphant sounds in the heavens, that the Kingdom of the Lamb was upon its descent down into the Earth: And therefore warning is given to those that believe and love the appearance hereof, to keep their eye steadily up to the heavens, for this glory to open and spread itself upon the dark Earth.

8. An Objection answered concerning the Concealing of the determinate Time and Season.

[ST 8] §.But here is an objection further to be answered: That *it was thought near to be revealed in the* Apostolical *Age; and so on in the centuries following.* But it was the pleasure of the Divine Wisdom to conceal from the worthy as well as the unworthy, the believing as well as the unbelieving, any set and determinate time and season: Yet thus far is given to calculate the time very near by the forgoing Signs, concerning which some particulars have been made known to me, foreshowing that Christ's Kingdom is near.

9-15. Seven Signs forerunning this Kingdom.

[ST 9a] §.Now as there were *Signs* literally given by Christ of His coming in His kingly power, which had its *first* accomplishment in His coming to deliver His persecuted and oppressed ones, and bringing down severe judgments upon His and their enemies, as in the destruction of the *Jews:* So now it turns into that which is more spiritual and internal. For the Mystery of Iniquity works after various ways and manners, in the commotions of various kingdoms: as *First* the Kingdom of the *Beast,* which consists in sensual pleasures, and worldly advantages, stretching themselves upon their ivory beds, not only neglecting and disregarding, but opposing the Spiritual Kingdom, for fear it should supplant them of their transient and temporary kingdom. And that this supineness in pleasure and

voluptuousness, which reigns now so universally at this day, in a more than ordinary manner, is indeed a Sign of the near approach of the overthrowing of the kingdom of this Antichristian Beast, may very well be hoped. Yea, there can be no manner of doubt made hereof, by them who are wise to search into the calendar of former ages, or who have but an open ear to hear and receive what has been delivered by Truth's Infallible Oracle itself.

[ST 9b] For *as the Days of* Noah *were, so shall also this coming of the Son of Man be*: to destroy and overturn the whole Bestial Kingdom. They did eat (and feast); they drank, married wives, were given in marriage, and went on secure and unmoved in their voluptuous courses (notwithstanding the warnings given, and preaching of repentance for above an hundred years), until the very day that he entered into the Ark: And they knew not until the Flood came, and took them all away, destroying them all. Likewise also it was in the Days of *Lot.* They were feasting and making merry, buying and selling, planting and building; till sudden destruction overtook them out of Heaven. Now even thus it is to be: for certainty in the day when Christ shall be revealed, *for salvation* to them that wait for this His Appearance; but for confusion and desolation to the unbelievers and disobedient, and all that have the Beast's Mark, and worship his Golden Image. This is the *first* sort of forerunners.

[ST 10] §.The *Second* is under the *Dragon's* Regency, who assumes and takes up persons in a particular manner in This Day, and vaunts himself very high with great arrogance, persecuting and spewing out his fury most impudently against the Saints of the Most High: this is also a forerunning sign.

[ST 11] §.A *Third* sort of persons are very serious and pious, according to their present understanding, but cannot bear any *Spiritual Dispensation,* that might prepare for the *Reign of Christ:* as coming contrary to their expectations and traditions; this sort being repugnant and opposite to all that may, in an extraordinary way, be appropriated to the Spirit of Wisdom, and Revelation breaking out at this day. Now upon the Spiritual Ministration at this time opening, these are more stirred up and awakened, as the righteous Jews and Pharisees, who ignorantly in their day denied the Appearance of God in the Humanity of Christ; so these after the same manner, out of an ignorant zeal would persecute the Spirit of Christ in His Resurrection in Spirit, in the Children of the Kingdom: of which sort there will be found a great spreading, and high swelling before the coming of Christ's Kingdom.

[ST 12a] §.A *Fourth* sort expects suddenly the *Personal* Glorious Reign of Christ, before He has accomplished His preparatory Reign in Spirit. These raise a mighty cry in the world: but are too hasty to fetch down Christ, before He has a Church and Bride prepared for Him. Such as stand gazing here must frequently be frustrated of their expectations.

[ST 12b] A *Fifth Sign* will be by and through the opening of the Living Testimony, which proclaims the approach of Christ's Kingdom. And which shall be guarded and fenced with such power and authority from the Holy Ghost, as shall convince and invite the monarchs and nobles of the earth to listen thereto, and look into the deep mysteries relating to it, and preparing for it; by whose countenancing and improving all their power to promote this super-eminent Kingdom, they will be great Presidents and Leaders to their Subjects. Hereby also there will be mighty stirring for the bringing in of the Scattered Tribes of *Israel;* that will begin to come in at the hearing of this joyful sound, to give a resurrection out of their deadness in unbelief, which will be marvelous and wonderful.

[ST 13] §.A *Sixth* sort that may have hit the right Mark, and do profess and own the regency and Dispensation of Christ in His Spirit, that are promoters of it, and avouching themselves to be under the teachings and leadings of it: but these must not pass without being weighed according to the Balance of the Sanctuary. These are such that have sprung up too quick, and suddenly, in the true light and

notion of it: but they have not taken deep root from the Central Wheel, and Essence of Christ the Eternal Word in themselves. Among such there will be a mighty shaking and falling away in the Time of Trial and Probation; and among them will be found great subtlety and treachery of spirit against those of the same profession and alliance with them, even to the betraying of the Spiritual Life; which is a stratagem of the Serpent more subtle to hurt than any other. Of this there is too doleful an appearance at this time, which cries for vengeance against those *Satanical* powers, which have thus craftily crept into the minds of those that were enlightened, and had tasted of the Heavenly Gift.

[ST 14] §.Now all these *Signs* being amplified and made good at this time, do certainly presage that the Kingdom and Dominion to the Daughter of Sion is drawing near: which will constitute the *Seventh Order,* which consists of such choice and virgin minds, in whom there shall be found no guile, who have passed through the Probation-State, and have possessed the conquering *Bow of Faith,* to that degree that they are strong to go on in an overcoming might: whereby they put all opposing powers to flight, whether in invisible dark regions or in the visible and temporary.

[ST 15a] §.Now it remains that the government, and power, and dominion of the Kingdom, will rest upon such a Select Number, who have first passed through great Tribulations, for the Witness and Testimony of the expected Reign of the Spirit. Being kept yet in suspense and delay, it awakens a mighty cry, and ardent and vehement intercedings among the Sanctuary-Waiters and worshippers: which has entered and deeply pierced the Heart of Him that is to descend as the Mighty Savior and Deliverer. Insomuch that there was heard from the heavens a voice saying, "Behold I come; with a full recompense of reward to the patient waiters and holders out in this Hour of Probation: Yet a little while, and the judgment shall fit, and the decision be given. For there shall be a Sealing go forth in the Father's Name, and my Name, and the Holy Ghost's, that shall be the true living Draught drawn, that shall put an end to all prophetical worded testimonies, turning them into pure act and power."

[ST 15b] This was the joyful sound heard from the Throne and Kingdom of the Lamb, which gave also further intimation, whereby it should be known by some *Following Signs,* in whom the Kingdom of God should first appear: At first invisible and internal, and afterwards visible and external. This will be in such qualified persons as have been separated, and called out of this Worldly Principle, to see to the ends of their own Earth, and their Sun, Moon and Stars of the Rational and Sensitive Life, that ruled and governed in the Earthly part, to be darkened, and fall away. This is an evident Sign that the True *Sun of Glory* will break forth, and enlighten the whole inward Heavens and Earth in man. Thus He will set footing in the inward ground of the heart: that it may be His Throne-Habitation, there to reign till we subdue every thought and motion made subject to Him. Then shall the Heavens and Earth in the New Creature, rejoice, that the King of Glory has taken to him His great power to reign, internally in the omnipotence of His Spirit.

16-23. Seven Signs following them that enter into the Kingdom: or, the Sevenfold Process of the Perfect Regeneration.

[ST 16] §.As it is thus invisibly made manifest, so it will dilate itself also and spread into a *Visible* Kingdom. And there are Seven Visible Signs that will make out the Dominion and Kingdom, in its First Appearance, in what persons soever it shall open. The *First Sign* is the *Dying* Marks: whereby they are thoroughly slain and crucified, to the love of all inferior things pertaining to this Earthly principle and Kingdom.

[ST 17] §.The *Second Sign*: As there has been a sowing into the death and perfect crucifixion, so it *rises,* and becomes a Resurrection-Plant in the Love-Principle and Light-Kingdom: where there is

liberty, power and might to act and do visibly, according to the property of Christ's Resurrection-Life. Nothing of the worldly principle can any more touch or bind them down, being translated from out of the power and dominion of the Satanical Kingdom.

[ST 18] §.The *Third Sign* that follows is: The Marks of the *Ascension* into those goodly Tents, which Christ the Kingly Shepherd has pitched for them near Himself: where they may have free and immediate recourse to Him, and He to them: receiving the impression and similitude of their Lord, as having such relation to Him, by standing so near His Glorified Figure.

[ST 19] §.The *Fourth Sign* is their being constituted and deputed, by virtue of the mission and Gift of the *Holy Ghost,* to bear rule and government over the Starry Constellations and Earthly Elements, as to their malignant hurtfulness: so as that no destructions or wounding weapons can here enter; because they are encircled with the Eternal Burning Element of God Himself; that will devour all pricking thorns and briars, that shall spring up and set themselves against them: but must turn to dust and ashes before them.

[ST 20] §.The *Fifth Sign* is the opening the mighty Spring of the *Spirit of Faith,* that shall rise and conquer all self-reasoning, so as not to admit of any doubt or staggering, but make its pass in a strait line up to the Glorified Jesus, as He is invested with *all power,* as well in the lower regions as in the upper: And so unite with that powerful Name *Alpha* and *Omega:* which faith in this great Name must produce those mighty works and deeds mentioned by our Lord after His resurrection, as *the Signs that shall follow them that believe.* In my Name shall they cast out Devils, they shall speak with New Tongues, they shall take up Serpents, and if they drink any deadly thing, it shall not hurt them. They shall lay their Hands on the Sick, and they shall recover. Now by virtue of these mighty acting powers, redemption will be wrought out; setting free from the burdens and oppressions, penuries, maladies, and other miseries that the whole creation for so many ages has groaned under; From which there can be no deliverance till these Resurrection-Powers can come down, to rest upon those who are to be the First-Risen Witnesses.

[ST 21] §.The *Sixth Sign* will be the great amazing Wonder of all appearances that yet have been: which is that a *New Paradise* shall again spring in the midst of this worldly Babylonish principle. The *Rosy* and *Lily* Plants will here lift up their heads, as being installed again in their own native Kingdom: which it is the good will and pleasure of their Father, to restore to them the rich dowries out of Wisdom's Bank and Storehouse, which never was before opened. Commanders they shall be, both of what is needful in the Upper World, and in this Nether; no need of taking thought for *this* or *that,* which belongs to the outward bodily state: For it will be given them as they stand united with Christ their Head to possess the Earth, and to inherit all things.

[ST 22] §.The *Seventh Sign* is putting on *Transfiguration,* which will be accompanied with the Descent and Appearance of Christ in them, in His Glorified Figure: by the glance of which glory, they are transformed into the express Image of His Bright Body. To this prepared Spouse a voice was heard, saying: *Arise, shine; for your light is come, and the glory of your Bridegroom is now become your covering.* The Marriage here will be consummated from the High-Throne Majesty, who gives His full concurrence hereunto. Now what may be less expected from this *Matrimonial* Unity, but such an Offspring and new Creation of Spirits that may be all pure and perfect, as was designed by the Father of Eternity, to bring forth after His own similitude before *Adam's* Fall; which purpose of God could never be made void: though a stop was permitted for a while, for the bringing forth the manifold Wisdom, and Wonders of God, transcendently by Him who was from Eternal Generation

the Son of God. By whom all that was lapsed was to be repaired again to far greater advantage; which in the concluding part of all Secrets will be made manifest, for admiration and astonishment to all throughout the whole universe of God's creation.

[ST 23a] §.It remains now to observe what from the redoubled Seven Eyes have been truly discerned: The Signs *forerunning,* and those that *follow,* as evidences when the Kingdom is truly come. And it will begin as it was in the First *Paradise,* in Male and Female, through the restoration of the lost Eternal Virgin-Nature. And as *Eve* sucked in the Serpently Venom, and introduced it into the *First Adam,* and thereby corrupted and involved him in the same transgression, whereby there was a going out and dividing from God the Eternal Root; by which the Banishment out of *Paradise* was pronounced, and an exclusion and loss of the Kingdom and Dominion: So the Virgin rises in her Room to draw and feed upon that *Tree of Life:* and having tasted of the Virtue thereof, gives to her chosen and elected Mate, so known and assigned to stand in the Room of him that brought in sorrow and the curse. That must die and be extinguished as this *Tree of Life,* by this True Eternal Marriage of the Male and Female, shall come to spring up in fruitful powers.

[ST 23b] Then comes forth the renewing of that blessed Word that God spoke in the beginning, *And God blessed them, and God said unto them, be fruitful and multiply and replenish the Earth, and subdue it. And have dominion over the fish of the sea, and over the fowl of the air, over every living thing that moves upon the Earth* (Gen. 1:28). Now this has been obliterated and lost out of possession in that lapsed generation, that proceeded from the First *Adam* for these many ages of time that have passed over. But the grace and purpose of God cannot be nullified, but must be made good. The pure Eternal Virgin-Nativity will recover itself, and stand over all this apostatized state: whereby an end may be put to the sinful progeny of the Old World. But this great renovation and change will rise and come on gradually. So from here a New Generation shall spread and multiply here upon the Earth, as a Deified Leaven, that shall eat out the bitter and sour leaven that had gotten into depraved nature.

24, 25. The Manner of this Kingdom's Entrance, and the True Virgin Fecundity.

[ST 24] §.After this manner the Kingdom of God and His Christ, shall come to be made manifest. Blessed are those that shall stand in the lot of this age and time, worthily taking notice how the aforementioned *Signs* go forward, as a sure prelude to how near the Kingdom of God is: which will run parallel, according to the type of the First Creation. Now it may be considered what is required and may be incumbent on this latter age, chiefly those that are in a hopeful way of possessing and entering into the reign of this Blessed Day, looking forth when and where the Eternal Virgin will appear to clothe any with her bright clarity; from where the Kingly Births and Powers shall multiply into pluralities, abundantly to replenish the New *Paradise.* This will be a wonderful time. Who among mortals shall live to see it, but such as have reached up to the faith of a Christ-like unity? To them this New kingdom shall stand all open and free, to possess in a joyful triumph and victory.

[ST 25] §.I must not here omit to give the reader caution, to avoid a mistake concerning the Two Representative figures made mention of. As to the manner of generation, it is all purely spiritual, as the Holy Ghost shall go forth from them, to overshadow and give a conception in such as are predestinated to bring forth Christ, numerously through corporeal forms, in His various spiritual stature, as from an infant of days, to the full grown age. When this Blessed Day shall spring from on high, for the bringing down this Kingdom of Heaven, there will be Marriages of another kind than what has been, all spiritual, angelical and divine: From which a Pure and Holy Progeny shall stand in this latter day upon the earth; Born as Princely Heirs to reign with Christ in these lower regions.

26. Of Angelical and Spiritual Generation; The Gate of Paradise Opened.

[ST 26a] §.Further it is also to be taken notice of, that the first figurative representatives of this New Modeled kingdom, in which the Paradisical Male and Female, do express Christ and the Virgin taking up an elementary form, they stand united most intimately, and yet distinct. The male has his Virgin in himself, and so from this may multiply a Spiritual Offspring, as was proposed in the First *Adam.* And on the other hand the Female Virgin shall have her Male Power and Spirit in herself, to bring forth in like manner, according to the excellent might of the God-Man so incorporating with the Virgin-mind. So that here will be no dependency upon what is without themselves, each one having the Deified Seed, to procreate these Angelical Births from themselves. And though it may be the wisdom and counsel of God to take up Two Figures, in order to the Matrimonial Tie, yet no bonds will be upon them, as to their outward persons being confined either to place or time. For when the happy day for their Rising and Appearance shall be, it will stand in that glorious liberty, that they may be either resident together in one family, or otherwise in two different nations; for there shall be no let hereby to their united spirit and power, that shall co-work together for the bringing forth, and spreading miraculous powers of Christ's Kingdom.

[ST 26b] For by pure act of omnipotent power, this New Creation State must be maintained and upheld; which government and authority will be so surely fixed and entailed, as never yet has been known in the world since the creation. For the tide must turn, and the Satanical powers and kingdom must give way to the Virgin with her Male-Birth, that shall crush all opposing nations with the Rod of Iron, and bring under. But others shall see and submit to this Day of Christ's glorious sovereignty, offering themselves willingly, to be admitted as subjects of this Kingdom and dominion that is given to the Saints of the Most High. The motives hereunto will be so great and marvelous, as shall invite all from the highest degrees and ranks of persons, to the lowest of conditions. There is a *Gate of Paradise* that shall be *opened* to such as can derive their Descent and Birth-degree from the Virgin and the Father of Eternity.

27, 28. The Ministration of Fire called the Ministration of Elias (and so of Sophia), preparatory to the sounding of the Seventh Trumpet: being prefigured by a Fiery Horn.

[ST 27] §.Now it must be further declared what was figuratively represented of a Fiery Horn filled with Oil, that was held in the hand of an Angelical Person, that was sent forth to sound: and a voice was heard saying, *Cry aloud;* and it was answered, *What shall I cry?* And it was said again, O *Earth, Earth cast forth your dead that have lain buried with Christ their Head.* The power of this Sound made the Earth to tremble. And by the dropping Oil out of the Fiery Horn gave a resurrection, mystically, to all that were dead to the delight, love, and resting in this outward principle. These were those that were *Signed* and Marked, to be made partakers of the First Resurrection-Life; over whom the Second Death had no power, having received the Royal Stamp and Dignifying Power, to reign as Kings and Priests and Prophets: having the Ghostly Seal upon them of the Father and of the Son. And these being as the Firstfruits of God and the Lamb, shall go forth to awaken those that are after another manner dead, in a sensual and earthly life, by sounding forth the Love-call of God to those that are yet strangers to the knowledge of this blessed Resurrection-state.

[ST 28a] §.But here it is to be understood, that these first rise but in a Child-like State, and so grow up as Christ Himself did in wisdom and stature. This being as the time of their minority, they cannot suddenly reach to the full possession of their inheritance and kingdom: but as Princely Spirits they will be brought up and served according to their high spiritual birth-degree. As *Moses* was brought up in all the learning of the *Egyptians* as the son of *Pharaoh's* daughter; so shall these Heaven-born

Children be taught, disciplined and instructed in all the divine arts in the Royal Court of God their Father, and the New *Jerusalem* their True Native Mother. From which may be expected the great deeds and wonders to be acted forth, after the manner of *Moses,* and of the Prophets and Apostles—and in a degree more eminent and glorious than all that has been before; because it will be the manifestation of the great Day of Christ's setting up His Kingdom and Reign here upon Earth, over all nations and kingdoms, which yet never has been. But the prophecies are now at hand to be fulfilled.

[ST 28b] Therefore it is foreseen and shown that this Fiery Horn foreruns the *Seventh* Angel's sounding, thus to awaken and raise the dead. The extent and power of which will be such, and the motives so strongly prevailing as to take hold of the great potentates, that are in possession of temporal honors and riches, rule and government. All of which they will be convinced are much inferior, and below what the Children of this New Kingdom shall come to inherit: Where there shall be no cross in their crowns, no fear of loss or suffering, nor dread of death. So many are the prerogatives that attend this state that they cannot be numbered; For they have here their pass out of the *Land of Curse,* and all evils and maladies, into the land of all blessing and plenty, peace and joy.

29. The First Sound of this Horn to invite Kings and Nobles of the Earth.

[ST 29] §.O you great and mighty ones of the Earth, know this Love-Horn has its commission to you to blow: That so you may advance unto a Resurrection-Life; to put on such princely glory as you need never fear to be disrobed of. Nothing can compare[3] with such a Love-call as this, for the giving such a full out of the delights and pleasures of the Earth: Which will be the most admirable, because towards this, God has chosen the poor of this world, and the weaker and foolish things, to confound the wise and the things that are mighty; so that not many wise men after the flesh, not many mighty, not many noble are called. But now it is understood and perceived that there is a peculiar purpose and good will of God to these; as many as will incline to obey. Who may account it their more abundant dignity, pleasure, and honor, to serve in the Courts of the Mighty God and King; improving all their interest and power from Him; and counting it their great happiness that they have any powers and opportunity in their hands, to promote the Reign of Christ in Spirit, according to all that has been made manifest. Thus you would be as Mighty Presidents, to turn the stream and tide that has run so vehemently downwards, for the propping up the Satanical and Earthly Kingdom: and cause it as a mighty torrent to run for the Spiritual and Heavenly Kingdom, which may hereby come to spread as lightning through all parts.

30. The Second Sound of this Horn, to invite the Priests and Pastors of the Church.

[ST 30] §.The *Second Cry* that sounds out of this Fiery Ghostly Horn, is to awaken such Pastors and Watchmen as may go forth in the Power and Spirit of *Elijah,* to turn the hearts of the Fathers to the Children, and the disobedient to the Wisdom of the Just, for which the age of time is now ripening, that such Shepherds God will raise up, as shall feed His Flocks, from a lively ministration of His own Spirit; and no longer from a low traditional form; for taking up a rest therein: but to move and press themselves and excite others to reach this Resurrection-Mark. When God shall revive this ancient Prophetical, and Apostolical, Spirit in a public ministry, this will be a great Sign that the Harvest of Christ's Kingdom is to be gathered in. Therefore a Healing Embassy from Heaven is now sent down, that calls and urges for a universal harmony and unity: Wherefrom may be expected a marvelous and wonderful change, in bringing out of all strife, contention and division. For the Prince of Love and Peace is near to pitch His Throne-Dominion and Kingdom: first invisibly and spiritually in the hearts

3 Editor's note: "pareil" in the original. From the French for "compare," or "equal."

and minds; from which will go forth such mighty influencing powers, as shall cause all that is destructive to this Love-Kingdom to cease. Highly favored and blessed will those Holy Watchmen be, that shall be sent forth in a *Reconciling* Spirit, to prepare a people as subjects to the Mighty King: who in judgment, truth, and righteousness must rule and reign over the whole Earth.

31. The Conclusion.

[ST 31] §.So according to these aforementioned signs and prophetical sounds, a lively hope may spring in the faithful, who continually intercede, wait, and pray for the Resurrection-flock to be gathered in, to feed under the Overshadowing Power of the Mighty God and Savior: To whom alone renown, praise, and glory will herefrom spread throughout the Earth.

F I N I S